

FINAL MAP
BLM 33
A COMMON INTEREST COMMUNITY
A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

D.R. HORTON, INC., A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT WE ARE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS SHOWN UPON THE PLAT OF:

BLM 33

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY:

OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS THE EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A/ CENTURYLINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE STREETS", "COMMON ELEMENTS LOTS" AND PUBLIC UTILITY EASEMENTS (P.U.E.) AND A THREE-FOOT WIDE EASEMENT ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABOUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

BY: Bradley F. Burns 12-18-2018
DATE
D.R. HORTON, INC., A DELAWARE CORPORATION

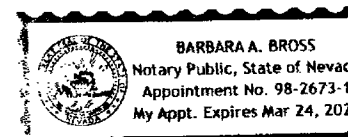
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 18, 2018 BY Bradley F. Burns AS Division President FOR D.R. HORTON, INC., A DELAWARE CORPORATION.

Barbara A. Brooks

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 3-24-2022



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Xianne Egan Xianne Ocon 02-07-19
LAS VEGAS VALLEY WATER DISTRICT

Christian Heceta 12-11-19
SOUTHWEST GAS CORPORATION

Sharon McShea Sharon McShea 2-12-2019
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

Diane M. Schaner Diane M. Schaner 1-29-19
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK

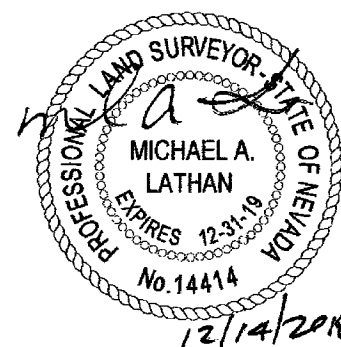
Gene J. Siegel 1-8-19
COX COMMUNICATIONS LAS VEGAS, INC.

Allen Pavelka 3-5-19
CITY OF LAS VEGAS
ALLEN PAVELKA, P.E. 9029
CITY ENGINEER

SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION
2. LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 13, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12/26/2020 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 14414

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28; THENCE SOUTH 00°37'58" EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (SW 1/4), A DISTANCE OF 672.91 FEET TO THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SOUTHWEST QUARTER (SW 1/4); THENCE DEPARTING SAID EAST LINE, SOUTH 89°10'51" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1010.26 FEET TO THE WEST LINE OF SAID EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°53'38" WEST ALONG SAID WEST LINE, A DISTANCE OF 673.97 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28; THENCE DEPARTING WEST LINE, NORTH 89°14'28" EAST ALONG SAID NORTH LINE, A DISTANCE OF 1013.32 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 15.64 ACRES.

BASIS OF BEARINGS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN. THE REFERENCE FRAME BEING NAD 83 (2011) EPOCH 2010.0

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

BLM 33

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 12/26/2020

Randy W. Mrowicki
Randy W. Mrowicki PLS 11441 20-MARCH-2019
FOR: ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 02/26/2019
SOUTHERN NEVADA HEALTH DISTRICT
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John C. Rieck 2/26/19
DIVISION OF WATER RESOURCES
JOHN C. RIECK, P.E. DATE

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THIS 12th DAY OF MARCH 2019.

Robert Summerfield Robert Summerfield
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS
ON BEHALF OF

LAS VEGAS VALLEY WATER DISTRICT NOTE

1. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
2. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FMP-75070

