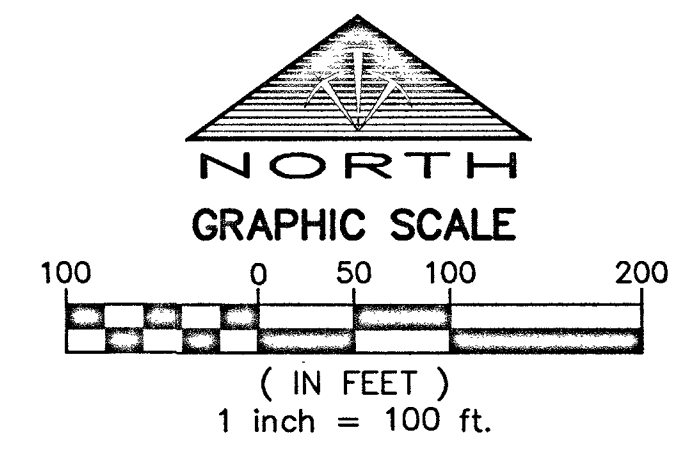






# FINAL MAP BRISTLE VALE - UNIT 1 A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



## LEGEND

- BOUNDARY LINE
- SECTION LINE
- - - RIGHT-OF-WAY LINE
- STREET CENTERLINE
- LOT LINE
- - - ASSESSOR'S PARCEL LINE
- - - EASEMENT LINE
- - - MATCHLINE
- FOUND MONUMENTATION AS DESCRIBED
- APN ASSESSOR'S PARCEL NUMBER
- R/W RIGHT-OF-WAY
- OR: OFFICIAL RECORDS, CLARK COUNTY
- BLM BUREAU OF LAND MANAGEMENT
- L1 LINE NUMBER
- C1 CURVE NUMBER
- [E4] PUBLIC SEWER EASEMENT, SURFACE TO BE PRIVATELY MAINTAINED BY THE H.O.A. & PUBLIC DRAINAGE EASEMENT, TO BE PRIVATELY MAINTAINED BY THE H.O.A., GRANTED PER THIS MAP
- [E5] 20' WIDE PUBLIC STORM DRAIN EASEMENT PER BOOK 154, PAGE 83 OF PLATS
- [E6] 20' WIDE PUBLIC SEWER EASEMENT PER BOOK 154, PAGE 83 OF PLATS

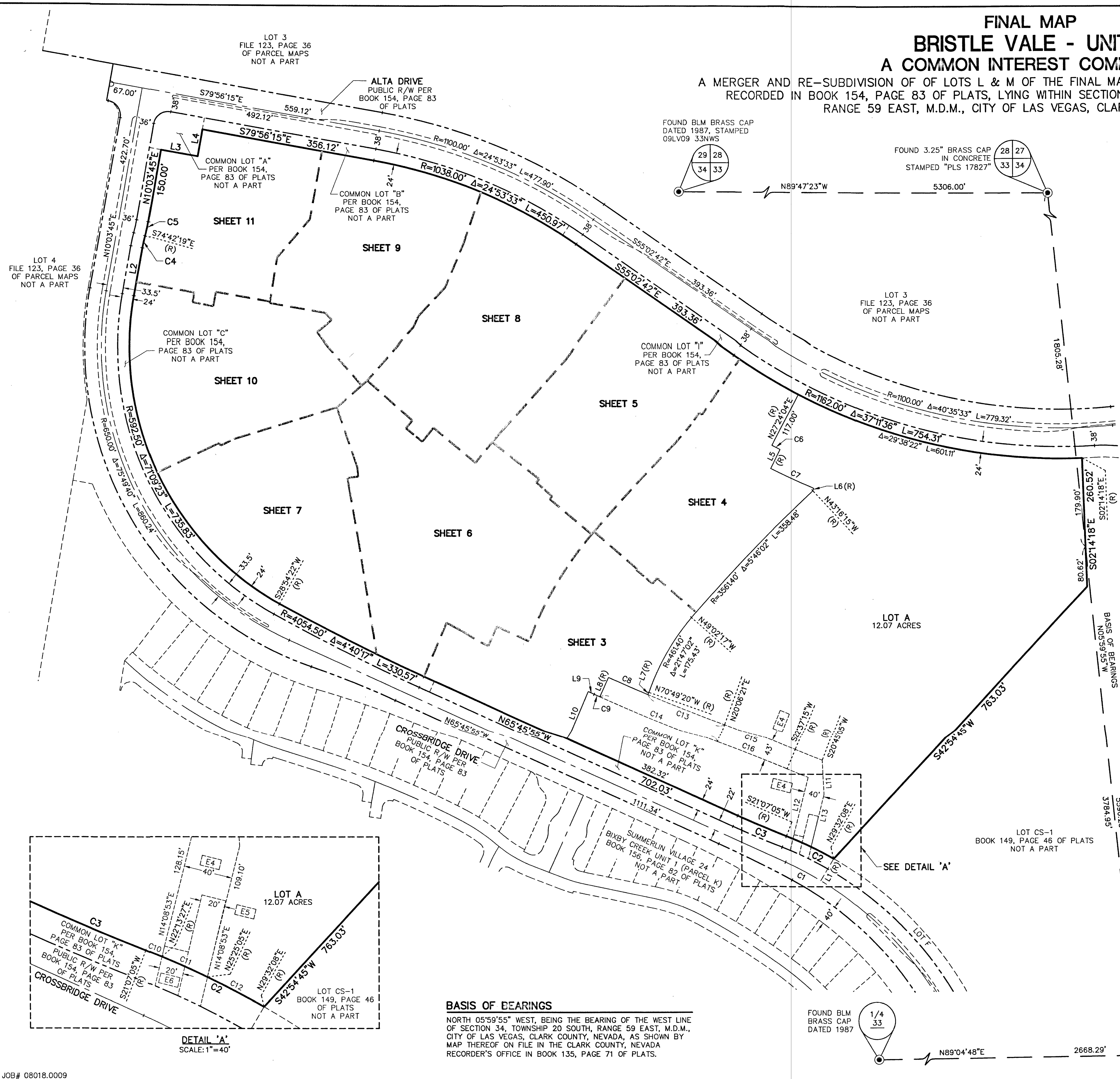
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | S30°52'19"W | 51.93' |
| L2         | N10°03'45"E | 99.99' |
| L3         | S79°56'15"E | 76.00' |
| L4         | N10°03'45"E | 56.00' |
| L5         | N26°33'43"E | 43.00' |
| L6         | N22°23'10"E | 5.00'  |

| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L8         | N24°02'26"E | 43.00'  |
| L9         | N65°45'55"W | 13.41'  |
| L10        | N23°07'40"E | 110.44' |
| L11        | S02°50'01"E | 69.88'  |
| L12        | N14°08'53"E | 128.15' |
| L13        | N14°08'53"E | 109.10' |

| CURVE TABLE |          |          |         |
|-------------|----------|----------|---------|
| CURVE       | DELTA    | RADIUS   | LENGTH  |
| C1          | 6°38'14" | 700.00'  | 81.09'  |
| C2          | 8°25'04" | 728.00'  | 106.96' |
| C3          | 3°07'01" | 1976.00' | 107.49' |
| C4          | 5°13'56" | 276.00'  | 25.20'  |
| C5          | 5°13'56" | 324.00'  | 29.59'  |
| C6          | 0°50'21" | 1279.00' | 18.73'  |
| C7          | 4°10'33" | 1322.00' | 96.35'  |
| C8          | 1°21'05" | 3726.50' | 87.89'  |
| C9          | 0°11'39" | 3769.50' | 12.77'  |
| C10         | 1°06'22" | 728.00'  | 14.06'  |
| C11         | 3°11'38" | 728.00'  | 40.58'  |
| C12         | 4°07'03" | 728.00'  | 52.32'  |
| C13         | 2°35'01" | 3726.50' | 168.04' |
| C14         | 3°56'06" | 3769.50' | 258.88' |
| C15         | 2°30'54" | 3523.50' | 154.67' |
| C16         | 2°30'54" | 3480.50' | 152.78' |

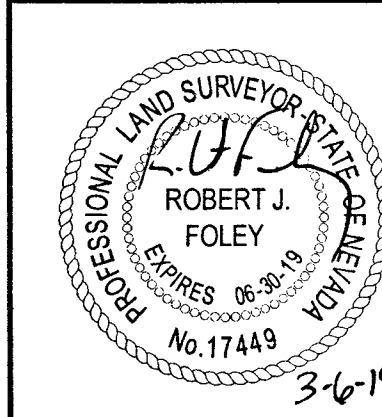
## BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN BOOK 135, PAGE 71 OF PLATS.



