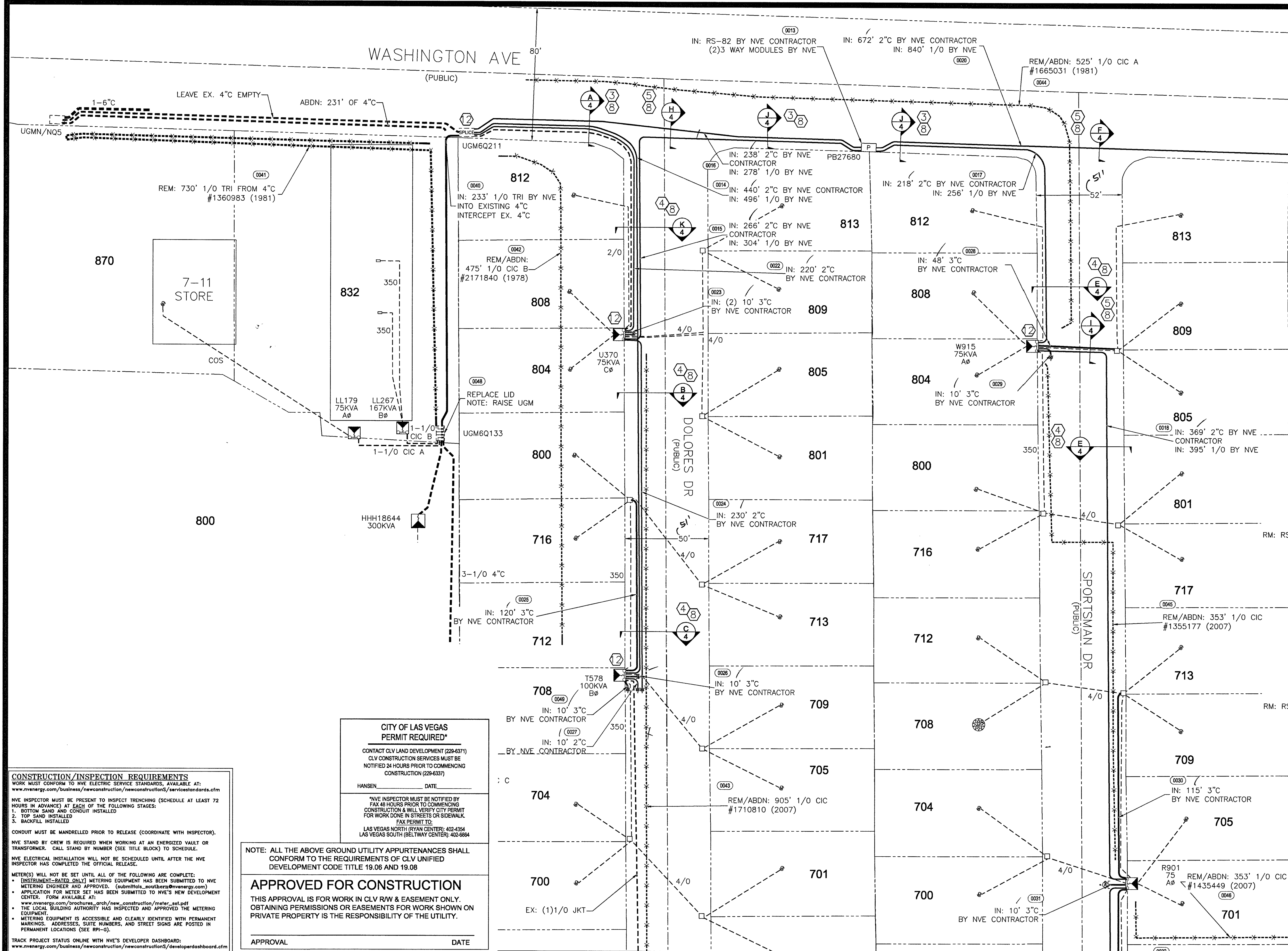
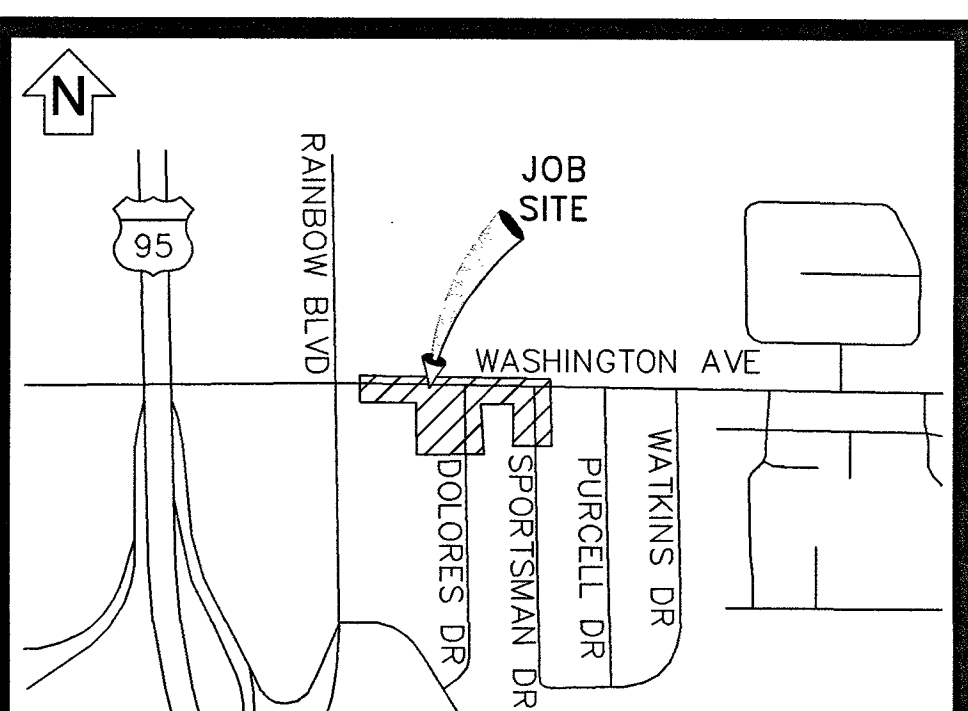




!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD

Call before you Dig
Avoid cutting underground utility lines. It's costly.

CALL 811
OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS			
NO.	DESCRIPTION	DATE	G.A.