FINAL MAP OF
BLM 33
A COMMON INTEREST COMMUNITY
A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

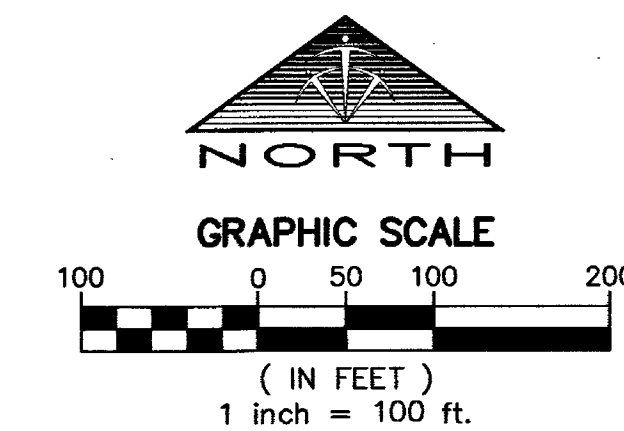
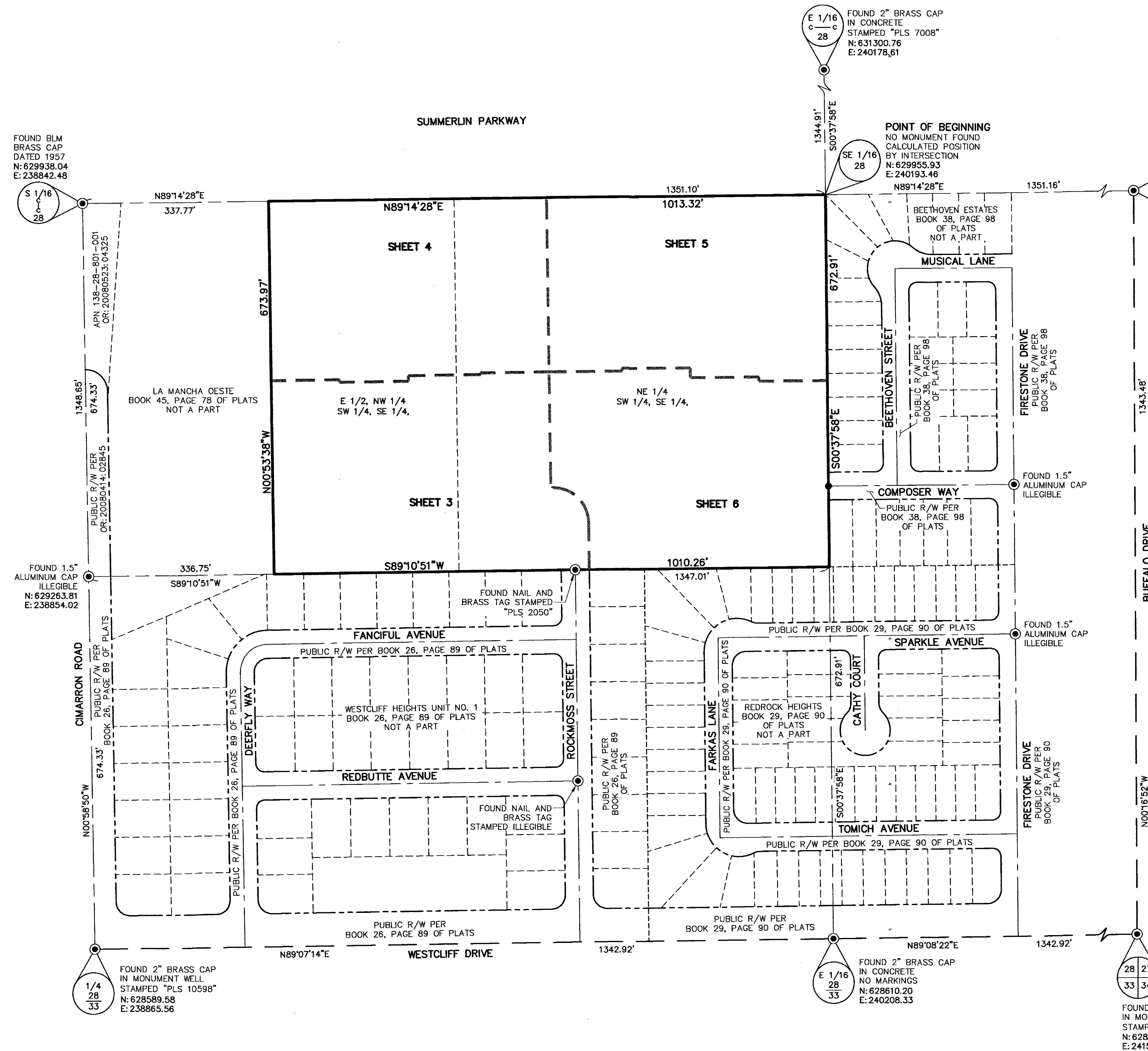
TRI-CORE
SURVEYING, LLC
LAND SURVEYING, CONSTRUCTION STAKING, MAPPING
LAND DEVELOPMENT SERVICES, BOUNDARY & TOPOGRAPHIC SURVEYS
6761 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89146
TEL. (702) 821-1554 FAX (702) 870-4378

BOOK NO. 20190403
INSTRUMENT NO. 2240
OFFICIAL RECORDS
FILED AT THE REQUEST OF
TRI-CORE SURVEYING
DATE 04/03/2019 AT 3:05 p.m.
BOOK 152 PAGE 67
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 115.00 DEPUTY W.H.O.

FINAL MAP
BLM 33

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

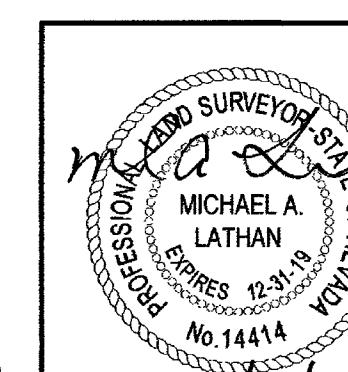
—	SUBDIVISION BOUNDARY LINE
- - -	SECTION LINE
- · - · -	ALIQUOT LINE
- · - · -	ASSESSOR'S PARCEL LINE
- · - · -	EXISTING RIGHT-OF-WAY LINE
- · - · -	STREET CENTERLINE
- · - · -	MATCHLINE
●	FOUND MONUMENT AS DESCRIBED
●	SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS, UNLESS OTHERWISE NOTED
APN	ASSESSOR'S PARCEL NUMBER
OR	OFFICIAL RECORDS, CLARK COUNTY, NEVADA
R/W	RIGHT-OF-WAY
N: 630000.00 E: 238000.00	NEVADA COORDINATE REFERENCE SYSTEM (NCRS) COORDINATE, NORTHING AND EASTING

