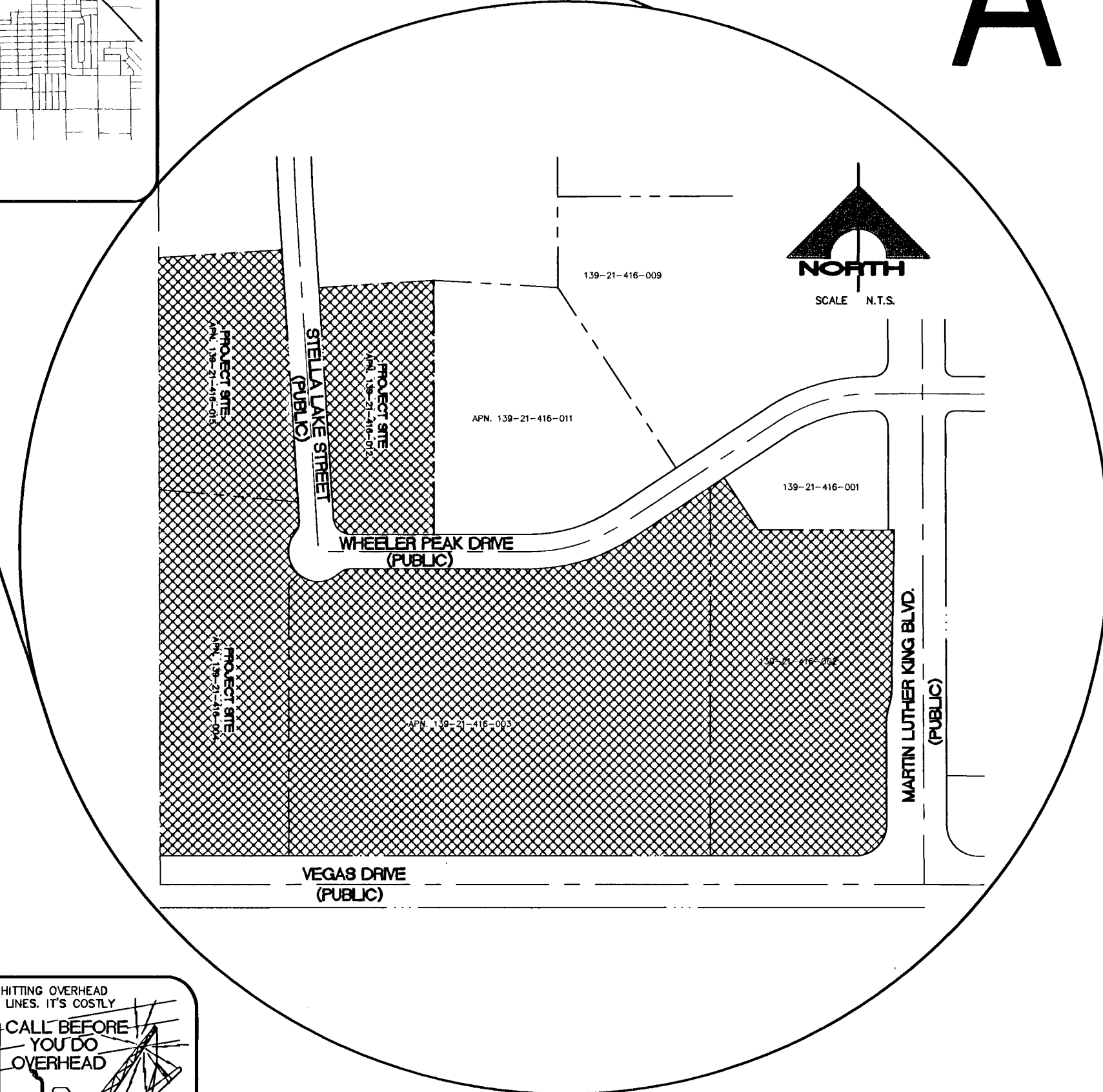
