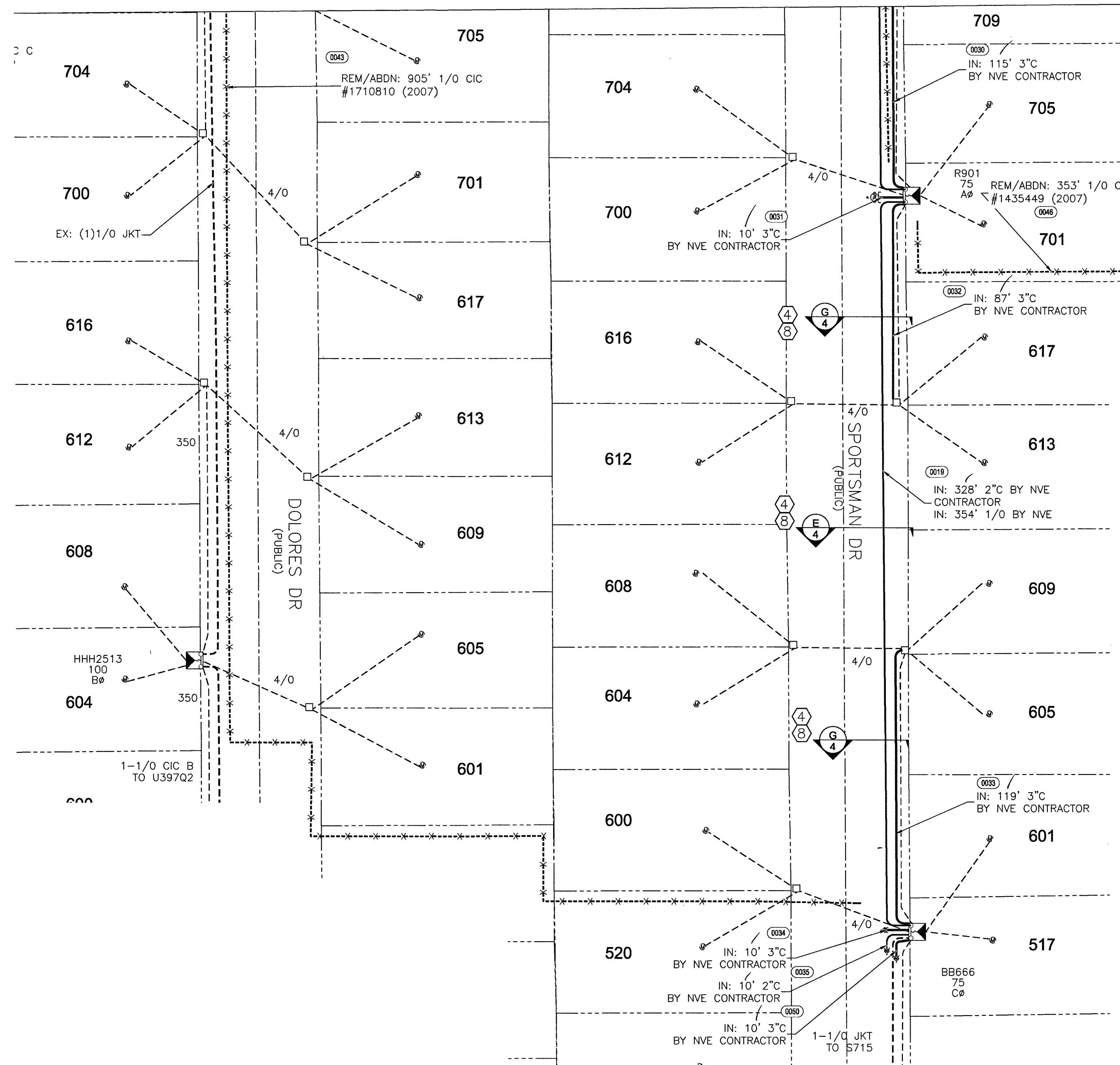
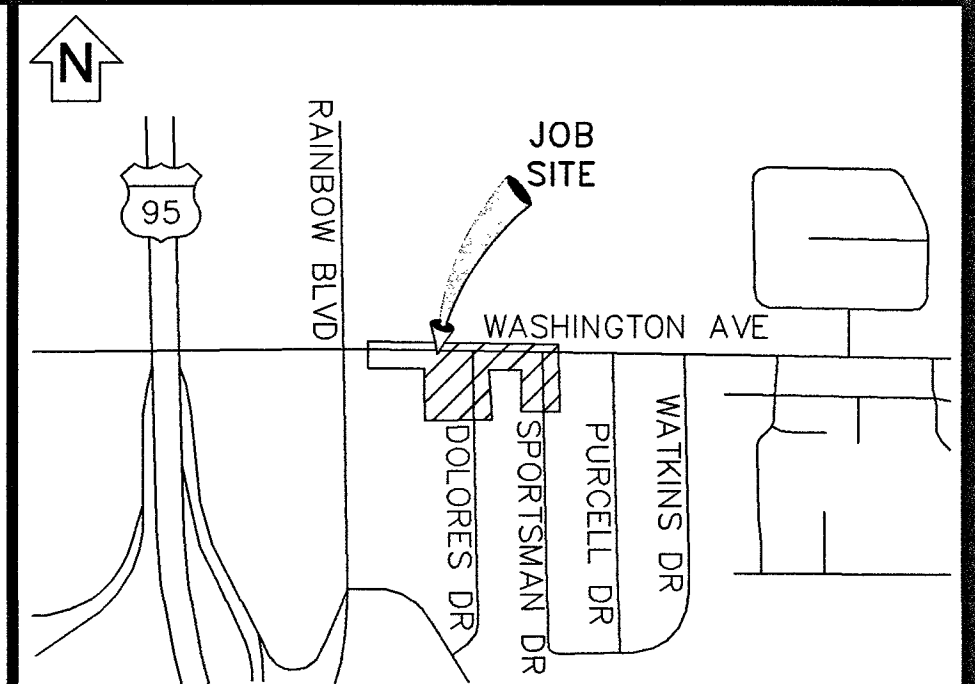