BASIS OF BEARINGS

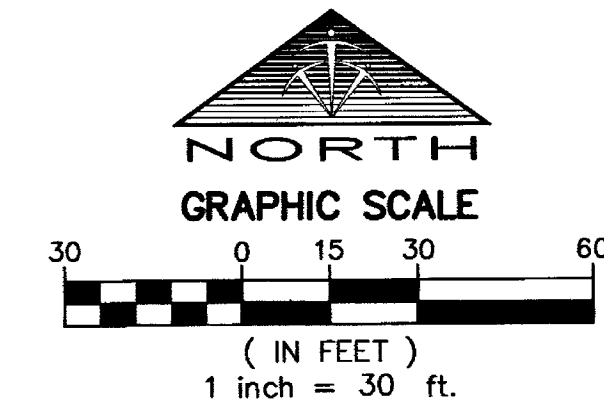
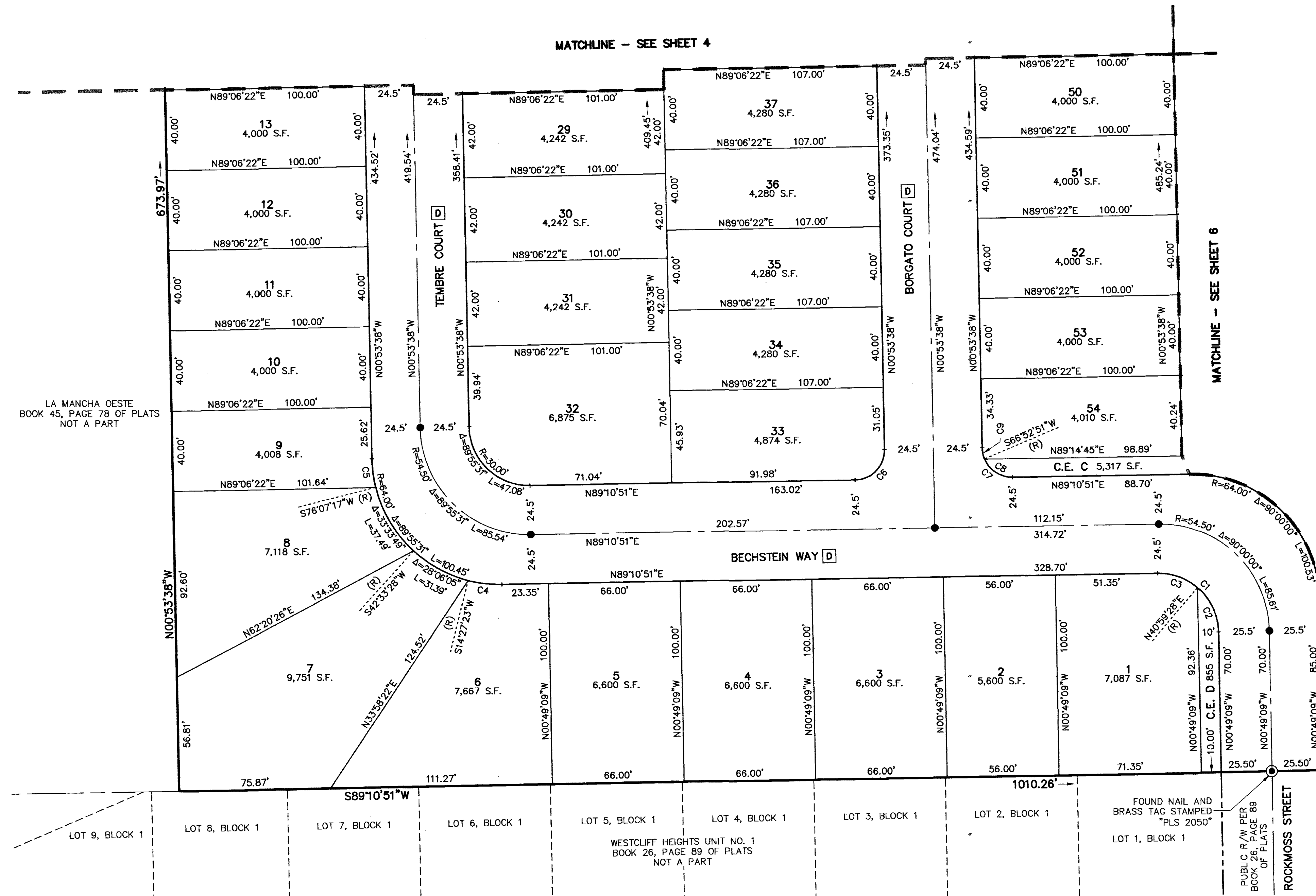
GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS ZONE, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN. THE REFERENCE FRAME BEING NAD 83 (2011) EPOCH 2010.0