MAINTENANCE

PURPOSE OF PROJECT
REPLACE A FAULTY PRIMARY
BETWEEN T578 & UGM6Q133
AND BETWEEN UGM6Q211 & W915

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: STAIT-GARDNER, IAN
PHONE: 702-402-6857
DESIGNER: BARRY - TRC D.F. --
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-6788, 402-6795, 402-6840
DISTRICT: LAS VEGAS SOUTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: NVE
ENGINEER: N/A
CONTACT: IAN STAIT-GARDNER (702)402-6857
APPROVAL DATE: _____

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

CITY OF LAS VEGAS PERMIT REQUIRED*
CONTACT CLV LAND DEVELOPMENT (228-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (228-6337)

HANSEN _____ DATE _____

*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO: LAS VEGAS NORTH (RYAN CENTER): 402-4354 LAS VEGAS SOUTH (BELTWAY CENTER): 402-6864

NOTE: ALL THE ABOVE GROUND UTILITY APPURTENANCES SHALL CONFORM TO THE REQUIREMENTS OF CLV UNIFIED DEVELOPMENT CODE TITLE 19.06 AND 19.08

APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV RW & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL _____ DATE _____

RTC NOTES:
BACKFILL AND RIGHT OF WAY RESTORATION SHALL CONFORM TO CLARK COUNTY UNIFORM STANDARD DRAWINGS

(1)	500.1 0 TO 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT
(2)	500.2 0 TO 5 YEARS PAVEMENT RESTORATION TRANSVERSE CUT
(3)	500.3 OVER 5 YEARS PAVEMENT RESTORATION LONGITUDINAL CUT, GREATER THAN 60' R.O.W
(4)	500.4 OVER 5 YRS PAVEMENT RESTORATION LONGITUDINAL CUT, 60' R.O.W OR LESS
(5)	500.5 OVER 5 YRS PAVEMENT RESTORATION TRANSVERSE ALL R.O.W WIDTHS
(6)	501 TYPICAL UNDERGROUND UTILITY LOCATIONS IN RESIDENTIAL STREETS 60' OR LESS R.O.W.
(7)	501.1 TYPICAL UTILITY UNDERGROUND LOCATIONS IN STREETS WITH GREATER THAN 60' R.O.W.
(8)	503 METHOD B FOR RIGID AND FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
(9)	503.1 METHOD A FOR FLEXIBLE PIPE TRENCH BACKFILL - PAVED AREAS
(10)	503.2 METHOD A FOR RIGID PIPE TRENCH BACKFILL - PAVED AREAS
(11)	BACKFILL IN UNPAVED AREA AS REQUIRED BY LOCAL CODE OR AS APPROVED BY AGENCY.
(12)	234 SIDEWALK

MAINTENANCE PROJECTS REQUIRE THE USE OF SCHEDULE 40 FOR ALL 2", 3", & 4" CONDUIT. D.B. 60 IS REQUIRED FOR ALL 6" CONDUIT. IF COILABLE CONDUIT IS USED, IT MUST BE H.D.P.E. WITHOUT RE-GROUND MATERIALS.

NOTE: PRIOR TO THE START OF TRENCHING CALL ALI MOHAMED AT 702-912-9409 OR RICK BEAN AT 702-378-1377 TO ARRANGE A FIELD MEETING.

MATCH LINE "A" SEE SHEET 2

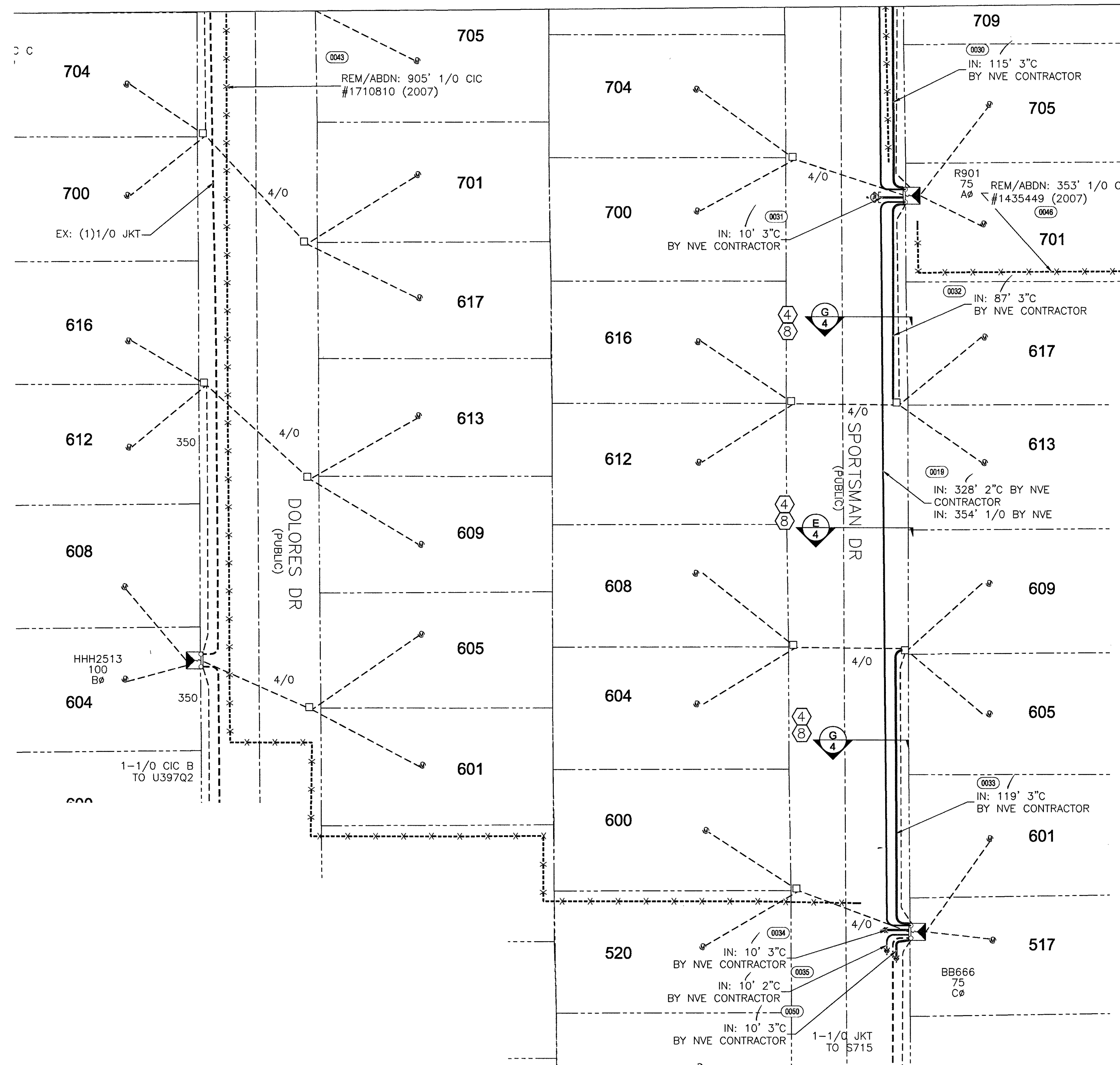
City of Las Vegas
APPROVED FOR CONSTRUCTION
THIS APPROVAL IS FOR WORK IN CLV RW OR CLV EASEMENTS ONLY. OBTAINING PERMISSION OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