JOB# 08018.0009

SHEET 2 OF 11



158-79



# FINAL MAP BRISTLE VALE - UNIT 1

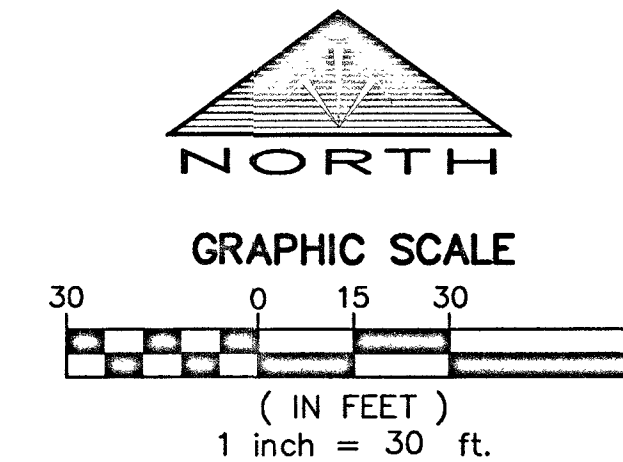
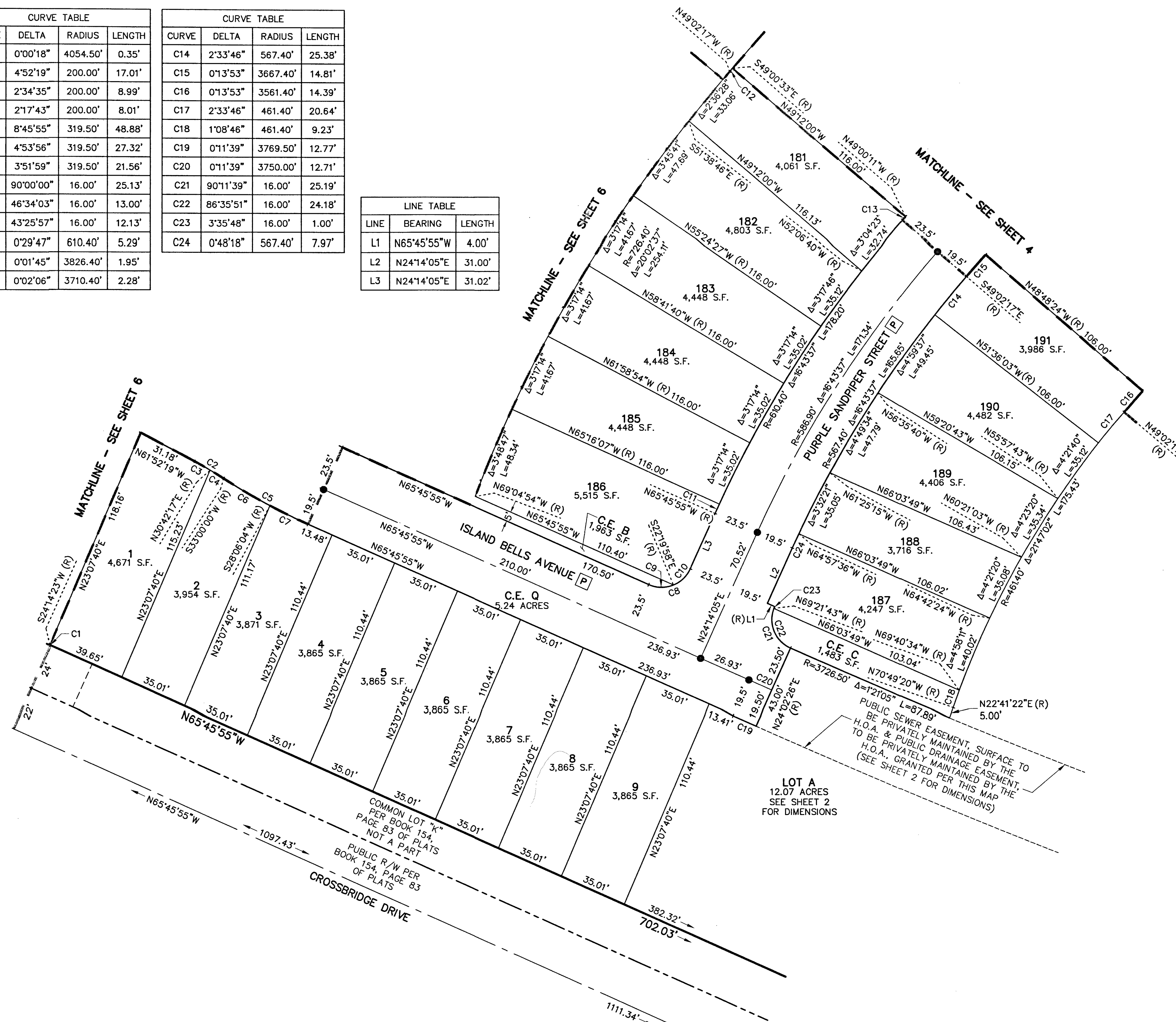
## A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

| CURVE TABLE |           |          |        |
|-------------|-----------|----------|--------|
| CURVE       | DELTA     | RADIUS   | LENGTH |
| C1          | 0°00'18"  | 4054.50' | 0.35'  |
| C2          | 4°52'19"  | 200.00'  | 17.01' |
| C3          | 2°34'35"  | 200.00'  | 8.99'  |
| C4          | 2°17'43"  | 200.00'  | 8.01'  |
| C5          | 8°45'55"  | 319.50'  | 48.88' |
| C6          | 4°53'56"  | 319.50'  | 27.32' |
| C7          | 3°51'59"  | 319.50'  | 21.56' |
| C8          | 90°00'00" | 16.00'   | 25.13' |
| C9          | 46°34'03" | 16.00'   | 13.00' |
| C10         | 43°25'57" | 16.00'   | 12.13' |
| C11         | 0°29'47"  | 610.40'  | 5.29'  |
| C12         | 0°01'45"  | 3826.40' | 1.95'  |
| C13         | 0°02'06"  | 3710.40' | 2.28'  |

| CURVE TABLE |           |          |        |
|-------------|-----------|----------|--------|
| CURVE       | DELTA     | RADIUS   | LENGTH |
| C14         | 2°33'46"  | 567.40'  | 25.38' |
| C15         | 0°13'53"  | 3667.40' | 14.81' |
| C16         | 0°13'53"  | 3561.40' | 14.39' |
| C17         | 2°33'46"  | 461.40'  | 20.64' |
| C18         | 1°08'46"  | 461.40'  | 9.23'  |
| C19         | 0°11'39"  | 3769.50' | 12.77' |
| C20         | 0°11'39"  | 3750.00' | 12.71' |
| C21         | 90°11'39" | 16.00'   | 25.19' |
| C22         | 86°35'51" | 16.00'   | 24.18' |
| C23         | 3°35'48"  | 16.00'   | 1.00'  |
| C24         | 0°48'18"  | 567.40'  | 7.97'  |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N65°45'55"W | 4.00'  |
| L2         | N24°14'05"E | 31.00' |
| L3         | N24°14'05"E | 31.02' |

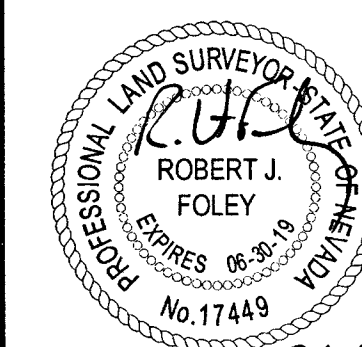


### LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- - - ASSESSOR'S PARCEL LINE
- LOT LINE
- - - EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- - - STREET CENTERLINE
- - - EASEMENT LINE
- - - MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT

### NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.





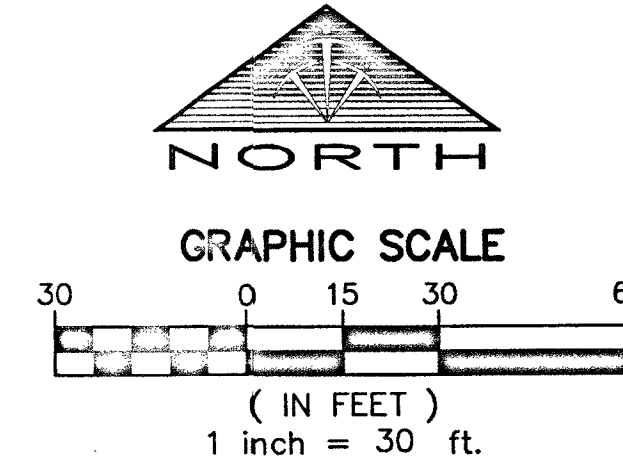
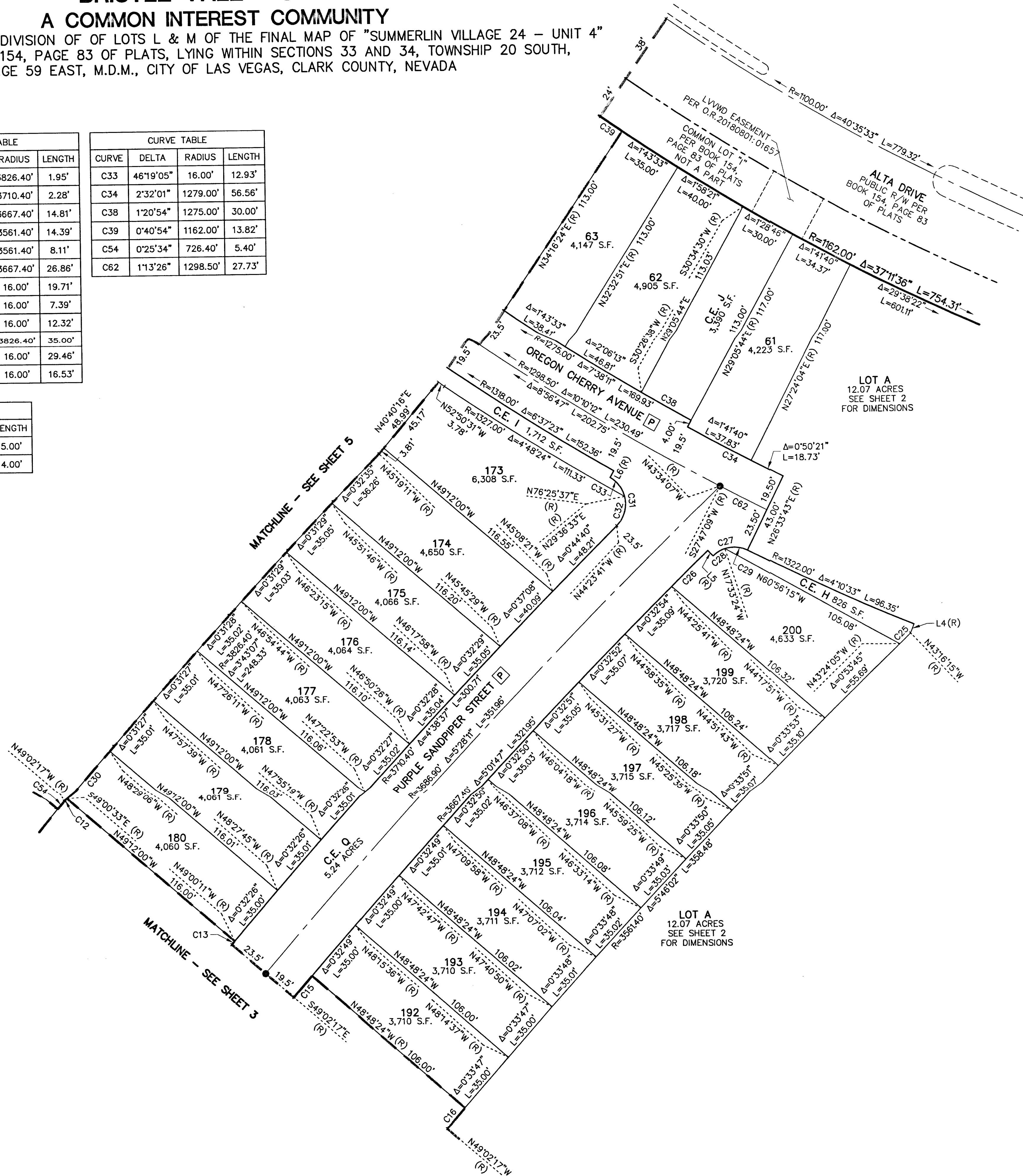
FINAL MAP  
BRISTLE VALE - UNIT 1  
A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

| CURVE TABLE |            |          |        |
|-------------|------------|----------|--------|
| CURVE       | DELTA      | RADIUS   | LENGTH |
| C12         | 0°01'45"   | 3826.40' | 1.95'  |
| C13         | 0°02'06"   | 3710.40' | 2.28'  |
| C15         | 0°13'53"   | 3667.40' | 14.81' |
| C16         | 0°13'53"   | 3561.40' | 14.39' |
| C25         | 0°07'50"   | 3561.40' | 8.11'  |
| C26         | 0°25'11"   | 3667.40' | 26.86' |
| C27         | 70°34'13"  | 16.00'   | 19.71' |
| C28         | 26°27'06"  | 16.00'   | 7.39'  |
| C29         | 44°07'07"  | 16.00'   | 12.32' |
| C30         | 0°31'27"   | 3826.40' | 35.00' |
| C31         | 105°29'47" | 16.00'   | 29.46' |
| C32         | 59°10'42"  | 16.00'   | 16.53' |

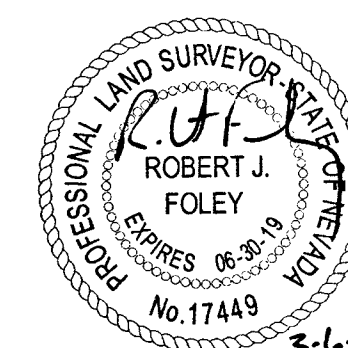
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L4         | N22°23'10"E | 5.00'  |
| L6         | N30°06'32"E | 4.00'  |

| CURVE TABLE |           |          |        |
|-------------|-----------|----------|--------|
| CURVE       | DELTA     | RADIUS   | LENGTH |
| C33         | 46°19'05" | 16.00'   | 12.93' |
| C34         | 2°32'01"  | 1279.00' | 56.56' |
| C38         | 1°20'54"  | 1275.00' | 30.00' |
| C39         | 0°40'54"  | 1162.00' | 13.82' |
| C54         | 0°25'34"  | 726.40'  | 5.40'  |
| C62         | 1°13'26"  | 1298.50' | 27.73' |



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - SECTION LINE
  - ASSESSOR'S PARCEL LINE
  - LOT LINE
  - EXISTING RIGHT-OF-WAY LINE
  - RIGHT-OF-WAY LINE (PRIVATE STREET)
  - STREET CENTERLINE
  - EASEMENT LINE
  - MATCHLINE
  - FOUND MONUMENT AS DESCRIBED
  - SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
  - PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
  - LOT NUMBER
    - TOTAL RESIDENTIAL LOTS = 149
    - TOTAL COMMON ELEMENT LOTS = 16
    - TOTAL REMAINDER LOTS = 1
  - C.E. COMMON ELEMENT LOT
  - S.F. SQUARE FEET
  - L1 LINE SEGMENT
  - C1 CURVE SEGMENT
  - (R) RADIAL BEARING
  - H.O.A. HOMEOWNERS ASSOCIATION
  - OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
  - R/W RIGHT-OF-WAY LINE
  - LVVWD LAS VEGAS VALLEY WATER DISTRICT

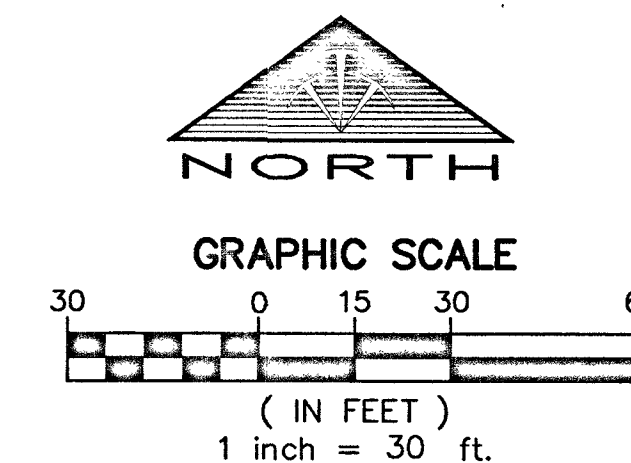
- NOTES:**
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
  - MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
  - ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
  - A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
  - DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.