HORIZONTAL DATUM AND COORDINATE SYSTEM

DATUM AND REALIZATION: NAD 1983 (2011) EPOCH 2010.0
SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)
ZONE: LAS VEGAS
PROJECTION: TRANSVERSE MERCATOR
STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN) 36°15'00"N
LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W
NORTHING AT GRID ORIGIN: 200,000 METERS (656,166.6667 SFT)
EASTING AT CENTRAL MERIDIAN: 100,000 METERS (328,083.3333 SFT)
SCALE FACTOR AT CENTRAL MERIDIAN: 1.0001 (EXACT)
LINEAR UNIT: US SURVEY FOOT (SFT)



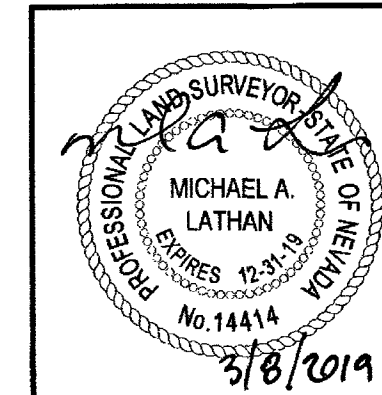
FINAL MAP
BLM 33
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 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - ALIQUOT LINE
 - - - - - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - - - - - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE
 - STREET CENTERLINE
 - - - - - EASEMENT LINE
 - MATCHLINE
 - FOUND MONUMENT AS DESCRIBED
 - SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS, UNLESS OTHERWISE NOTED
 - 1 LOT NUMBER
 - 110 TOTAL RESIDENTIAL LOTS
 - 4 TOTAL COMMON ELEMENT LOTS
 - C.E. A COMMON ELEMENT LOT
 - [D] PUBLIC STREET DEDICATED TO THE CITY OF LAS VEGAS PER THIS MAP (3.57 ACRES)
 - S.F. SQUARE FEET
 - L1 LINE SEGMENT
 - C1 CURVE SEGMENT
 - (R) RADIAL BEARING
 - APN ASSESSOR'S PARCEL NUMBER
 - C.L.V. CITY OF LAS VEGAS
 - P.U.E. PUBLIC UTILITY EASEMENT
 - H.O.A. HOMEOWNER'S ASSOCIATION
 - OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
 - R/W RIGHT-OF-WAY

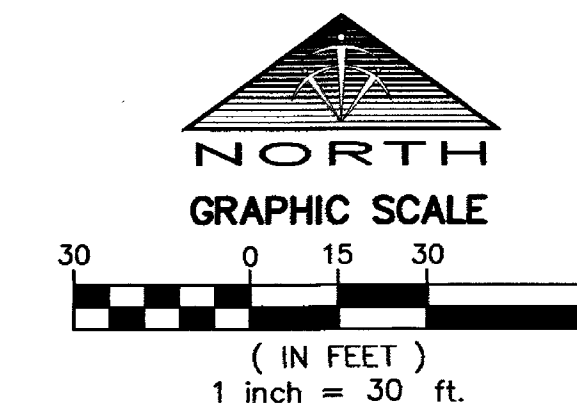
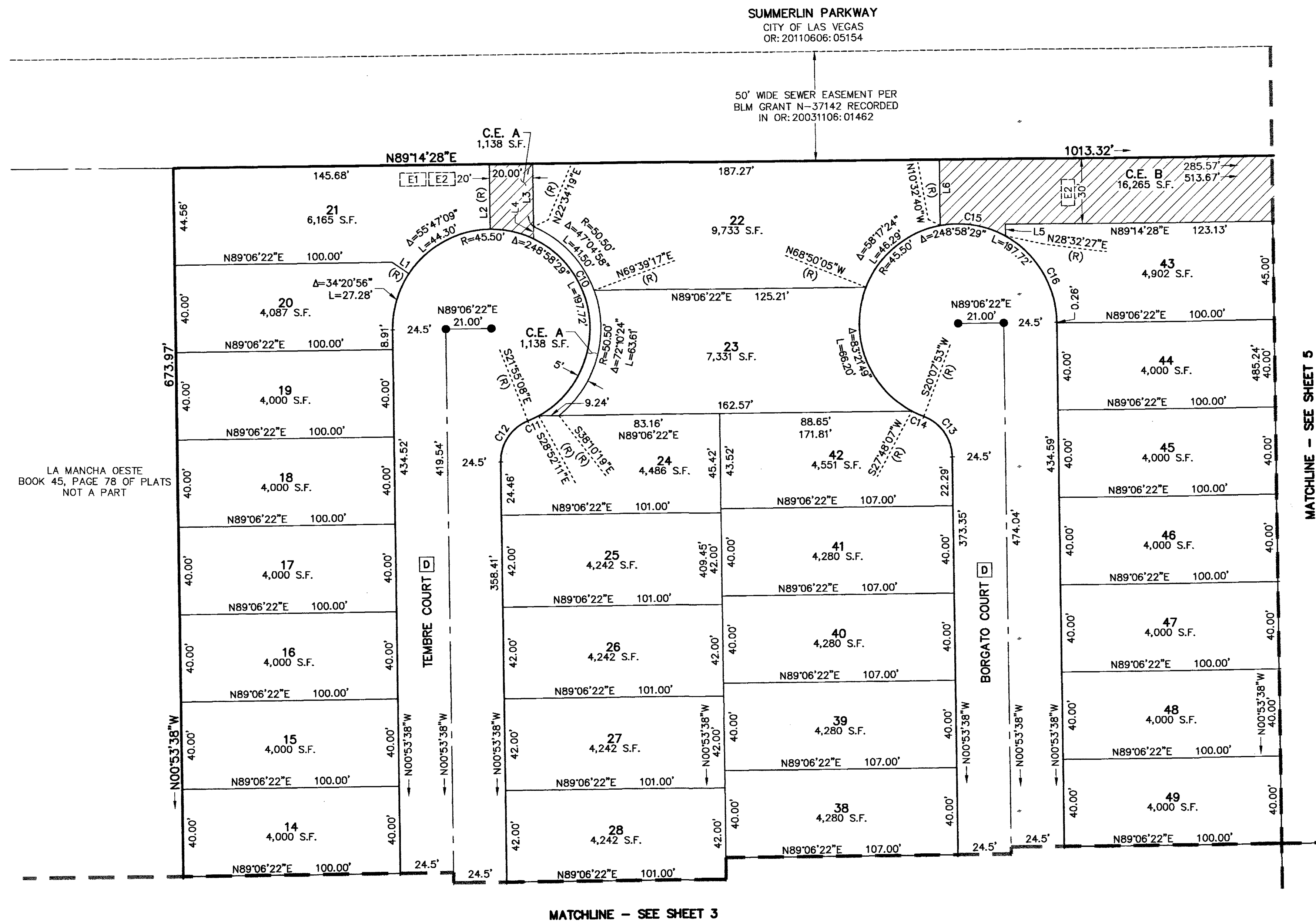
- NOTES:**
1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "PLS 14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
 2. DIRECT VEHICULAR ACCESS TO TEMBRE COURT FROM LOTS 22 AND 23; TO SOUBRETTE COURT FROM LOTS 109 AND 110 THROUGH COMMON AREAS IS PROHIBITED.
 3. COMMON ELEMENT LOT C SHALL CONTAIN A PEDESTRIAN ACCESS POINT BETWEEN BECHSTEIN WAY AND SOUBRETTE COURT VIA A WALKWAY.