Approval L14-00071: 10/27/2019 Date 5/3/19

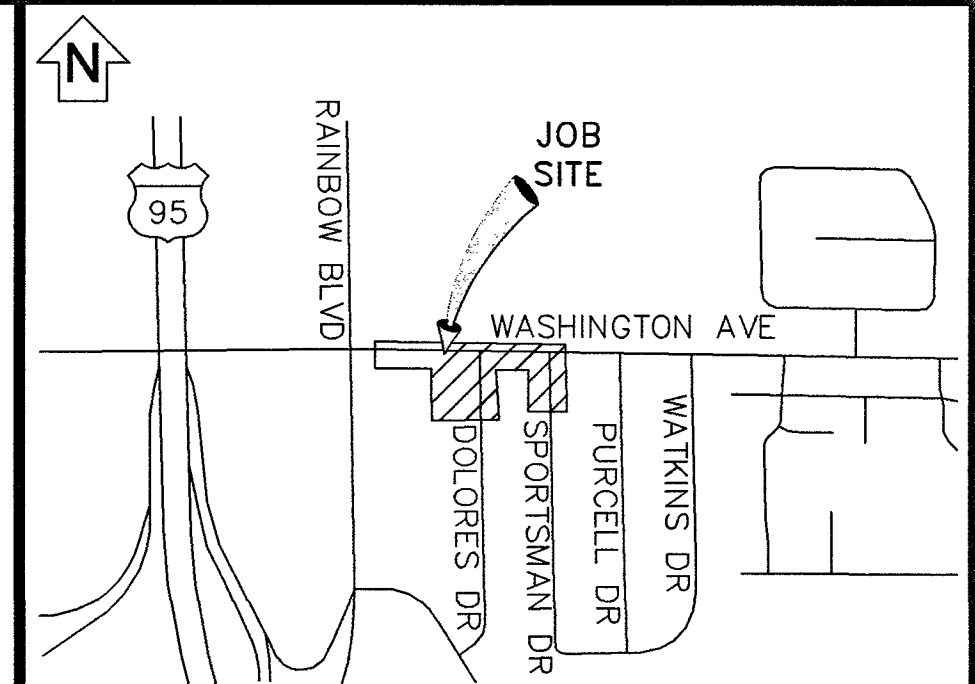
PRI RETRENCH 812
SPORTSMAN DR
812 SPORTSMAN DR

PROJ. ID: 3002540101 SCALE: 1" = 30'
SHEET # 1 OF 4 DATE: 03/26/2018

MATCH LINE "A" SEE SHEET 1



!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG



VICINITY MAP
(NOT TO SCALE)

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CALL 811

OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
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MAINTENANCE

PURPOSE OF PROJECT
REPLACE A FAULTY PRIMARY
BETWEEN T578 & UGM6Q133
AND BETWEEN UGM6Q211 & W915

EXHIBIT 'A'

NVEnergy INFORMATION:
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PHONE: 702-402-6857
DESIGNER: BARRY - TRC D.F. ---
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-6788, 402-6795, 402-6840
DISTRICT: LAS VEGAS SOUTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: NVE
ENGINEER: N/A
CONTACT: IAN STAIT-GARDNER (702)402-6857
APPROVAL DATE: _____

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

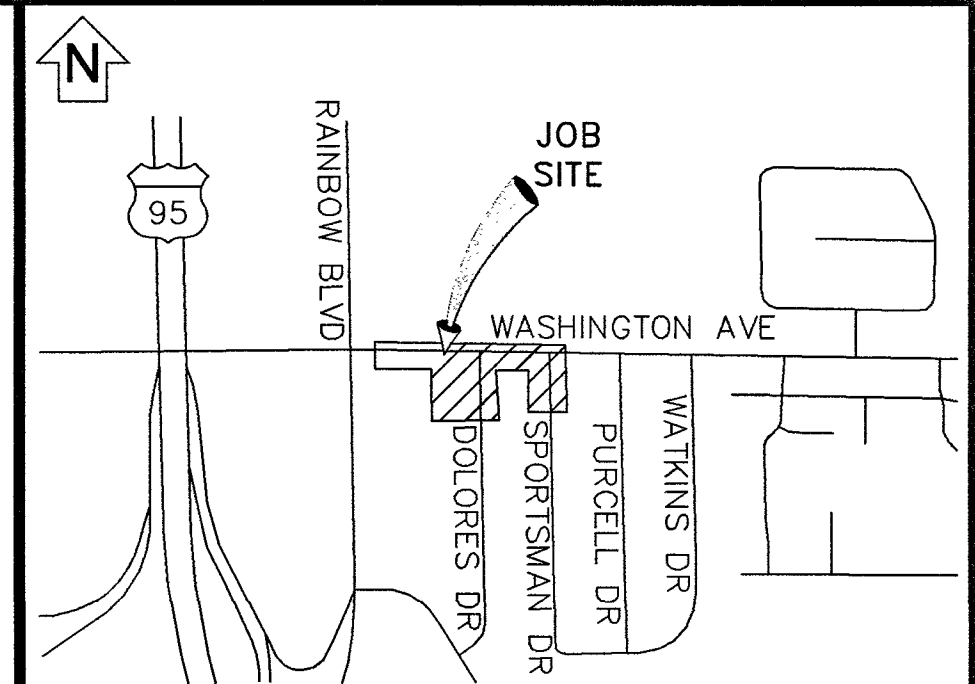
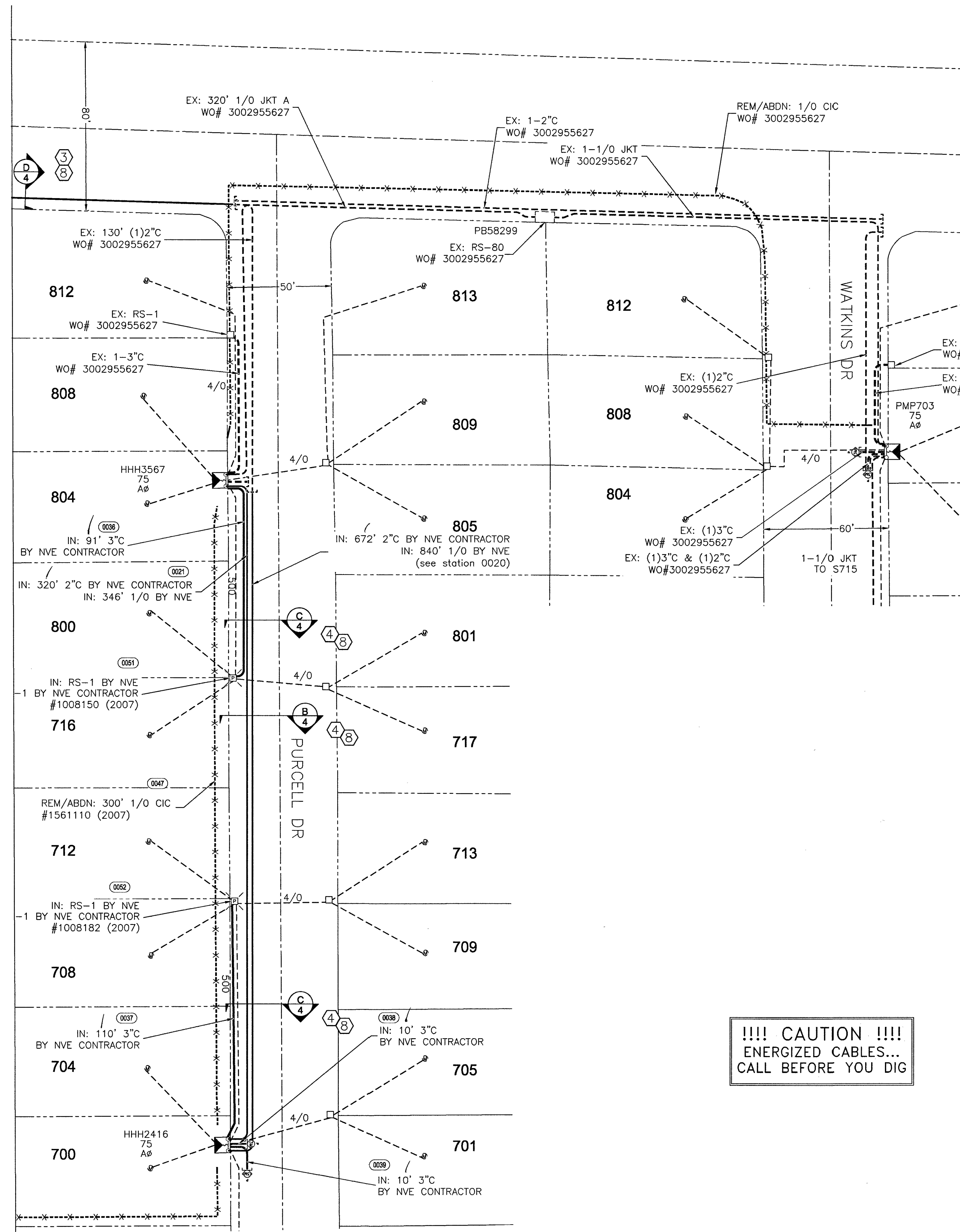
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