FINAL MAP  
BRISTLE VALE - UNIT 1  
A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

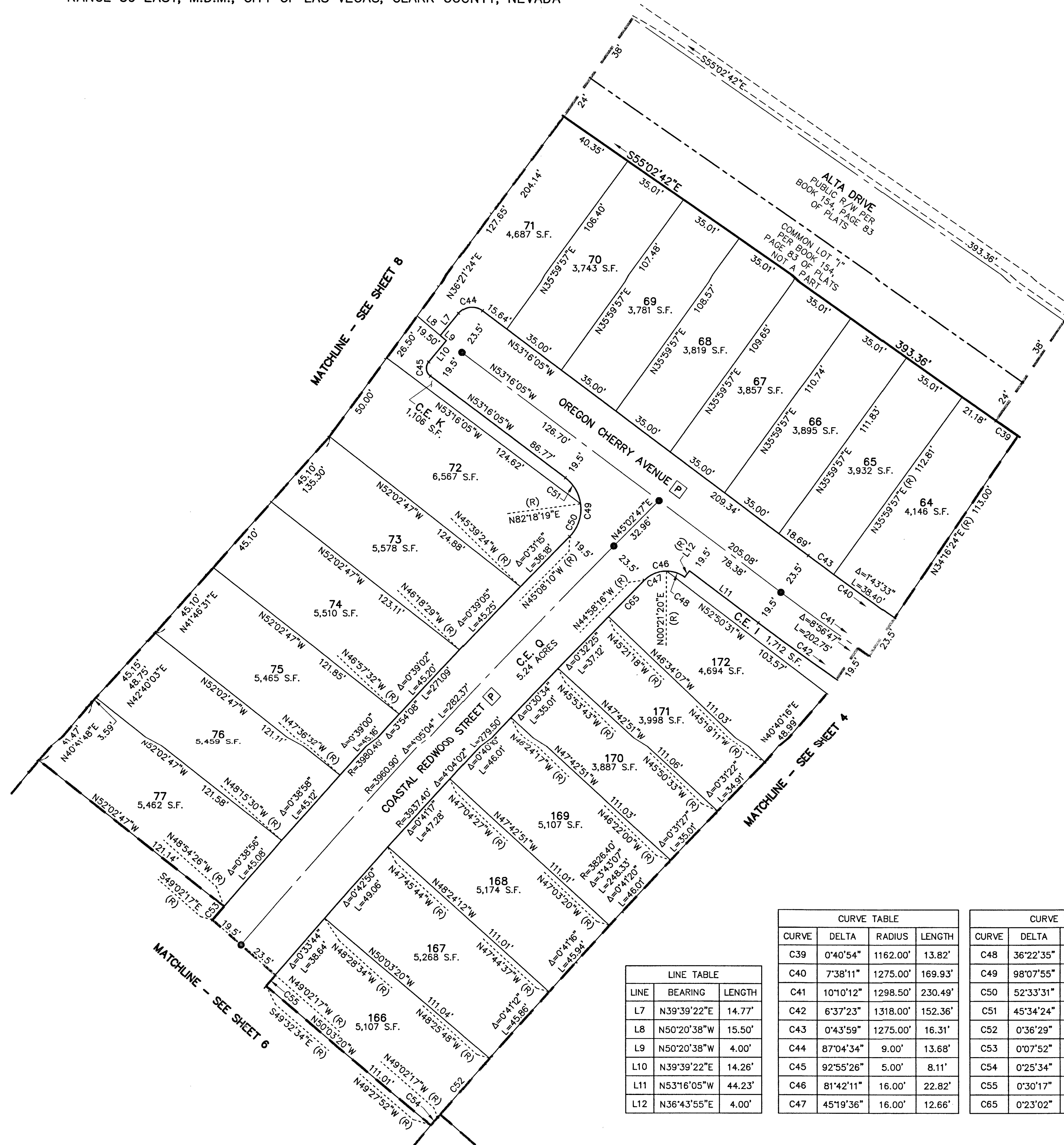


LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT

NOTES:

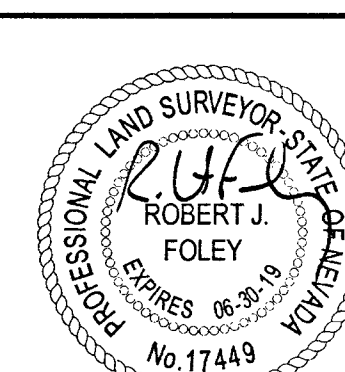
1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
3. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
5. DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L7         | N39°39'22"E | 14.77' |
| L8         | N50°20'38"W | 15.50' |
| L9         | N50°20'38"W | 4.00'  |
| L10        | N39°39'22"E | 14.26' |
| L11        | N53°16'05"W | 44.23' |
| L12        | N36°43'55"E | 4.00'  |

| CURVE TABLE |           |          |         |
|-------------|-----------|----------|---------|
| CURVE       | DELTA     | RADIUS   | LENGTH  |
| C39         | 0°40'54"  | 1162.00' | 13.82'  |
| C40         | 7°38'11"  | 1275.00' | 169.93' |
| C41         | 10°10'12" | 1298.50' | 230.49' |
| C42         | 6°37'23"  | 1318.00' | 152.36' |
| C43         | 0°43'59"  | 1275.00' | 16.31'  |
| C44         | 87°04'34" | 9.00'    | 13.68'  |
| C45         | 92°55'26" | 5.00'    | 8.11'   |
| C46         | 81°42'11" | 16.00'   | 22.82'  |
| C47         | 45°19'36" | 16.00'   | 12.66'  |

| CURVE TABLE |           |          |        |
|-------------|-----------|----------|--------|
| CURVE       | DELTA     | RADIUS   | LENGTH |
| C48         | 36°22'35" | 16.00'   | 10.16' |
| C49         | 98°07'55" | 20.00'   | 34.25' |
| C50         | 52°33'31" | 20.00'   | 18.35' |
| C51         | 45°34'24" | 20.00'   | 15.91' |
| C52         | 0°36'29"  | 3826.40' | 40.61' |
| C53         | 0°07'52"  | 3980.40' | 9.10'  |
| C54         | 0°25'34"  | 726.40'  | 5.40'  |
| C55         | 0°30'17"  | 837.40'  | 7.37'  |
| C65         | 0°23'02"  | 3937.40' | 26.38' |