CURVE TABLE				CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	30.00'	47.12'	C6	90°04'29"	15.00'	23.58'
C2	48°11'23"	30.00'	25.23'	C7	89°55'31"	15.00'	23.54'
C3	41°48'37"	30.00'	21.89'	C8	67°41'59"	15.00'	17.72'
C4	15°16'31"	64.00'	17.06'	C9	22°13'32"	15.00'	5.82'
C5	12°59'05"	64.00'	14.50'				



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OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

	SUBDIVISION BOUNDARY LINE
	ALIQUOT LINE
	ASSESSOR'S PARCEL LINE
	LOT LINE
	EXISTING RIGHT-OF-WAY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	EASEMENT LINE
	MATCHLINE
	FOUND MONUMENT AS DESCRIBED
	SET TYPE III MONUMENT STAMPED "PLS 14414" WITH TYPE IV-A REFERENCE MONUMENTS, UNLESS OTHERWISE NOTED
1	LOT NUMBER TOTAL RESIDENTIAL LOTS = 110 TOTAL COMMON ELEMENT LOTS = 4
C.E. A	COMMON ELEMENT LOT
D	PUBLIC STREET DEDICATED TO THE CITY OF LAS VEGAS PER THIS MAP (3.57 ACRES)
S.F.	SQUARE FEET
L1	LINE SEGMENT
C1	CURVE SEGMENT
(R)	RADIAL BEARING
APN	ASSESSOR'S PARCEL NUMBER
C.L.V.	CITY OF LAS VEGAS
P.U.E.	PUBLIC UTILITY EASEMENT
H.O.A.	HOMEOWNER'S ASSOCIATION
OR	OFFICIAL RECORDS, CLARK COUNTY, NEVADA
R/W	RIGHT-OF-WAY
E1	PUBLIC SEWER EASEMENT GRANTED TO THE C.L.V. PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.
E2	PUBLIC DRAINAGE EASEMENT GRANTED TO THE C.L.V. PER THIS MAP, TO BE PRIVATELY MAINTAINED BY THE H.O.A.

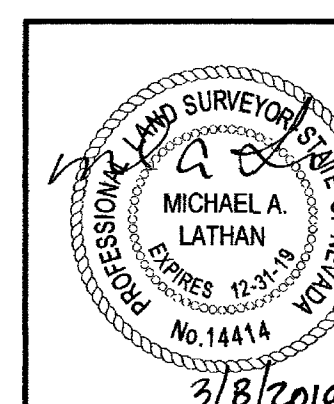
NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "PLS 14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- DIRECT VEHICULAR ACCESS TO TEMBRE COURT FROM LOTS 22 AND 23; TO SOUBRETTE COURT FROM LOTS 109 AND 110 THROUGH COMMON AREAS IS PROHIBITED.