PRI RETRENCH 812
SPORTSMAN DR
812 SPORTSMAN DR

PROJ. ID: 3002540101 SCALE: 1" = 30'
SHEET # 2 OF 4 DATE: 03/26/2018

MATCH LINE "B" SEE SHEET 1



VICINITY MAP
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REVISIONS

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BETWEEN T578 & UGM6Q133
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EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: STAIT-GARDNER, IAN
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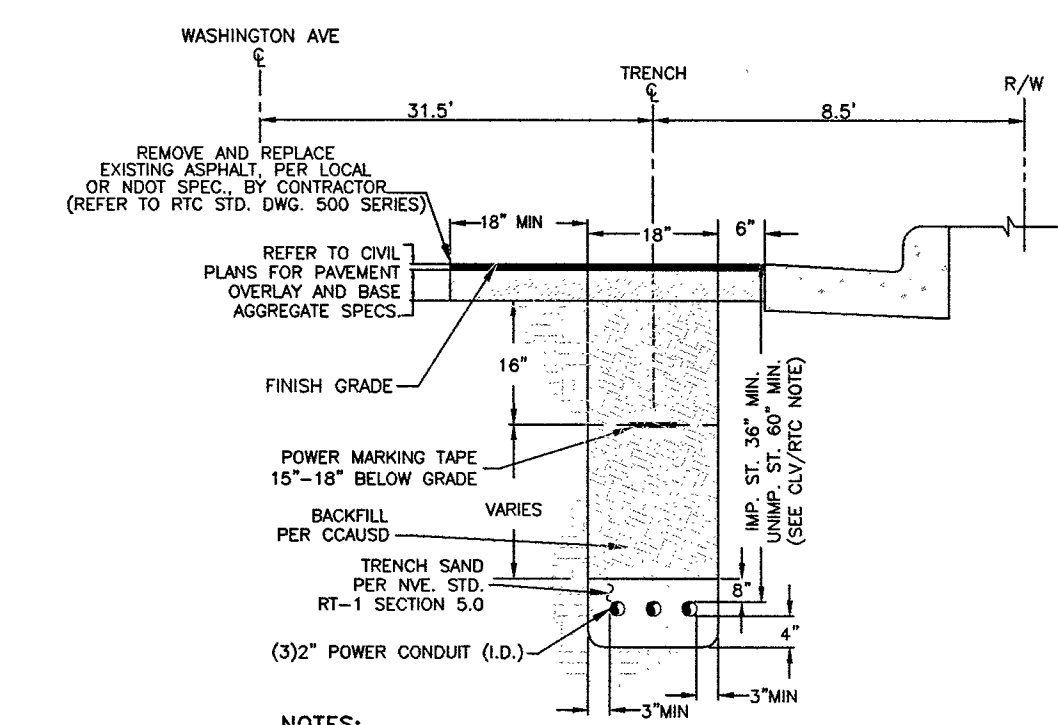
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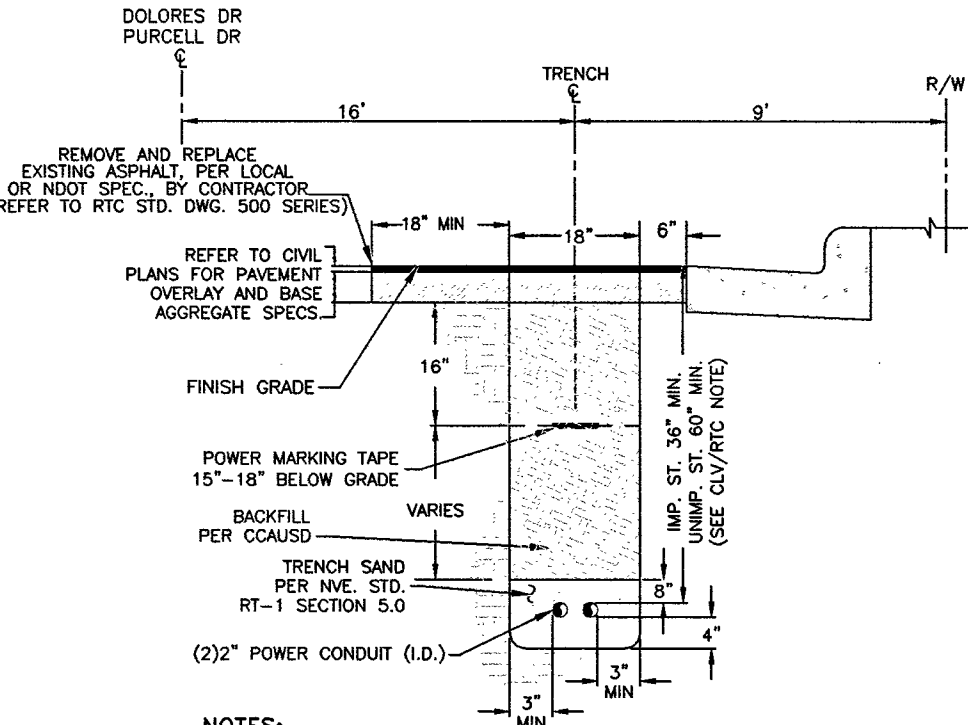
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SHEET # 3 OF 4 DATE: 03/26/2018



