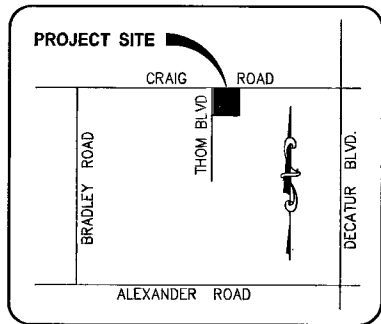


# IMPROVEMENT PLANS FOR CRAIG ROAD ANIMAL HOSPITAL EXPANSION 5150 W. CRAIG ROAD @ SEC THOM BLVD.

APN: 138-01-701-027 & -003  
(FORMERLY: 138-01-701-001 & -002)

1.56 ~~4.04~~ ACRES



VICINITY MAP  
NO SCALE

SHEET INDEX	SHEET ID	SHEET #
COVER SHEET	C1	1
NOTES SHEET	C2	2
SITE UTILITY & STREET LIGHTING	C3	3
GRADING PLAN	C4	4
GRADING DETAILS	C5	5
THOM BLVD. PLAN/PROFILE	C6	6

**OWNER/DEVELOPER**

DR. KURT & DEBORAH MYCHAJLONKA  
PH: (702)-645-0331  
FAX: (702)-645-5009

**DEVIATIONS FROM STANDARDS**

NONE

**BASIS OF BEARINGS**

NORTH 88°58'22" WEST BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 01, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON PARCEL MAP FILE, 16, PAGE 47, OF OFFICIAL RECORDS ON FILE IN THE CLARK COUNTY, NEVADA RECORDERS OFFICE.

**BENCHMARK**

CITY OF LAS VEGAS VERTICAL CONTROL (v2002) No. BLV00 1EGW  
BEING A RIVET AND PLATE IN THE TOP OF CURB AT THE SOUTHWEST CORNER OF CRAIG AND LAKE TAHOE STREET.  
ELEVATION - 675.2962 (METERS) / 2215.53 (U.S. SURVEY FEET)  
NORTH AMERICAN VERTICAL DATUM OF 1988

**APPROVALS**

- George Cervantes* 10-9-07  
JORGE CERVANTES, PE # 13977, P.T.O.E. CITY ENGINEER DATE  
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.
- Doug Rankin* 9-25-07  
DOUG RANKIN AICP, PLANNING MANAGER DATE  
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT
- Alexander Marshall* 9-26-07  
ALEXANDER MARSHALL CITY FIRE MARSHAL DATE  
APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LVVWD
- North Las Vegas Water* 10/1/07  
NORTH LAS VEGAS WATER DATE
- James Martin* 9/24/07  
JAMES MARTIN NEVADA POWER COMPANY DATE  
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHTS AND SIGNAL LIGHT INSTALLATIONS. NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.
- Embarq* 9-21-07  
EMBARQ DATE  
THE APPROVED EMBARQ APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES, AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.
- Michael R. Ross* 24 Sept 07  
MICHAEL R. ROSS SOUTHWEST GAS CORPORATION DATE
- Cox Communications* 9/2/07  
COX COMMUNICATIONS LAS VEGAS, INC. DATE

**LEGAL DESCRIPTION**

PARCEL ONE (1) AND PARCEL TWO (2) AS SHOWN IN PARCEL MAP FILE 16, PAGE 47 SITUATE WITHIN THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, COMBINED INTO ONE LOT PER REVERSIONARY PARCEL MAP PMP-22292, FILE 114, PAGE 0033 OF PARCEL MAPS, OFFICIAL RECORDS, BOOK NO. 20070905, CLARK COUNTY, NEVADA.

<p><b>COVER SHEET</b> CRAIG ROAD ANIMAL HOSPITAL 5051 W. CRAIG ROAD DR. KURT &amp; DEBORAH MYCHAJLONKA</p>	<p>NEVADA CITY OF LAS VEGAS</p>
<p><b>WARLING ENGINEERING</b> MARK WARLING, PE 9101 W. SAHARA AVE #405-L3 LAS VEGAS, NV 89137 PH # (702) 888-8275 • FAX (702) 289-8275 EMAIL: CIVIL@COXNET</p>	<p>NEVADA PROFESSIONAL ENGINEER STATE OF NEVADA MARK WARLING CIVIL No. 06538 11/2/07</p>
<p>DWG: DATE: SEPT., 2007 10-TV2382-EXP SHEET C1 OF 6</p>	<p>REV. BET. RUN SCREEN WALL LOCATION 10/16/18 ADD CONSTRUCTION NOTE 12 CALLOUT 143 EXTEND SCREEN WALL AND VIEW FENCE TO MATCH APPROVED ARCHT'S SITE PLAN 143 EXTEND STREET AND STORM DRAIN TO ADJ. SITE &amp; PARKING SOUTHERLY 143 REV. STORM DRAIN, C.C., C.3.4.B 143 INLET ELEV. ERROR, EXTEND AC TUBES 143 DATE 4/18/08</p>

113814

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