LINE	BEARING	LENGTH
L1	N56°32'41"W	9.61'
L2	N00°45'32"W	29.82'
L3	N00°45'32"W	28.94'
L4	N00°45'32"W	5.50'
L5	N00°45'32"W	5.40'
L6	N00°45'32"W	30.24'

CURVE	DELTA	RADIUS	LENGTH
C10	151°53'21"	45.50'	120.62'
C11	6°57'03"	45.50'	5.52'
C12	68°58'29"	20.00'	24.08'
C13	68°58'29"	20.00'	24.08'
C14	7°40'14"	45.50'	6.09'
C15	39°05'07"	45.50'	31.04'
C16	60°33'55"	45.50'	48.10'

SHEET 4 OF 6



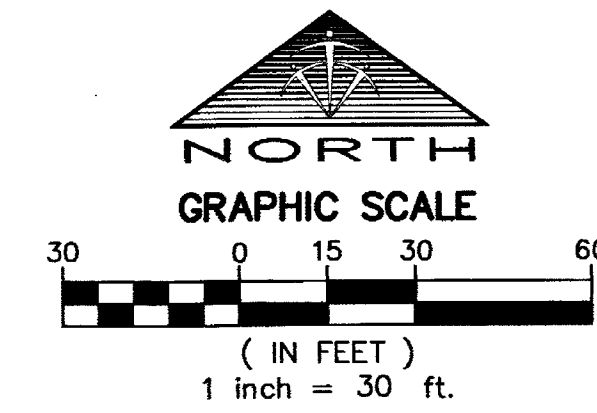
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CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SUMMERLIN PARKWAY
CITY OF LAS VEGAS
OR: 20110606:05154

50' WIDE SEWER EASEMENT PER
BLM GRANT N-37142 RECORDED
IN OR: 20031106:01462

POINT OF BEGINNING
NO MONUMENT FOUND
CALCULATED POSITION
BY INTERSECTION
SE 1/16
28

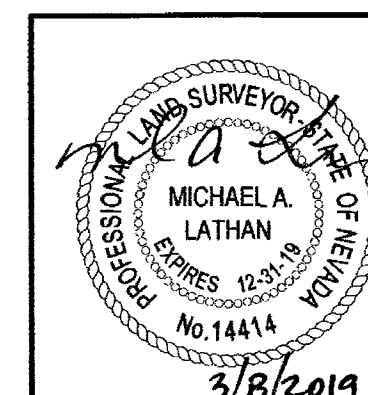


LEGEND

- SUBDIVISION BOUNDARY LINE
- ALIQUOT LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE
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NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS
TAG STAMPED "PLS 14414" ON THE BLOCK WALLS AND ALL FRONT
LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP
OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- DIRECT VEHICULAR ACCESS TO TEMBRE COURT FROM LOTS 22 AND
23; TO SOUBRETTE COURT FROM LOTS 109 AND 110 THROUGH
COMMON AREAS IS PROHIBITED.



SHEET 5 OF 6

158/67

MATCHLINE - SEE SHEET 4

MATCHLINE - SEE SHEET 6

LINE TABLE		
LINE	BEARING	LENGTH
L8	N08°55'49"E	5.00'
L9	N57°38'23"W	36.60'
L10	N00°45'32"W	13.71'
L11	N00°45'32"W	30.00'

LINE TABLE		
LINE	BEARING	LENGTH
L12	N00°45'32"W	40.18'
L13	N57°20'27"E	13.18'
L14	N07°25'06"W	19.91'
L15	N68°23'38"W	29.19'