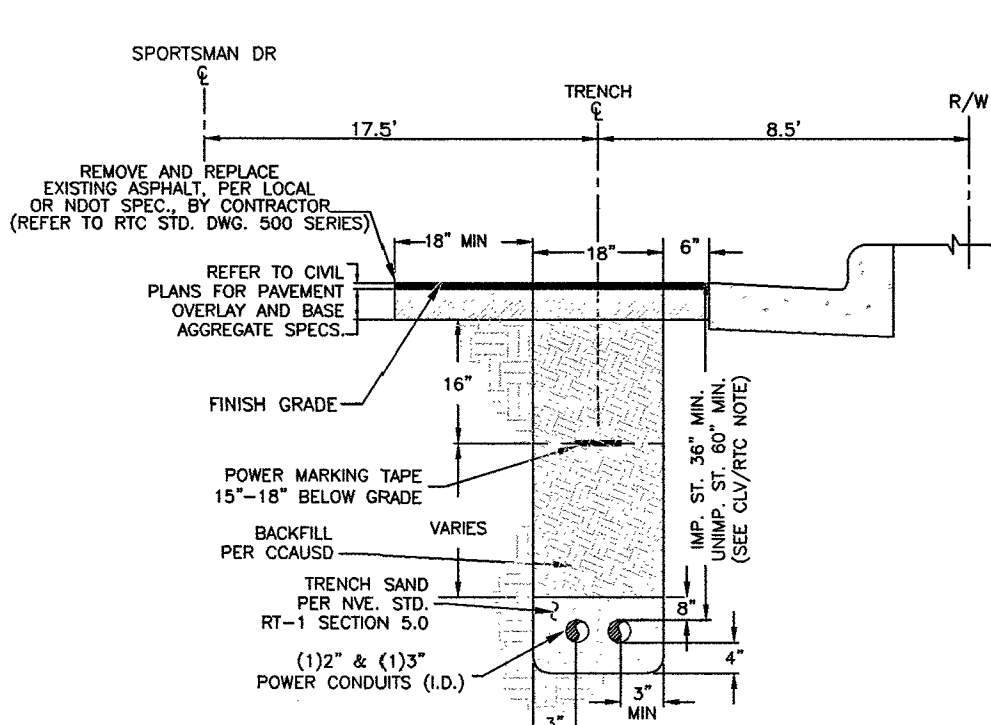
NOTES:
CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH)
AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK
- WITHIN AN IMPROVED TRAIL AREA
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT
UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH)
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NVE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
BACKFILL REQUIREMENTS NVE STD. RT-1
TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "A"



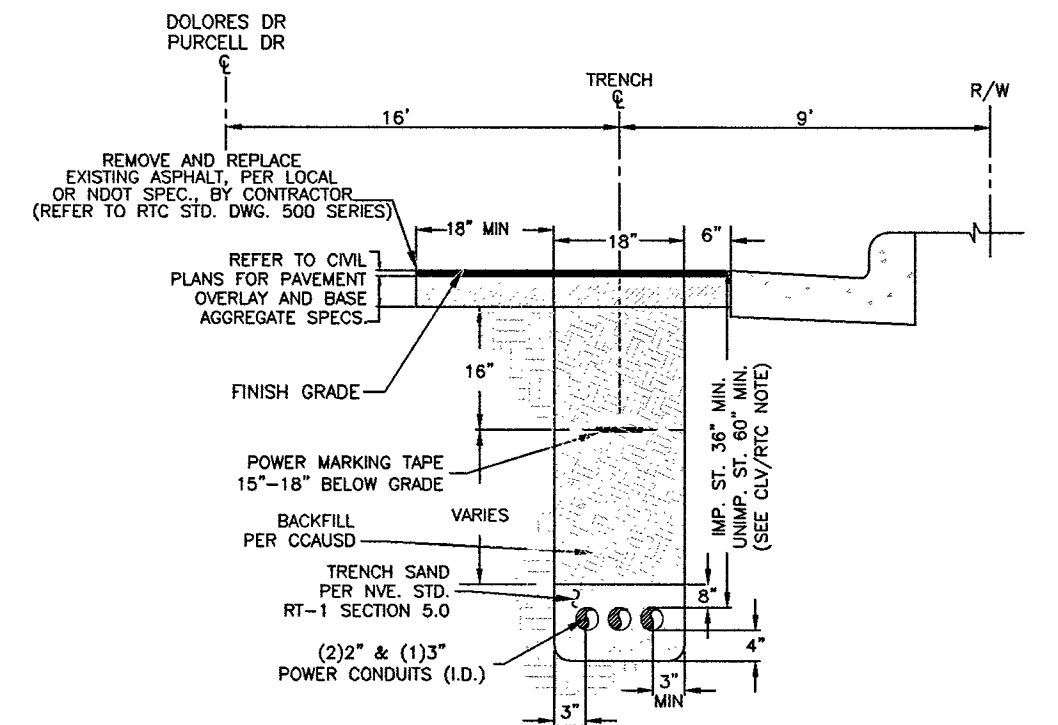
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TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "B"



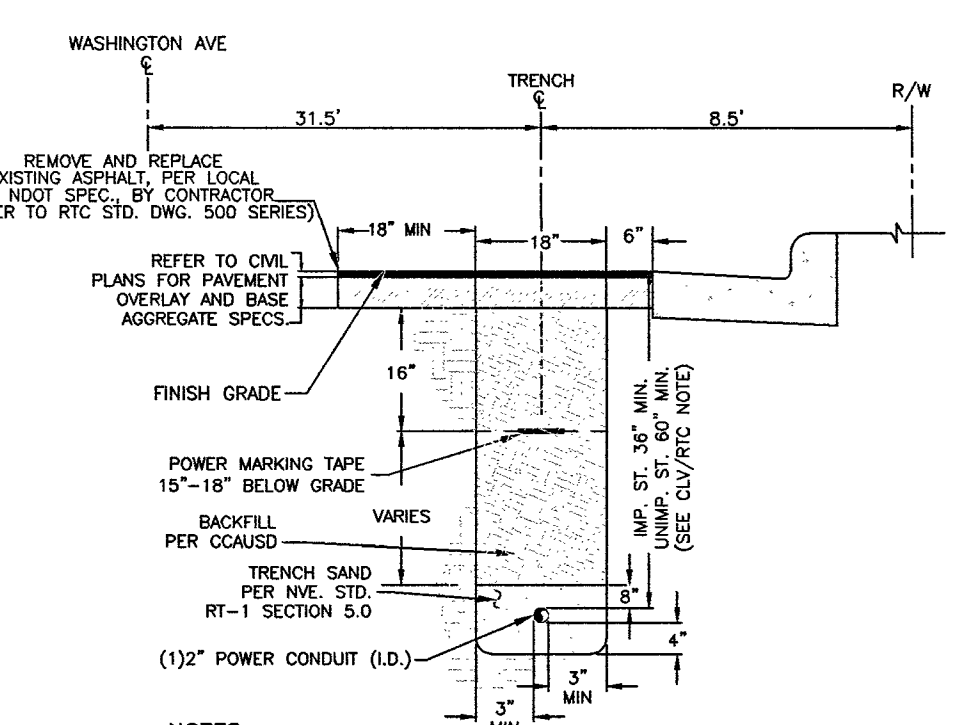
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BACKFILL REQUIREMENTS NVE STD. RT-1
TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "C"