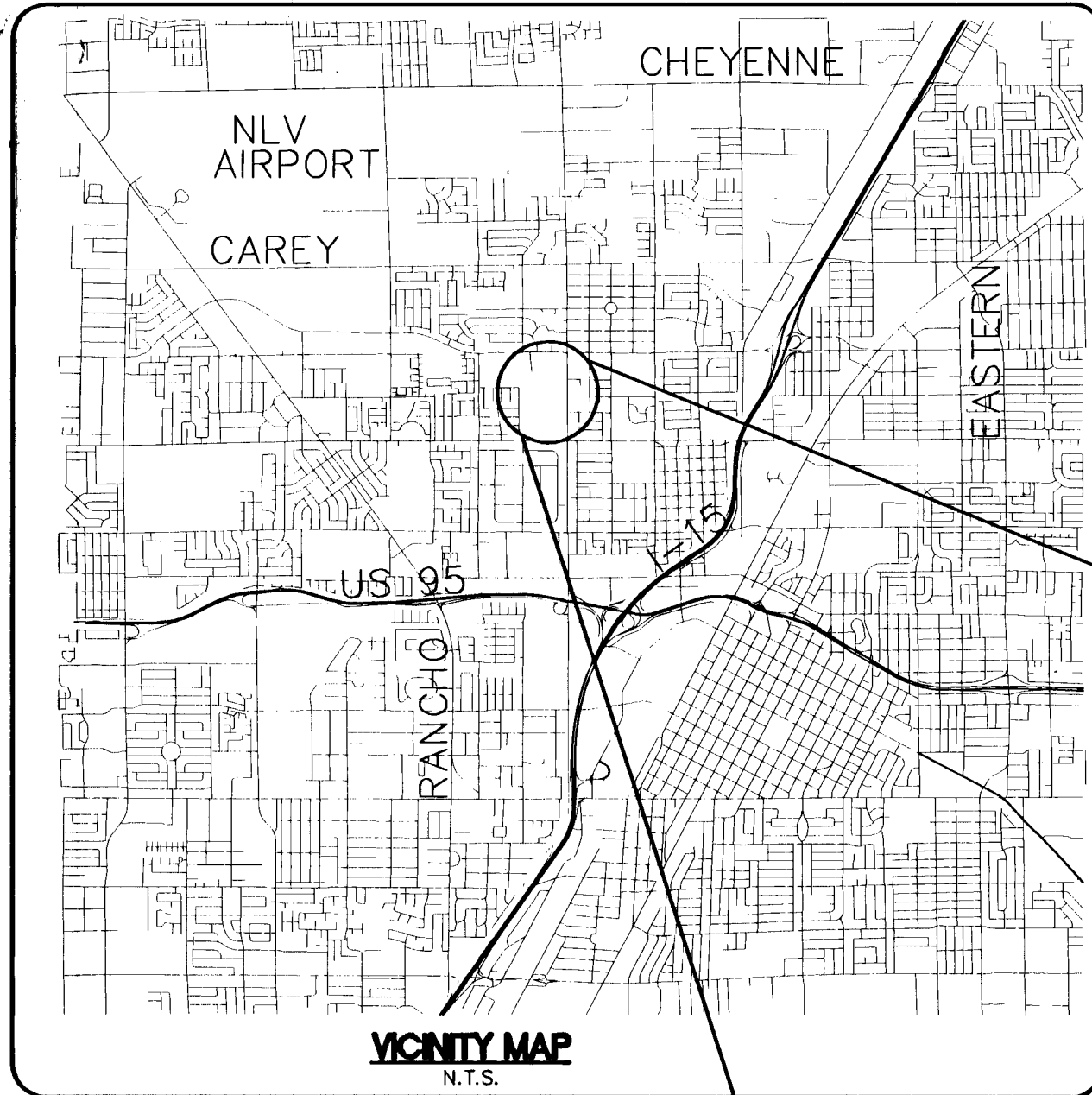