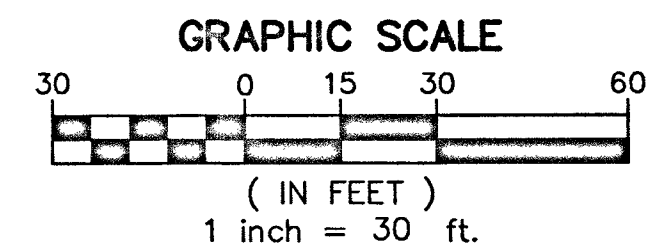




FINAL MAP  
BRISTLE VALE - UNIT 1

A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

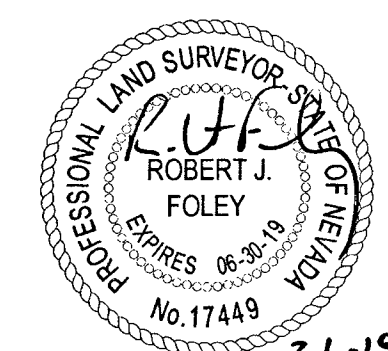
|        |                                                                                                                                                           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| ---    | SUBDIVISION BOUNDARY LINE                                                                                                                                 |
| ---    | SECTION LINE                                                                                                                                              |
| ---    | ASSESSOR'S PARCEL LINE                                                                                                                                    |
| ---    | LOT LINE                                                                                                                                                  |
| ---    | EXISTING RIGHT-OF-WAY LINE                                                                                                                                |
| ---    | RIGHT-OF-WAY LINE (PRIVATE STREET)                                                                                                                        |
| ---    | STREET CENTERLINE                                                                                                                                         |
| ---    | EASEMENT LINE                                                                                                                                             |
| ---    | MATCHLINE                                                                                                                                                 |
| ●      | FOUND MONUMENT AS DESCRIBED                                                                                                                               |
| ●      | SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS                                                                                        |
| P      | PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A. |
| 1      | LOT NUMBER                                                                                                                                                |
|        | TOTAL RESIDENTIAL LOTS = 149                                                                                                                              |
|        | TOTAL COMMON ELEMENT LOTS = 16                                                                                                                            |
|        | TOTAL REMAINDER LOTS = 1                                                                                                                                  |
| C.E.   | COMMON ELEMENT LOT                                                                                                                                        |
| S.F.   | SQUARE FEET                                                                                                                                               |
| L1     | LINE SEGMENT                                                                                                                                              |
| C1     | CURVE SEGMENT                                                                                                                                             |
| (R)    | RADIAL BEARING                                                                                                                                            |
| H.O.A. | HOMEOWNERS ASSOCIATION                                                                                                                                    |
| OR     | OFFICIAL RECORDS, CLARK COUNTY, NEVADA                                                                                                                    |
| R/W    | RIGHT-OF-WAY LINE                                                                                                                                         |
| LVVWD  | LAS VEGAS VALLEY WATER DISTRICT                                                                                                                           |
| [E1]   | PUBLIC DRAINAGE EASEMENT GRANTED PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.                                                                   |

| CURVE TABLE |            |          |         |
|-------------|------------|----------|---------|
| CURVE       | DELTA      | RADIUS   | LENGTH  |
| C1          | 0°00'18"   | 4054.50' | 0.35'   |
| C2          | 4°52'19"   | 200.00'  | 17.01'  |
| C5          | 8°45'55"   | 319.50'  | 48.88'  |
| C35         | 1°54'08"   | 118.00'  | 3.92'   |
| C53         | 0°07'52"   | 3980.40' | 9.10'   |
| C54         | 0°25'34"   | 726.40'  | 5.40'   |
| C55         | 0°30'17"   | 837.40'  | 7.37'   |
| C56         | 4°44'12"   | 880.40'  | 72.78'  |
| C57         | 2°20'19"   | 880.40'  | 35.93'  |
| C58         | 84°51'44"  | 20.00'   | 29.62'  |
| C59         | 45°34'23"  | 20.00'   | 15.91'  |
| C60         | 39°17'21"  | 20.00'   | 13.71'  |
| C64         | 2°06'38"   | 368.50'  | 13.57'  |
| C66         | 107°10'20" | 20.00'   | 37.41'  |
| C67         | 89°16'17"  | 20.00'   | 31.16'  |
| C68         | 17°54'03"  | 20.00'   | 6.25'   |
| C69         | 7°49'52"   | 276.50'  | 37.79'  |
| C70         | 13°34'52"  | 319.50'  | 75.73'  |
| C71         | 0°19'58"   | 3519.50' | 20.45'  |
| C72         | 0°35'41"   | 3476.50' | 36.09'  |
| C73         | 65°55'28"  | 16.00'   | 18.41'  |
| C74         | 22°29'19"  | 362.50'  | 142.28' |
| C75         | 26°54'30"  | 343.00'  | 161.09' |
| C76         | 4°07'41"   | 319.50'  | 23.02'  |
| C77         | 6°22'46"   | 207.00'  | 23.05'  |
| C78         | 0°55'47"   | 319.50'  | 5.18'   |
| C79         | 90°06'14"  | 16.00'   | 25.16'  |
| C80         | 69°55'04"  | 16.00'   | 19.52'  |
| C81         | 20°11'10"  | 16.00'   | 5.64'   |
| C82         | 103°21'34" | 20.00'   | 36.08'  |
| C83         | 13°18'10"  | 300.00'  | 69.65'  |
| C84         | 11°58'12"  | 300.00'  | 62.68'  |
| C85         | 1°19'58"   | 300.00'  | 6.98'   |
| C86         | 82°38'10"  | 16.00'   | 23.08'  |
| C87         | 5°16'35"   | 276.50'  | 25.46'  |
| C88         | 72°12'45"  | 16.00'   | 20.17'  |
| C89         | 10°25'25"  | 16.00'   | 2.91'   |
| C93         | 8°24'43"   | 30.00'   | 4.40'   |
| C121        | 0°39'55"   | 726.40'  | 8.44'   |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L13        | N01°25'07"E | 4.00'  |
| L14        | N58°48'31"W | 4.00'  |
| L15        | N22°06'48"E | 32.15' |
| L36        | N48°03'21"E | 9.92'  |
| L37        | N64°34'32"W | 20.00' |
| L38        | N28°58'37"E | 5.20'  |

NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

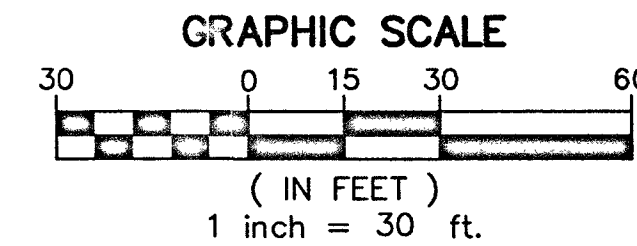




FINAL MAP  
BRISTLE VALE - UNIT 1

A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

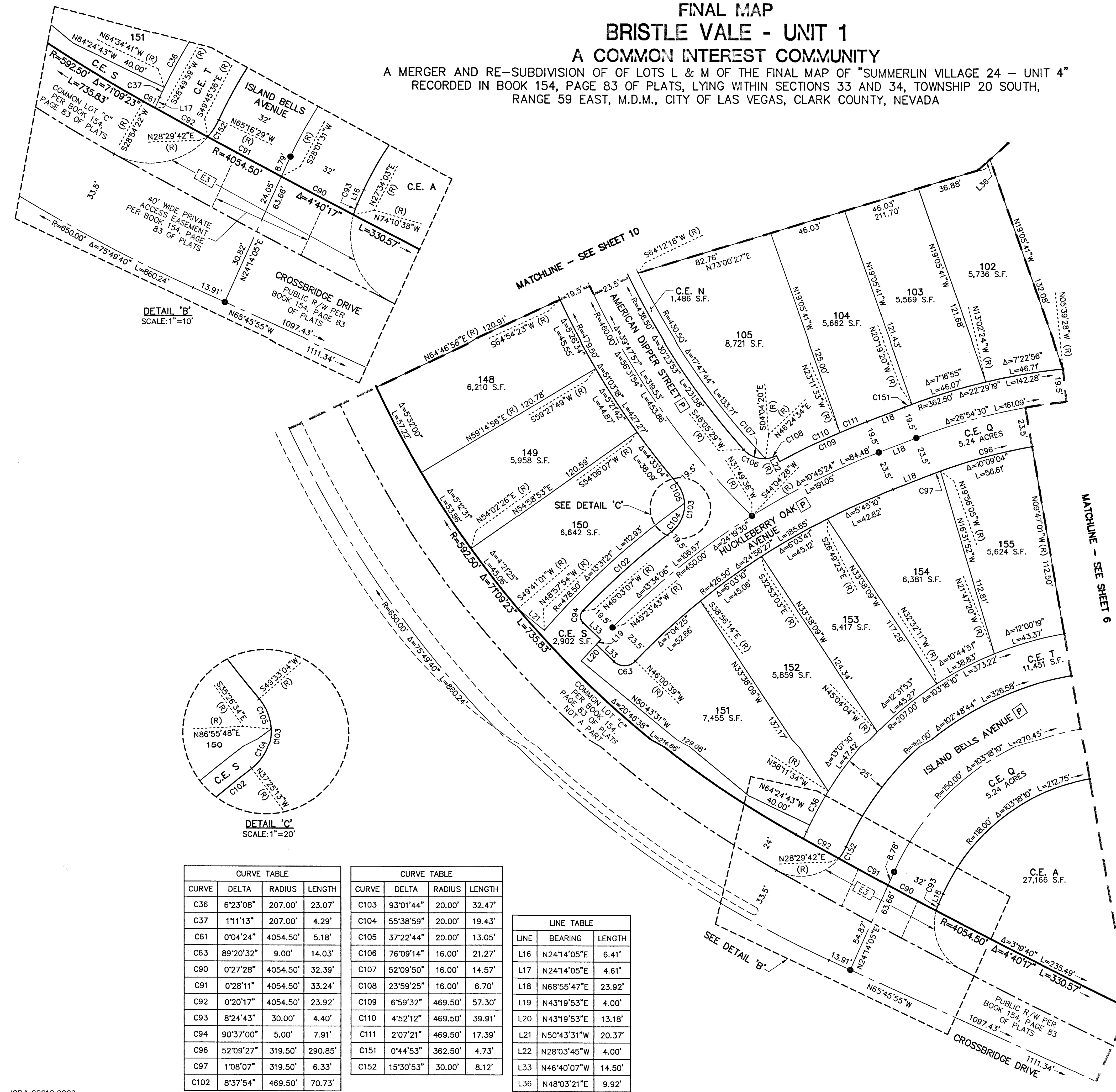


LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- - - ASSESSOR'S PARCEL LINE
- LOT LINE
- - - EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- - - EASEMENT LINE
- - - MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT
- [E3] PRIVATE ACCESS EASEMENT PER OR: 2010002 D11131 TO BE PRIVATELY MAINTAINED BY THE H.O.A.

NOTES:

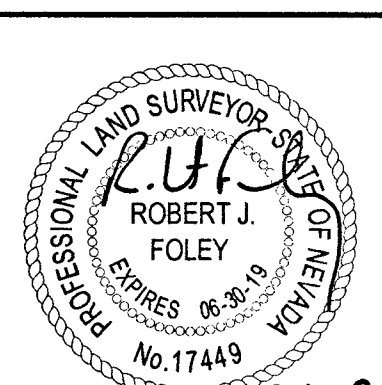
1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
3. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
5. DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



| CURVE TABLE |           |          |         |
|-------------|-----------|----------|---------|
| CURVE       | DELTA     | RADIUS   | LENGTH  |
| C36         | 6°23'08"  | 207.00'  | 23.07'  |
| C37         | 1°11'13"  | 207.00'  | 4.29'   |
| C61         | 0°04'24"  | 4054.50' | 5.18'   |
| C63         | 89°20'32" | 9.00'    | 14.03'  |
| C90         | 0°27'28"  | 4054.50' | 32.39'  |
| C91         | 0°28'11"  | 4054.50' | 33.24'  |
| C92         | 0°20'17"  | 4054.50' | 23.92'  |
| C93         | 8°24'43"  | 30.00'   | 4.40'   |
| C94         | 90°37'00" | 5.00'    | 7.91'   |
| C96         | 52°09'27" | 319.50'  | 290.85' |
| C97         | 1°08'07"  | 319.50'  | 6.33'   |
| C102        | 8°37'54"  | 469.50'  | 70.73'  |

| CURVE TABLE |           |         |        |
|-------------|-----------|---------|--------|
| CURVE       | DELTA     | RADIUS  | LENGTH |
| C103        | 93°01'44" | 20.00'  | 32.47' |
| C104        | 55°38'59" | 20.00'  | 19.43' |
| C105        | 37°22'44" | 20.00'  | 13.05' |
| C106        | 76°09'14" | 16.00'  | 21.27' |
| C107        | 52°09'50" | 16.00'  | 14.57' |
| C108        | 23°59'25" | 16.00'  | 6.70'  |
| C109        | 6°59'32"  | 469.50' | 57.30' |
| C110        | 4°52'12"  | 469.50' | 39.91' |
| C111        | 2°07'21"  | 469.50' | 17.39' |
| C151        | 0°44'53"  | 362.50' | 4.73'  |
| C152        | 15°30'53" | 30.00'  | 8.12'  |

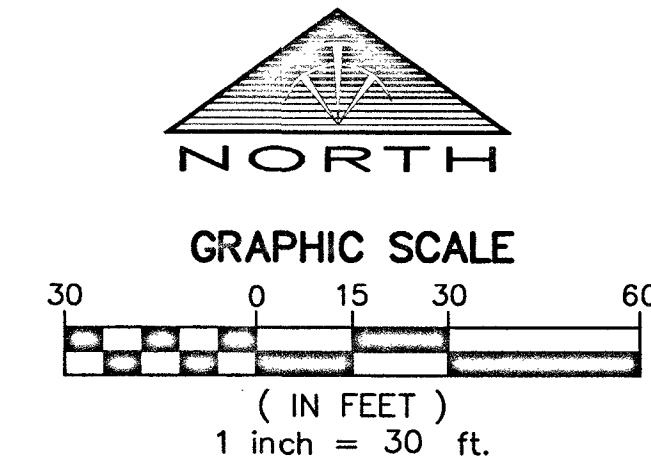
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L16        | N24°14'05"E | 6.41'  |
| L17        | N24°14'05"E | 4.61'  |
| L18        | N68°55'47"E | 23.92' |
| L19        | N43°19'53"E | 4.00'  |
| L20        | N43°19'53"E | 13.18' |
| L21        | N50°43'31"W | 20.37' |
| L22        | N28°03'45"W | 4.00'  |
| L33        | N46°40'07"W | 14.50' |
| L36        | N48°03'21"E | 9.92'  |





FINAL MAP  
BRISTLE VALE - UNIT 1

A COMMON INTEREST COMMUNITY  
A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF  
"SUMMERLIN VILLAGE 24 - UNIT 4" RECORDED IN BOOK 154, PAGE 83 OF PLATS,  
LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

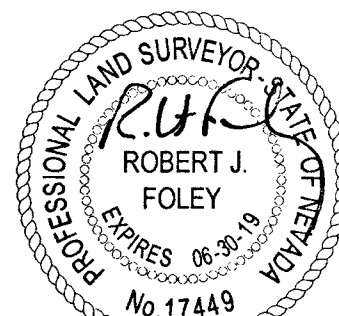
- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- - - ASSESSOR'S PARCEL LINE
- LOT LINE
- - - EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- - - EASEMENT LINE
- - - MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVWD LAS VEGAS VALLEY WATER DISTRICT
- [E1] PUBLIC DRAINAGE EASEMENT GRANTED PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.

NOTES:

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
3. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
4. A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
5. DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

| CURVE TABLE |            |          |        |
|-------------|------------|----------|--------|
| CURVE       | DELTA      | RADIUS   | LENGTH |
| C71         | 0°19'58"   | 3519.50' | 20.45' |
| C72         | 0°35'41"   | 3476.50' | 36.09' |
| C112        | 0°24'25"   | 3519.50' | 25.00' |
| C113        | 2°23'50"   | 308.00'  | 12.89' |
| C114        | 100°14'22" | 49.00'   | 85.73' |
| C115        | 15°04'33"  | 49.00'   | 12.89' |
| C116        | 2°18'10"   | 1038.00' | 41.72' |
| C117        | 60°13'27"  | 50.00'   | 52.56' |
| C118        | 24°21'59"  | 50.00'   | 21.26' |
| C119        | 35°51'28"  | 50.00'   | 31.29' |
| C120        | 2°35'04"   | 351.00'  | 15.83' |
| C122        | 0°09'06"   | 3476.50' | 9.21'  |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L23        | N26°53'26"E | 7.19'  |
| L24        | N26°47'47"E | 4.00'  |