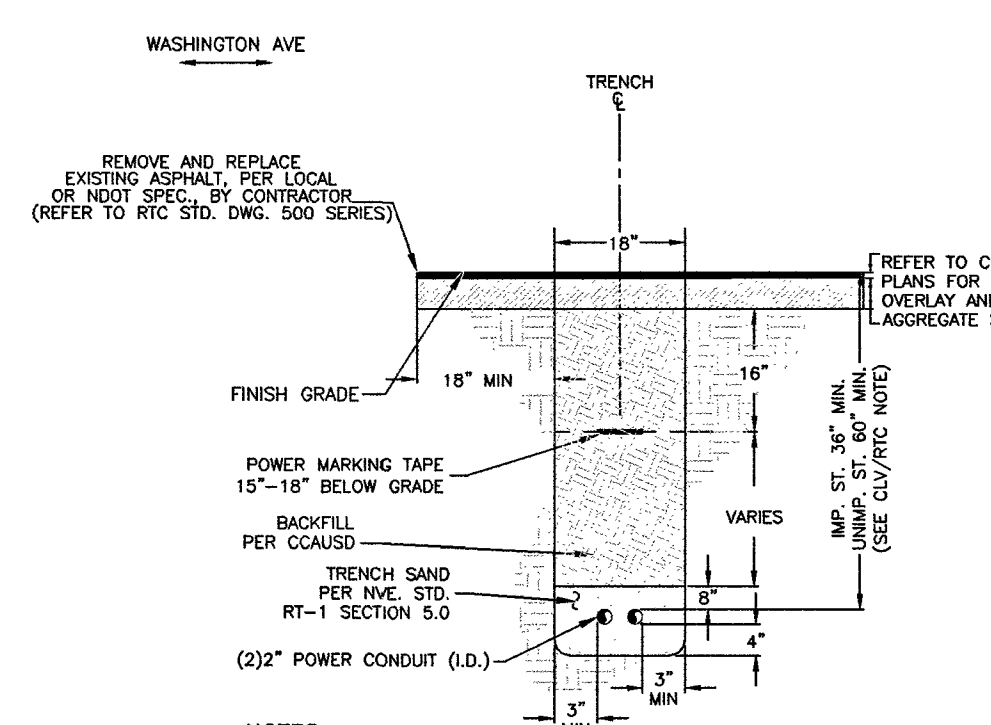
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TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "D"



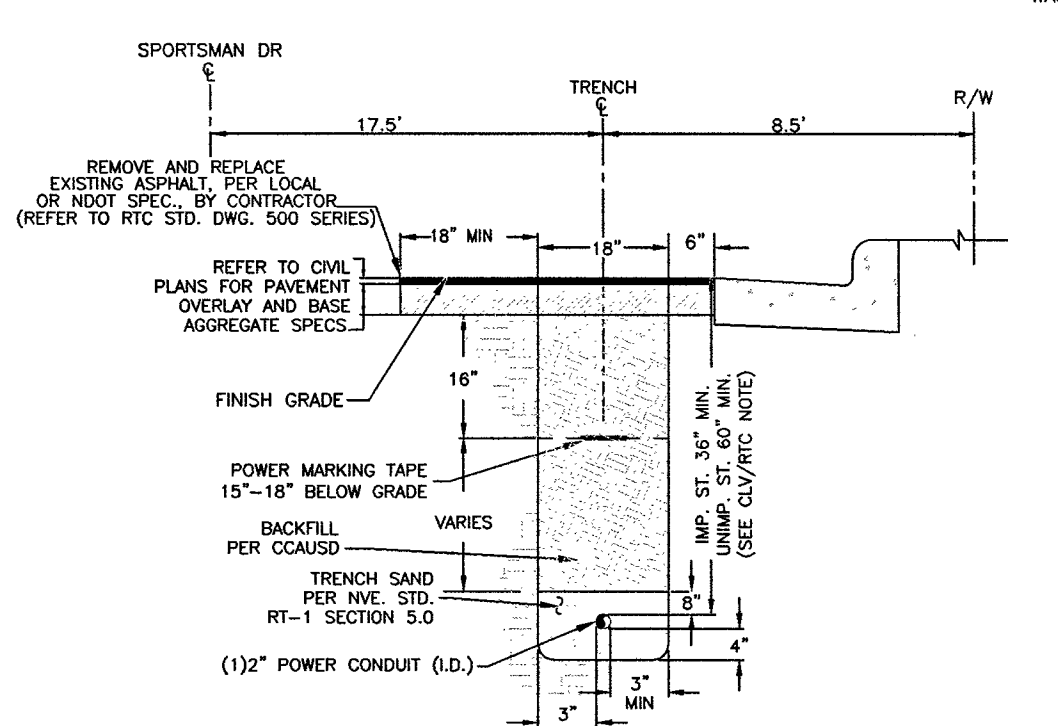
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TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "E"



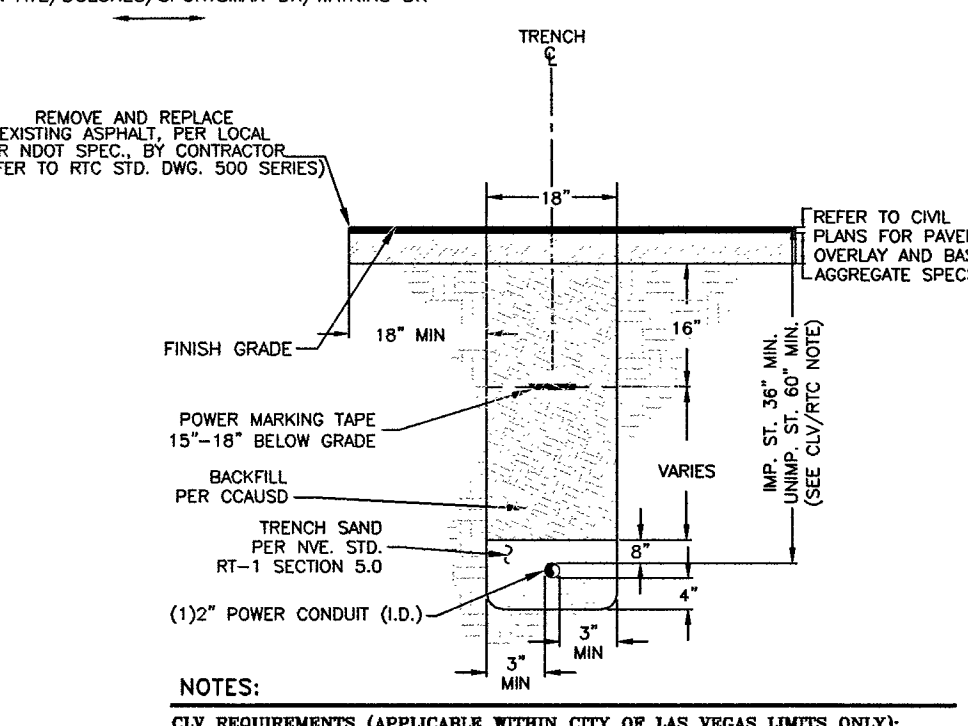
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TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "F"