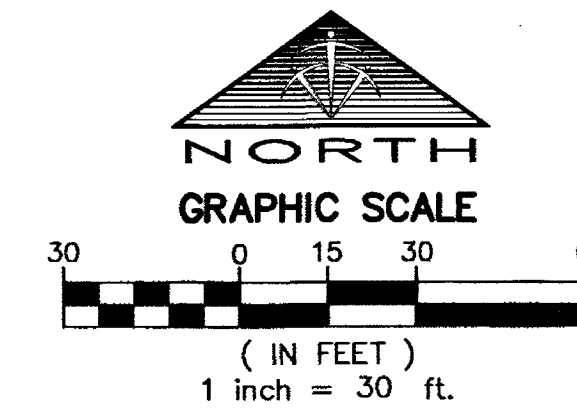
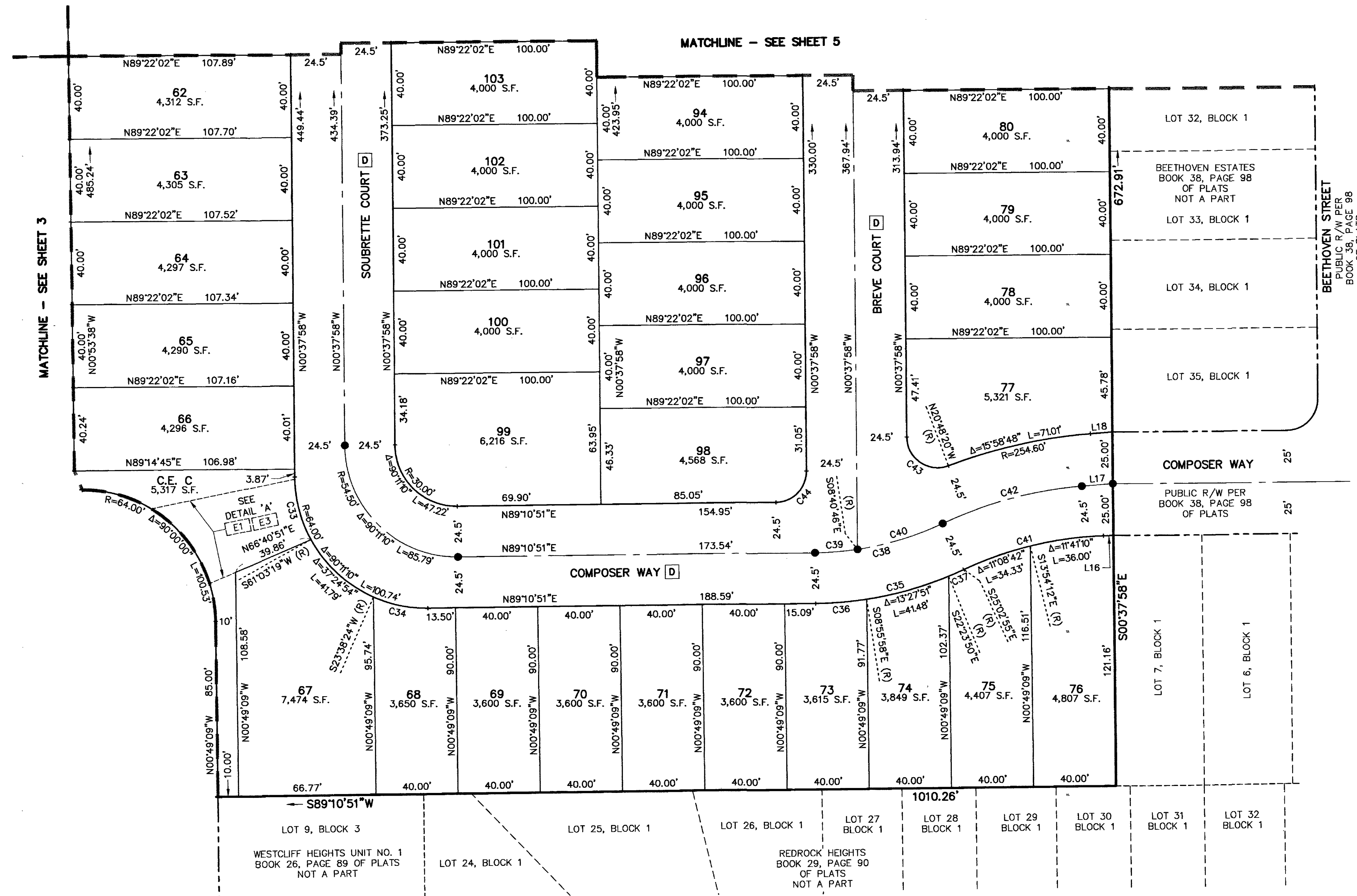
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C17	60°37'30"	45.50'	48.14'
C18	142°32'28"	45.50'	113.20'
C19	6°52'13"	45.50'	5.46'
C20	68°58'29"	20.00'	24.08'
C21	38°46'27"	45.50'	30.79'
C22	45°39'18"	45.50'	36.26'
C23	31°01'19"	45.50'	24.64'
C24	68°58'29"	20.00'	24.08'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C25	6°47'07"	249.00'	29.49'
C26	3°06'01"	249.00'	13.47'
C27	3°41'06"	249.00'	16.01'
C28	6°47'07"	224.50'	26.59'
C29	6°47'07"	200.00'	23.69'
C30	6°02'28"	200.00'	21.09'
C31	0°44'39"	200.00'	2.60'