IMPROVEMENT PLANS FOR COX COMMUNICATION AT MLK AND VEGAS



INDEX OF DRAWINGS	
NO.	TITLE AND DESCRIPTION
C-1	COVER SHEET
C-2	NOTES SHEET
C-3	HORIZONTAL AND UTILITY AND STREETLIGHTING PLAN
C-4	GRADING PLAN
C-5	SECTIONS AND DETAILS SHEET
C-6	UTILITY PLAN II AND STRIPING PLAN
C-7	FENCING PLAN

Call before you Dig.
1-702-455-7511
1-702-229-6611

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600

Avoid hitting overhead power lines. It's costly.
Call before you dig.
1-702-227-2929

BASIS OF BEARINGS
NORTH 89°30'47" WEST, BEING THE SOUTH LINE OF THE SOUTHWEST OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., AS SHOWN PER BOOK 77 OF FINAL MAPS, PAGE 54 OF CLARK COUNTY, NEVADA OFFICIAL RECORDS. SAID BEARING ALSO BEING THE CENTERLINE OF VEGAS DRIVE.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK NO. 2LV01 20SSE6, RIVET AND PLATE IN TOP OF CURB NORTH SIDE OF LAS VEGAS DRIVE ±200' WEST OF MANHATTAN DRIVE.
ELEVATION: 2077.38 FT.
ELEVATION: 633.1871 (M)
NAVD 88

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED OR DISTURBED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/NDEP/BWPC/STORM01.HTM](http://www.state.nv.us/ndep/bwpc/storm01.htm). PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.

CITY OF LAS VEGAS
STATE OF NEVADA
APN 139-21-416-002, 139-21-416-003
APN 139-21-416-004, 139-21-416-012, 139-21-416-015

DEVELOPED BY

COX COMMUNICATIONS LAS VEGAS INC.

121 SOUTH MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106
PHONE: (702) 545-1139
FAX: (702) 939-1110

PROJECT NAME: Cox Communications @ MLK + Vegas
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment.
LWWVD Project # 115054
DATE 4/3/08
ESN 062 sst c1, c2, c3 REVISED 06/01/04

APPROVALS

CITY OF LAS VEGAS
"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATION FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

George Cervantes 5-9-08
JORGE CERVANTES, P.E. #13977, P.T.O.E.
CITY ENGINEER DATE

Doug Rankin 4-16-08
DOUG RANKIN, AICP, PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Robert Paul 4/10/08
C.L.V. FIRE DEPARTMENT (SEE SHEETS C-1 & C-3 & C-6) DATE

Armando Romo Jr. 4-01-2008
NEVADA POWER CO. DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

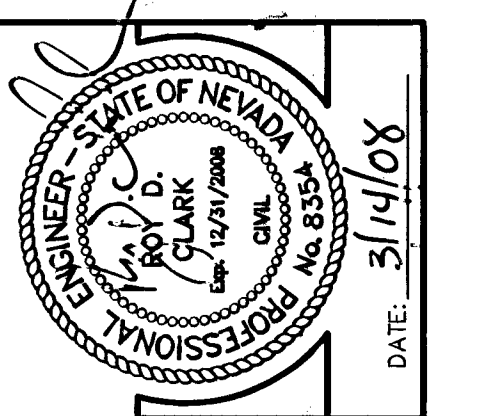
Embarco 3/18/08
EMBARCO DATE
"THE AFFIXED EMBARCO NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS"

Robert Quinlan 3/11/08
SOUTHWEST GAS CORP. DATE

John 3/17/08
COX COMMUNICATIONS LAS VEGAS, INC. DATE

John 4-30-08
LAS VEGAS VALLEY WATER DISTRICT DATE
PROJ. # 115054 (SEE SHEETS C-1 & C-2)

113054
G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146



DESIGN: _____
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 03-13-08
PLOT TIME: 11:26:15

DATE: 3/14/08

ISSUE DATE: 7 COMPLETE

DESCRIPTION: 1. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
2. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
3. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
4. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
5. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
6. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
7. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
8. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
9. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
10. 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146

COX COMMUNICATIONS LAS VEGAS INC.
COX COMMUNICATIONS AT MLK AND VEGAS
COVER SHEET

DRAWING
C-1
1 OF 8 SHEETS