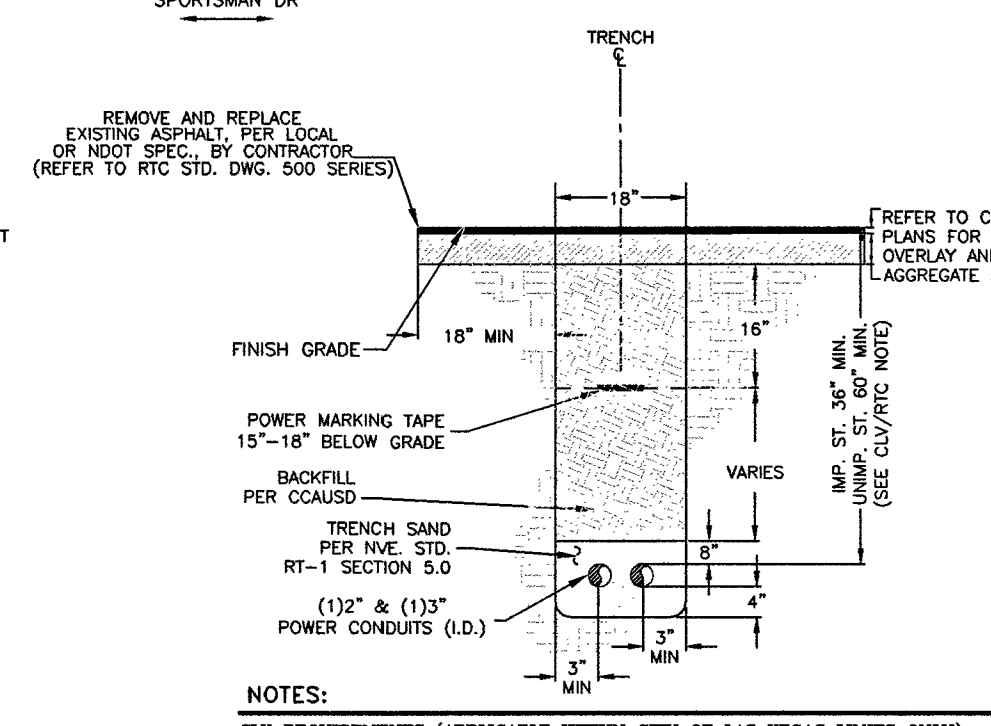
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TRENCH DETAIL
SECTION "G"



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TRENCH DETAIL
SECTION "H"



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TRENCH DEPTH REQUIREMENTS NVE STD. RT-5

TRENCH DETAIL
SECTION "I"

GENERAL NOTES:

ANY NOTES LOCATED IN DRAWING AREA TAKE PRECEDENCE OVER STANDARD NOTES.

ALL WORK SHALL BE ACCOMPLISHED IN STRICT ACCORDANCE WITH THE SPECIFICATIONS SET FORTH IN THE ELECTRIC SERVICE REQUIREMENTS HANDBOOK, AS CURRENTLY ADOPTED BY NVE. THE CONTRACTOR SHALL SECURE COPIES OF THE AFORESAID CONSTRUCTION SPECIFICATIONS ON HIS OR HER OWN BEHALF.

REFER TO A CURRENT NV ENERGY ELECTRIC SERVICE REQUIREMENTS HANDBOOK FOR FURTHER CLARIFICATION OF NVE STANDARDS.

THE APPLICANT SHALL INFORM THE INSPECTOR AT LEAST 48 HOURS BEFORE COMMENCING ANY ITEM OF CONSTRUCTION OR INSTALLATION OF MATERIAL TO ENABLE PROPER INSPECTION OF MATERIALS AND WORKMANSHIP. MAIN TRENCH WIRE PULLS TO BE SCHEDULED 72 HOURS IN ADVANCE OF INSTALLATION. APPLICANT'S PROJECT WILL NOT BE SCHEDULED UNTIL FINAL APPROVAL FROM NVE UNDERGROUND & ELECTRICAL INSPECTORS.

SYMBOLS ARE NOT TO SCALE AND DO NOT NECESSARILY REPRESENT ACTUAL LOCATIONS OF FACILITIES.

THIS DRAWING ILLUSTRATES DATA COLLECTED FROM VARIOUS SOURCES AND MAY NOT REPRESENT A SURVEY OF THE PREMISES.

APPLICANT SHALL FIELD DETERMINE POSITION AND DEPTH OF EXISTING UTILITY EQUIPMENT PRIOR TO COMMENCING CONSTRUCTION.

USE CAUTION PRIOR TO EXCAVATION. CHECK TO ENSURE ADDITIONAL DEPTH IS NOT REQUIRED TO ACCOMMODATE GAS AND/OR WATER FACILITIES AND DRAINAGE CHANNELS.

CALL NV ENERGY UNDERGROUND INSPECTORS 48 HOURS PRIOR TO START OF CONSTRUCTION FOR TRENCH INSPECTION BEFORE COVERING TRENCH.

ALL NVE CABLE TO BE INSTALLED BEHIND CURB, UNLESS OTHERWISE STATED.

APPLICANT IS RESPONSIBLE FOR STAKING OF PROPERTY CORNERS & ELEVATIONS.

ALL HANDHOLES AND PULLBOXES SHALL BE INSTALLED TO FINISHED GRADE OR 6" ABOVE IF GRADE IS NOT ESTABLISHED.

WHEN INSTALLING CONDUIT IN FIELD, USE APPROPRIATE BENDS TO COMPLETE THE INSTALLATION.

DEFLECTION OF CONDUIT BENDS AND CONDUIT NOT TO EXCEED NVE STANDARDS.

EXISTING CONDUIT INSTALLED BY PREVIOUS CONTRACTOR / DEVELOPER. NVE DOES NOT GUARANTEE LOCATION, LENGTH, OR ACCESSIBILITY OF STUB OUT. IF UTILIZING ANY PORTION OF EXISTING CONDUIT, IT MUST BE MANDRELLED PRIOR TO FINAL RELEASE.

PREVIOUSLY MANDRELLED CONDUIT WHICH HAS BEEN IN THE GROUND FOR OVER 6 MONTHS MUST BE RE-MANDRELLED PRIOR TO FINAL RELEASE.

NO COVERED PARKING IN FRONT OF EQUIPMENT.

ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST ISSUE; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE.

RETRENCH

EXIST. NEW NVE WORK AND SERVICES TO CONSIST OF:

- 1/0 TRIPLEX, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT.
- 1/0, 15 KV AL PRIMARY CABLE IN 2" PLASTIC CONDUIT.
- INSTALL NEW CABLE IN EXISTING VACANT CONDUIT.
- 500 MCM TRIPLEX SECONDARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
- 350 MCM TRIPLEX SECONDARY CABLE, CABLE IN CONDUIT.
- 4/0 AWG TRIPLEX SECONDARY CABLE, CABLE IN CONDUIT.
- 2/0 AWG TRIPLEX SECONDARY CABLE, CABLE IN CONDUIT.

- CONDUIT LOCATING DEVICE 18" ABOVE STUBOUT.
- SINGLE PHASE PRIMARY POLE RISER PER NVE U.G. STD. OEP-105.
- THREE PHASE PRIMARY POLE RISER PER NVE U.G. STD. OEP-106.
- SECONDARY RISER PER NVE U.G. STD. SSP-2.