FINAL MAP
BLM 33

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

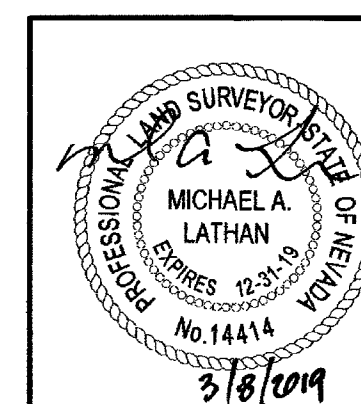


LEGEND

- SUBDIVISION BOUNDARY LINE
- ALIQUOT LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- SET TYPE III MONUMENT STAMPED "PLS 14414"
- WITH TYPE IV-A REFERENCE MONUMENTS,
- UNLESS OTHERWISE NOTED
- LOT NUMBER
- TOTAL RESIDENTIAL LOTS = 110
- TOTAL COMMON ELEMENT LOTS = 4
- C.E. A COMMON ELEMENT LOT
- PUBLIC STREET DEDICATED TO THE CITY OF
- LAS VEGAS PER THIS MAP (3.57 ACRES)
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- APN ASSESSOR'S PARCEL NUMBER
- C.L.V. CITY OF LAS VEGAS
- P.U.E. PUBLIC UTILITY EASEMENT
- H.O.A. HOMEOWNER'S ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY
- E1 PUBLIC SEWER EASEMENT GRANTED TO THE
- C.L.V. PER THIS MAP, TO BE PRIVATELY
- MAINTAINED BY THE H.O.A.
- E3 PUBLIC PEDESTRIAN ACCESS EASEMENT
- GRANTED TO THE C.L.V. PER THIS MAP, TO
- BE PRIVATELY MAINTAINED BY THE H.O.A.

NOTES:

- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "PLS 14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- DIRECT VEHICULAR ACCESS TO TENBRE COURT FROM LOTS 22 AND 23, TO SOUBRETTE COURT FROM LOTS 109 AND 110 THROUGH COMMON AREAS IS PROHIBITED.
- COMMON ELEMENT LOT C SHALL CONTAIN A PEDESTRIAN ACCESS POINT BETWEEN BECHSTEIN WAY AND SOUBRETTE COURT VIA A WALKWAY.



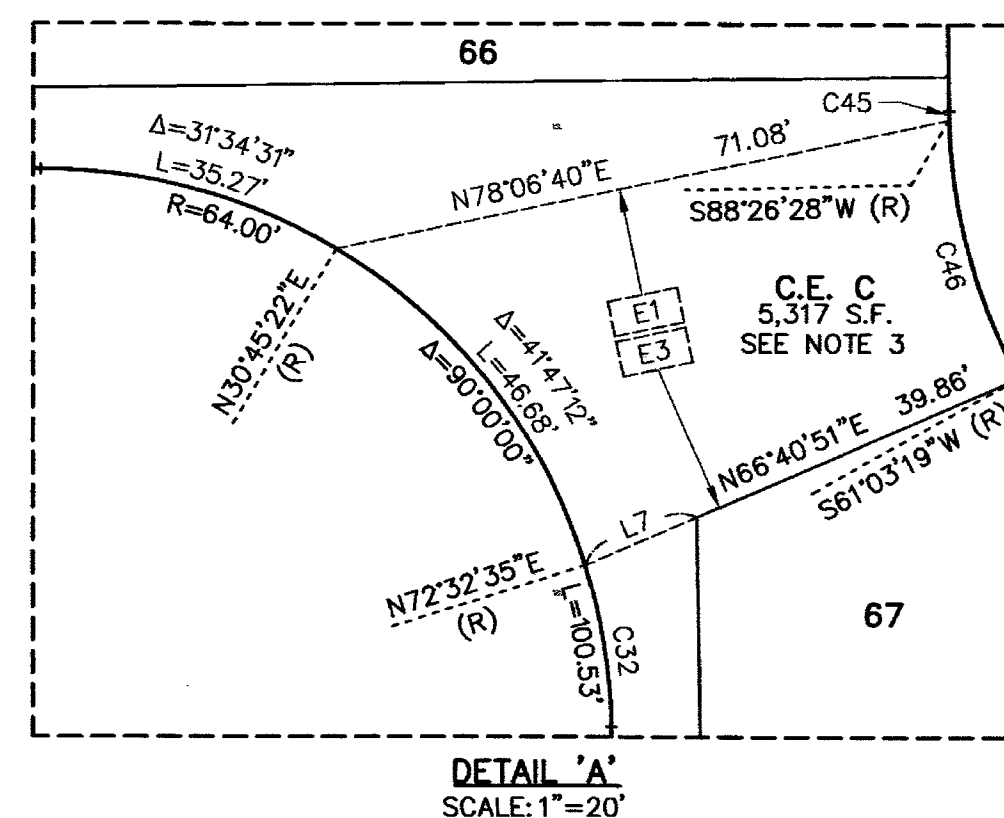
SHEET 6 OF 6

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CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C32	16°38'17"	64.00'	18.58'
C33	28°18'43"	64.00'	31.62'
C34	24°27'33"	64.00'	27.32'
C35	24°13'46"	176.50'	74.84'
C36	8°06'50"	176.50'	24.99'
C37	2°39'05"	176.50'	8.17'
C38	24°13'46"	152.00'	64.28'
C39	7°51'37"	152.00'	20.85'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C40	16°22'09"	152.00'	43.43'
C41	22°49'52"	176.50'	70.33'
C42	20°05'23"	201.00'	70.48'
C43	110°10'21"	15.00'	28.84'
C44	89°48'50"	15.00'	23.51'
C45	0°55'34"	64.00'	1.03'
C46	27°23'09"	64.00'	30.59'

LINE TABLE		
LINE	BEARING	LENGTH
L7	N66°40'51"E	13.72'
L16	N87°46'58"E	4.75'
L17	N85°02'28"E	15.07'
L18	N85°10'28"E	10.67'



DETAIL "A"
SCALE: 1"=20'