A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



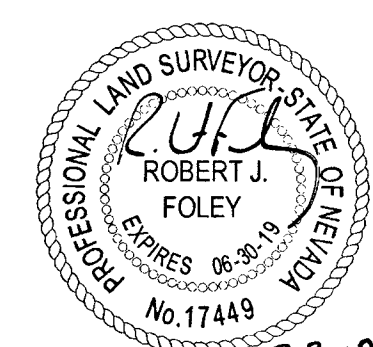
- SUBDIVISION BOUNDARY LINE  
 SECTION LINE  
 ASSESSOR'S PARCEL LINE  
 LOT LINE  
 EXISTING RIGHT-OF-WAY LINE  
 RIGHT-OF-WAY LINE (PRIVATE STREET)  
 STREET CENTERLINE  
 EASEMENT LINE  
 MATCHLINE  
 FOUND MONUMENT AS DESCRIBED  
 SET TYPE III MONUMENT STAMPED "PLS 17449"  
 WITH REFERENCE MONUMENTS  
 PRIVATE STREET, PUBLIC UTILITY EASEMENT  
 (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC  
 DRAINAGE EASEMENT PER THIS MAP WITH  
 PRIVATE MAINTENANCE BY THE H.O.A.  
 1 LOT NUMBER  
 TOTAL RESIDENTIAL LOTS = 149  
 TOTAL COMMON ELEMENT LOTS = 16  
 TOTAL REMAINDER LOTS = 1  
 C.E. COMMON ELEMENT LOT  
 S.F. SQUARE FEET  
 L1 LINE SEGMENT  
 C1 CURVE SEGMENT  
 (R) RADIAL BEARING  
 H.O.A. HOMEOWNERS ASSOCIATION  
 OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA  
 R/W RIGHT-OF-WAY LINE  
 LVVWD LAS VEGAS VALLEY WATER DISTRICT  
 PUBLIC DRAINAGE EASEMENT GRANTED PER  
 THIS MAP, TO BE PRIVATELY MAINTAINED BY  
 THE H.O.A.  
 EMERGENCY ACCESS EASEMENT GRANTED PER  
 THIS MAP, TO BE PRIVATELY MAINTAINED BY  
 THE H.O.A.

**NOTES:**

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TIE, STAMPED "1749", ON BLOCK WALLS AND THE FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
2. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE TO EFFORT WAS MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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5. DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

| CURVE TABLE |           |          |        |
|-------------|-----------|----------|--------|
| CURVE       | DELTA     | RADIUS   | LENGTH |
| C95         | 5°20'55"  | 45.00'   | 4.20'  |
| C123        | 19°21'36" | 45.00'   | 15.21' |
| C124        | 56°58'15" | 45.00'   | 44.7'  |
| C125        | 48°08'26" | 45.00'   | 37.8'  |
| C126        | 4°37'28"  | 49.00'   | 3.95'  |
| C127        | 56°24'06" | 50.00'   | 49.21' |
| C128        | 55°22'29" | 50.00'   | 48.33' |
| C129        | 1°01'37"  | 50.00'   | 0.90'  |
| C130        | 3°55'39"  | 373.50'  | 25.66' |
| C131        | 0°47'54"  | 1038.00' | 14.46' |
| C132        | 1°19'30"  | 1038.00' | 24.00' |
| C133        | 0°44'58"  | 1038.00' | 13.58' |
| C134        | 30°55'58" | 45.00'   | 24.25' |
| C135        | 11°51'33" | 45.00'   | 9.31'  |

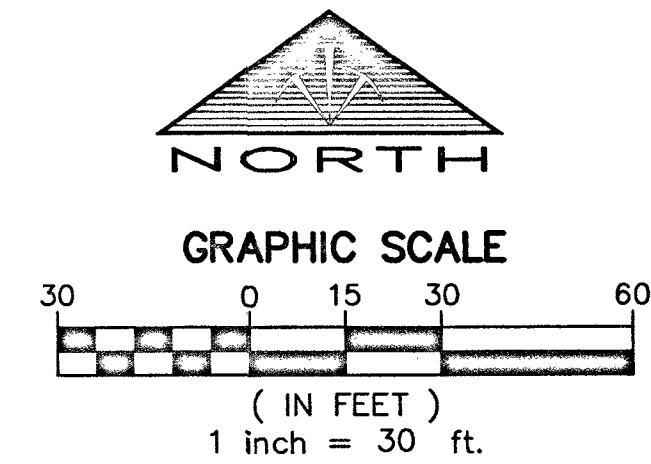
| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L25        | N15°32'08"W | 20.25  |
| L26        | N26°45'58"E | 16.28  |
| L27        | N40°26'16"E | 4.00   |





FINAL MAP  
BRISTLE VALE - UNIT 1  
A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

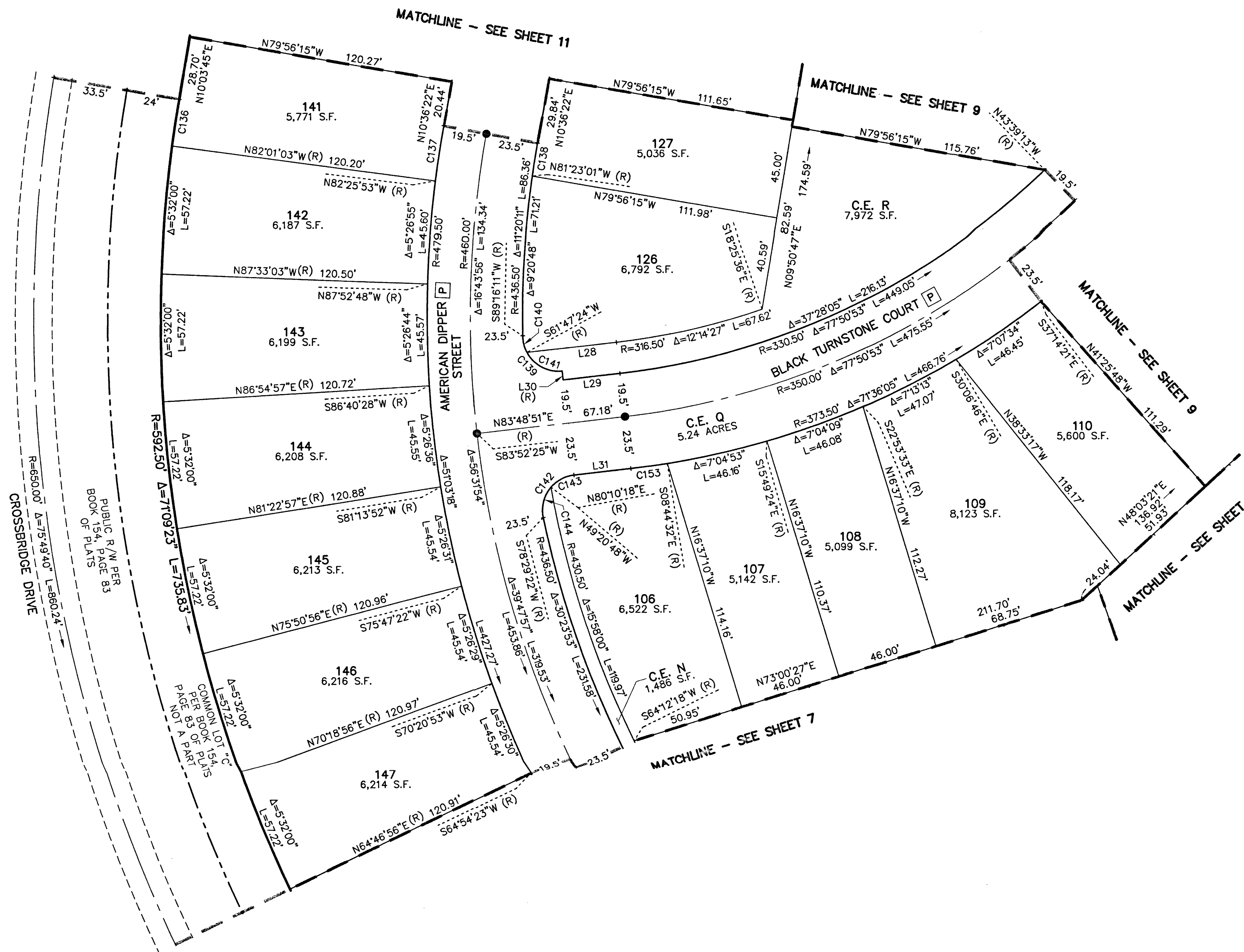


LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT

NOTES:

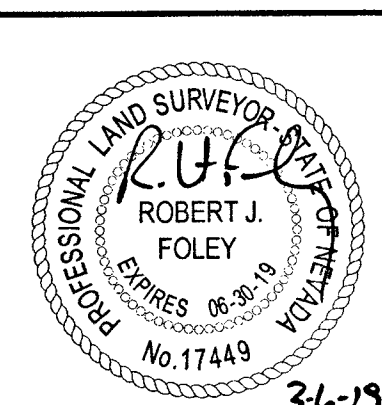
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
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| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L28        | N83°48'51"E | 40.61' |
| L29        | N83°48'51"E | 25.78' |
| L30        | N06°11'09"W | 4.00'  |
| L31        | N83°48'51"E | 25.87' |

| CURVE TABLE |           |         |        |  |
|-------------|-----------|---------|--------|--|
| CURVE       | DELTA     | RADIUS  | LENGTH |  |
| C136        | 2°04'49"  | 592.50' | 21.51' |  |
| C137        | 3°02'15"  | 479.50' | 25.42' |  |
| C138        | 1°59'23"  | 436.50' | 15.16' |  |
| C139        | 95°27'19" | 16.00'  | 26.66' |  |
| C140        | 27°28'47" | 16.00'  | 7.67'  |  |

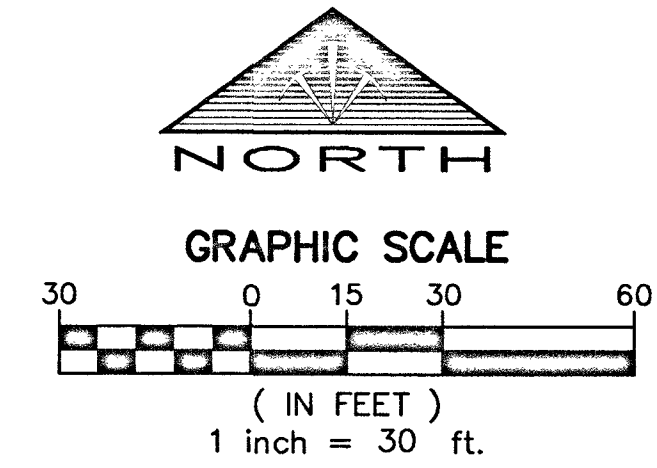
| CURVE TABLE |           |         |        |  |
|-------------|-----------|---------|--------|--|
| CURVE       | DELTA     | RADIUS  | LENGTH |  |
| C141        | 67°58'32" | 16.00'  | 18.98' |  |
| C142        | 95°19'29" | 16.00'  | 26.62' |  |
| C143        | 43°09'40" | 16.00'  | 12.05' |  |
| C144        | 52°09'50" | 16.00'  | 14.57' |  |
| C153        | 2°33'23"  | 373.50' | 16.67' |  |





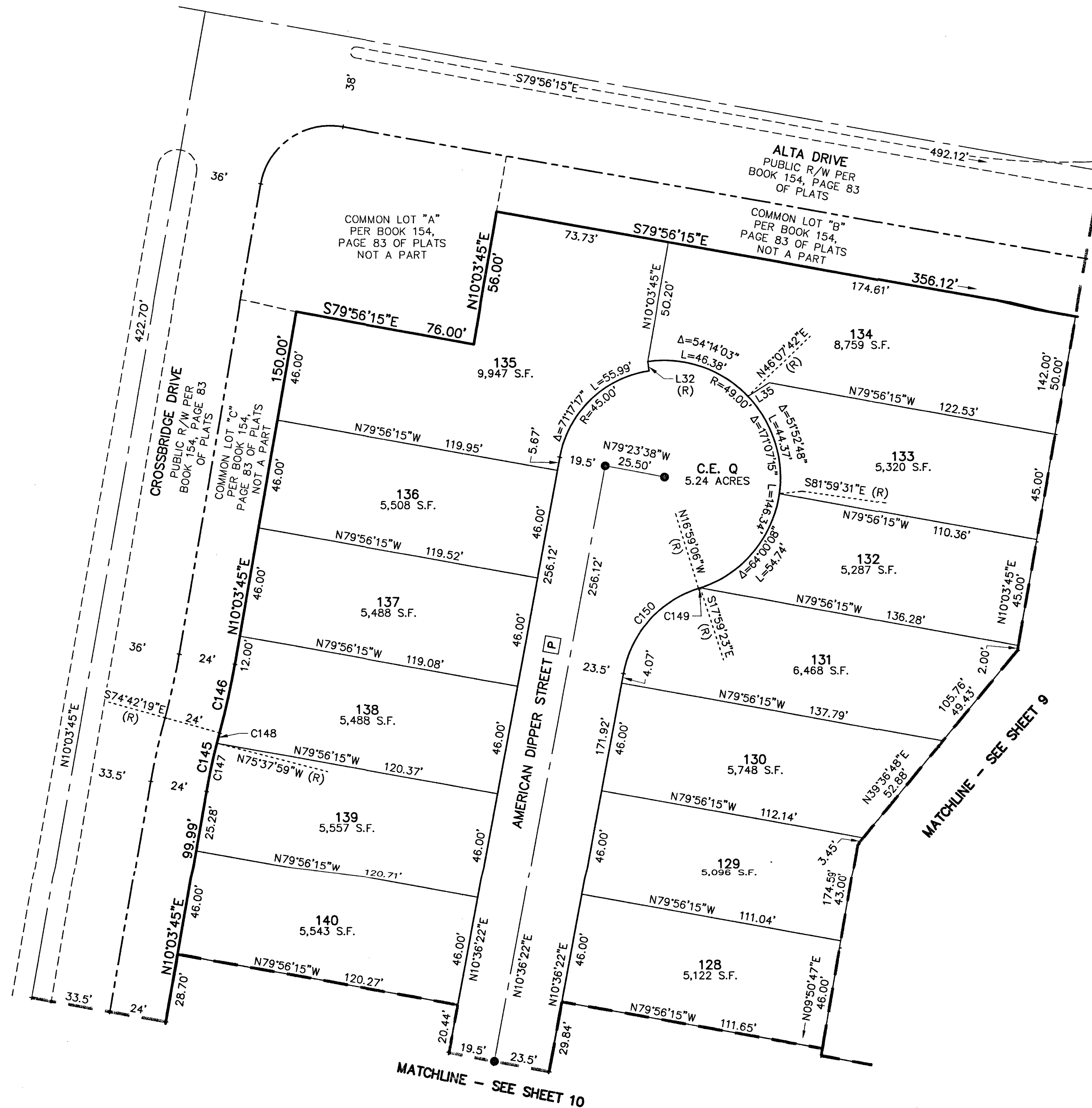
# FINAL MAP BRISTLE VALE - UNIT 1 A COMMON INTEREST COMMUNITY

A MERGER AND RE-SUBDIVISION OF OF LOTS L & M OF THE FINAL MAP OF "SUMMERLIN VILLAGE 24 - UNIT 4"  
RECORDED IN BOOK 154, PAGE 83 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,  
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



## LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- - - ASSESSOR'S PARCEL LINE
- LOT LINE
- - - EXISTING RIGHT-OF-WAY LINE
- - - RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- - - EASEMENT LINE
- - - MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER
  - TOTAL RESIDENTIAL LOTS = 149
  - TOTAL COMMON ELEMENT LOTS = 16
  - TOTAL REMAINDER LOTS = 1
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT



| CURVE TABLE |           |         |        |
|-------------|-----------|---------|--------|
| CURVE       | DELTA     | RADIUS  | LENGTH |
| C145        | 5°13'56"  | 276.00' | 25.20' |
| C146        | 5°13'56"  | 324.00' | 29.59' |
| C147        | 4°18'16"  | 276.00' | 20.73' |
| C148        | 0°55'40"  | 276.00' | 4.47'  |
| C149        | 1°00'16"  | 49.00'  | 0.86'  |
| C150        | 62°24'32" | 46.00'  | 50.11' |

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L32        | N08°06'22"W | 4.00'  |
| L35        | N58°07'18"E | 10.69' |

## NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