MATCH LINE "A" SEE SHEET 1



!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

CALL 1-702-402-2929

Call before you Dig
Avoid cutting underground utility lines. It's costly.

CALL 811

OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

MAINTENANCE

PURPOSE OF PROJECT
REPLACE A FAULTY PRIMARY
BETWEEN T578 & UGM6Q133
AND BETWEEN UGM6Q211 & W915

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: STAIT-GARDNER, IAN
PHONE: 702-402-6857
DESIGNER: BARRY - TRC D.F. ---
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-6788, 402-6795, 402-6840
DISTRICT: LAS VEGAS SOUTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: NVE
ENGINEER: N/A
CONTACT: IAN STAIT-GARDNER (702)402-6857
APPROVAL DATE:

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:

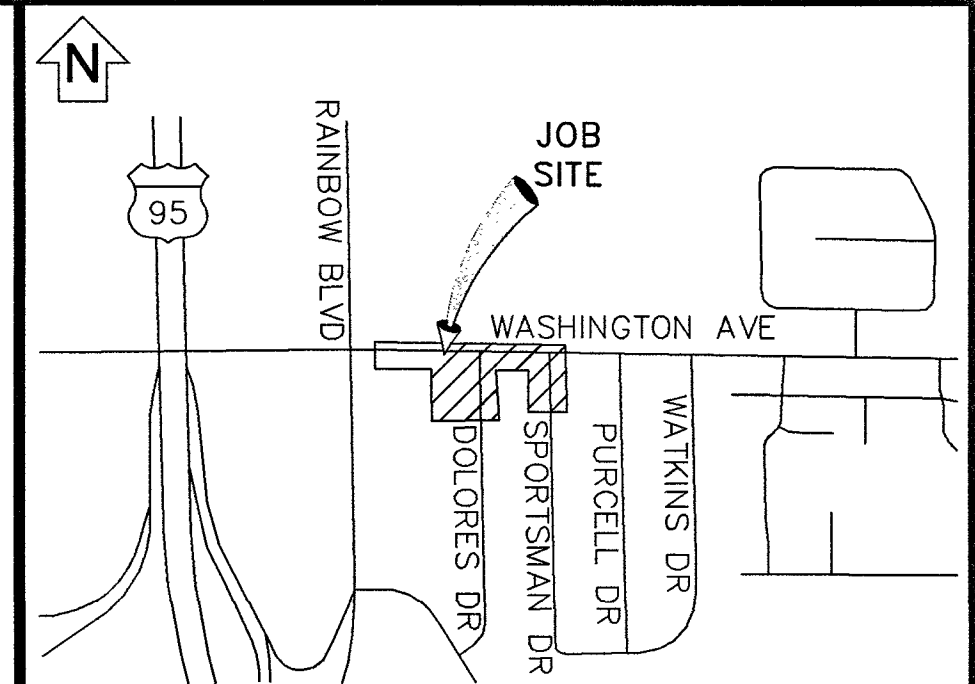
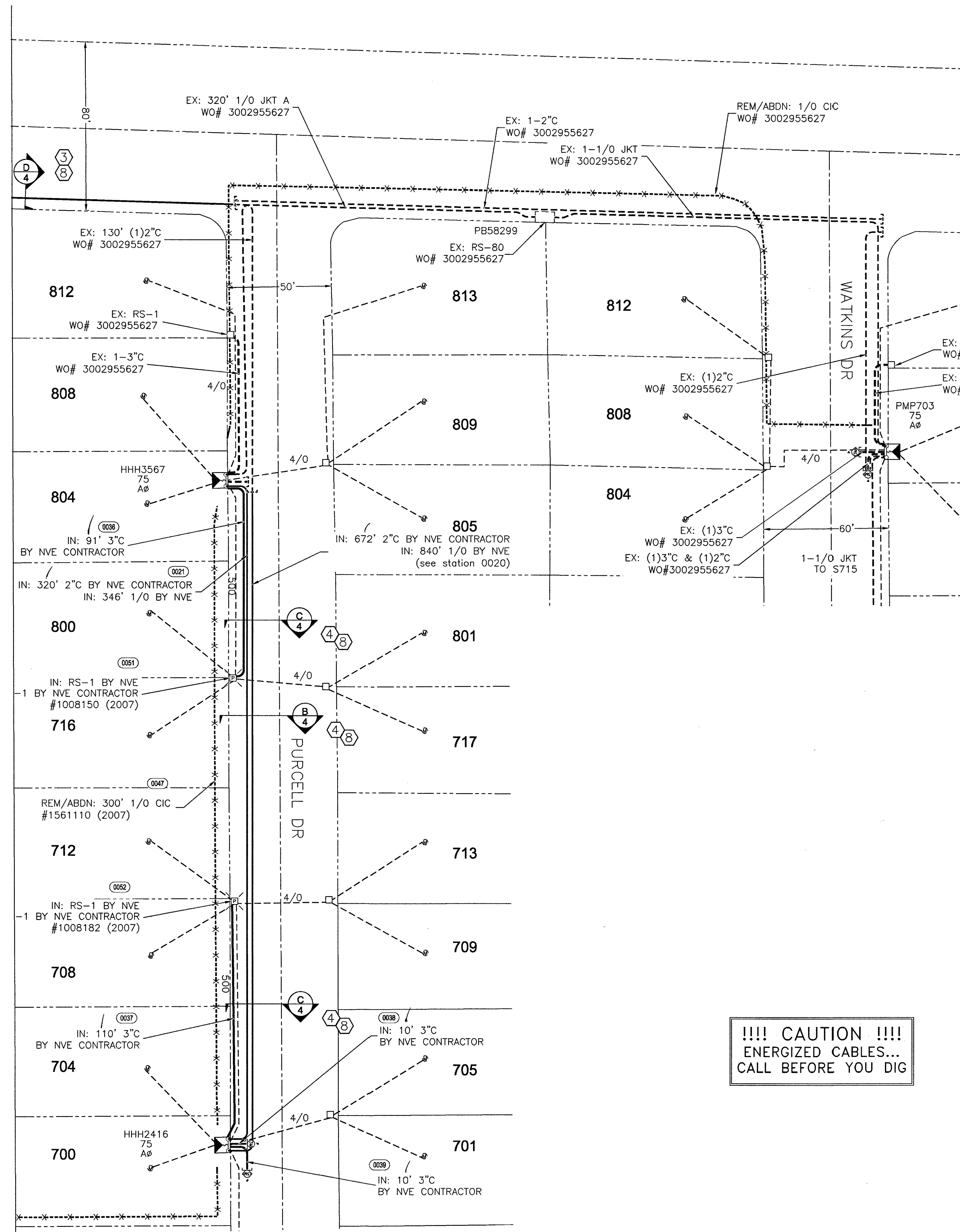
FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



PRI RETRENCH 812
SPORTSMAN DR
812 SPORTSMAN DR

PROJ. ID: 3002540101 SCALE: 1" = 30'
SHEET # 2 OF 4 DATE: 03/26/2018

MATCH LINE "B" SEE SHEET 1



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

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1-702-455-6000

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

MAINTENANCE

PURPOSE OF PROJECT
REPLACE A FAULTY PRIMARY
BETWEEN T578 & UGM6Q133
AND BETWEEN UGM6Q211 & W915

EXHIBIT 'A'

NVEnergy INFORMATION:
COORDINATOR: STAIT-GARDNER, IAN
PHONE: 702-402-6857
DESIGNER: BARRY - TRC D.F. ---
DCA: N/A
INSPECTOR: 402-3008
STAND BY: 402-6788, 402-6795, 402-6840
DISTRICT: LAS VEGAS SOUTH

JPA INFORMATION:
JPA ADMIN PHONE: N/A JPA#: N/A

CUSTOMER INFORMATION:
APPLICANT: NVE
ENGINEER: N/A
CONTACT: IAN STAIT-GARDNER (702)402-6857
APPROVAL DATE: _____

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATT-HOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATT-HOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.



PRI RETRENCH 812
SPORTSMAN DR
812 SPORTSMAN DR

PROJ. ID: 3002540101 SCALE: 1" = 30'
SHEET # 3 OF 4 DATE: 03/26/2018