- SINGLE PHASE RESIDENTIAL PADMOUNTED TRANSFORMER WITH SIZE AS NOTED, 7200-120/240V, PER NVE U.G. STD. UT-113.
- (2) SINGLE PHASE RESIDENTIAL COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT OPEN WYE-OPEN DELTA FOR THREE PHASE 120-240V SERVICE, PER NVE U.G. STD. UT-115, WHERE APPLICABLE.

TERMINATION OF ALL MODULES, MAKES, SPLICES AND FINAL CONNECTIONS.

NVE TO PROVIDE 6" TO (3/2)" REDUCERS.

NVE TO PROVIDE 4" TO (1/2)" REDUCERS.

NVE TO COIL PRIMARY CABLE IN PULLBOX FOR FUTURE SPLICES, WHERE APPLICABLE.

NVE TO CUT EXISTING CONDUIT AND TERMINATE PRIMARY CABLES ON THE LOAD BREAK MODULE, WHERE APPLICABLE.

100 FEET OUTSIDE RESIDENTIAL DEVELOPMENT MARKER. DCA TO PAY CONDUIT AND RISER COSTS INSIDE OF MARKER. CUSTOMER RESPONSIBLE FOR COSTS OUTSIDE MARKER.

CUSTOMER RESPONSIBILITY [DCA RESPONSIBILITY

EXIST. NEW CONTRACTOR TO FURNISH AND INSTALL:

ALL TRENCHING & BACKFILL, MEETING APPLICABLE NVE STANDARD (RT-7, RT-8, OR RT-12).

3" PLASTIC CONDUIT, PER NVE U.G. STD. RC-1 AND RC-2.

3" PLASTIC CONDUIT BENDS (90°, 45°) WITH 36" MIN. RADIUS. (IF CONDUIT LENGTH IS UNDER 100')

3" RGS BENDS (90°, 45°) WITH 36" MINIMUM RADIUS, TAPED OR PVC COATED. (IF CONDUIT LENGTH IS OVER 100')

IF THE CUSTOMER CHOOSES TO INSTALL A STREET CROSSING, NVE REQUIRES A 4" CONDUIT PER SECONDARY CABLE, AND A 2" CONDUIT PER 1/0 CABLE.

2" DB120 PLASTIC CONDUIT (INCLUDING SWEEPS OR RISERS FOR HANDHOLES, TRANSFORMERS, PULLBOXES, ETC.).

2" SCH.40 PLASTIC CONDUIT BENDS (90°, 45°) WITH 48" MINIMUM RADIUS (IF CONDUIT LENGTH IS UNDER 500').

2" FIBERGLASS CONDUIT BENDS (90°, 45°) WITH 36" MINIMUM RADIUS (IF CONDUIT LENGTH IS OVER 500').

COUPLING FOR 2", 4", OR 6" CONDUITS (AS APPLICABLE).

ALL SERVICE CONDUIT - 2" MINIMUM DB60 PVC GRAY (RISER: RGS REQUIRED) WITH 5/32" POLYPROPYLENE PULL LINE WITH A MIN. BREAKING STRENGTH OF 1250 LBS.

17" X 30" HANDHOLE, PER NVE U.G. STD. RS-1 (WITH 8" COLLAR WHERE APPLICABLE).

2'-6" X 4' X 4' SPLICE PULLBOX PER NVE U.G. STD. RS-80.

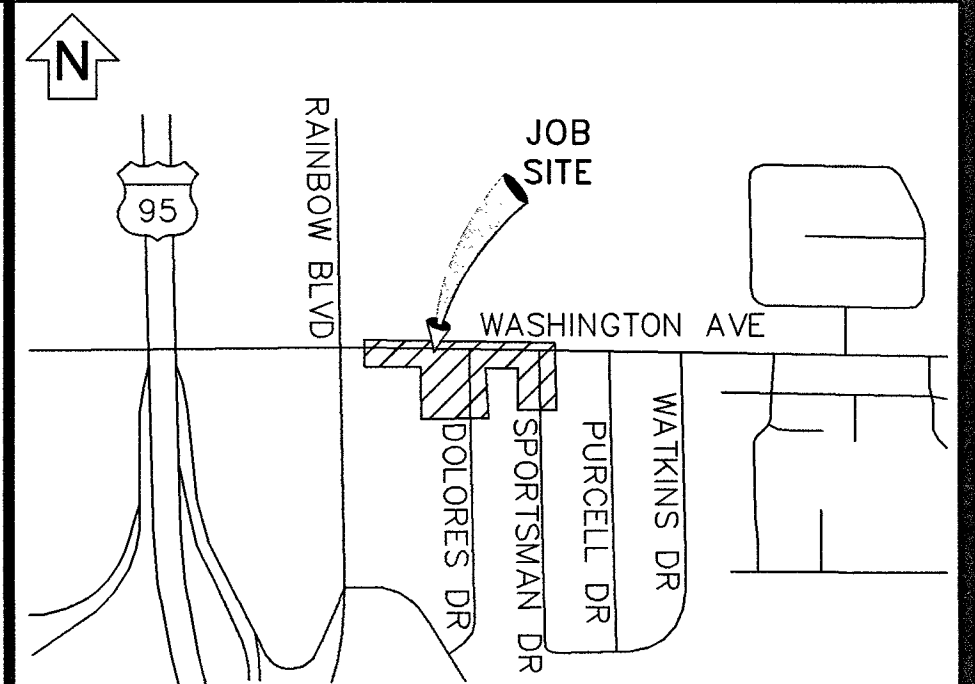
3' X 7' X 4' PULLBOX PER NVE U.G. STD. RS-82.

PAD FOR (1) SINGLE PHASE RESIDENTIAL TRANSFORMER, PER NVE U.G. STD. RS-13 AND RS-5.

PAD FOR (2) SINGLE PHASE RESIDENTIAL TRANSFORMERS, PER NVE U.G. STD. RS-14 AND RS-5.

PAD FOR (1) SINGLE PHASE COMMERCIAL TRANSFORMER, PER NVE U.G. STD. RS-19 AND RS-5.

VEHICLE PROTECTIVE BARRIERS PER NVE U.G. STD. RS-6, WHERE APPLICABLE.



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

Call before you Dig
Avoid cutting underground utility lines. It's costly.



OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

MAINTENANCE

PURPOSE OF PROJECT
REPLACE A FAULTY PRIMARY
BETWEEN T578 & UGM6Q133
AND BETWEEN UGM6Q211 & W915

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: STAIT-GARDNER, IAN
PHONE: 702-402-6857
DESIGNER: BARRY - TRC D.F. --
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-6788, 402-6795, 402-6840
DISTRICT: LAS VEGAS SOUTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A
CUSTOMER INFORMATION:
APPLICANT: NVE
ENGINEER: N/A
CONTACT: IAN STAIT-GARDNER (702)402-6857

APPROVAL DATE:
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS

APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



PRI RETRENCH 812
SPORTSMAN DR
812 SPORTSMAN DR

PROJ. ID: 3002540101 SCALE: 1" = 30'
SHEET # 4 OF 4 DATE: 03/26/2018