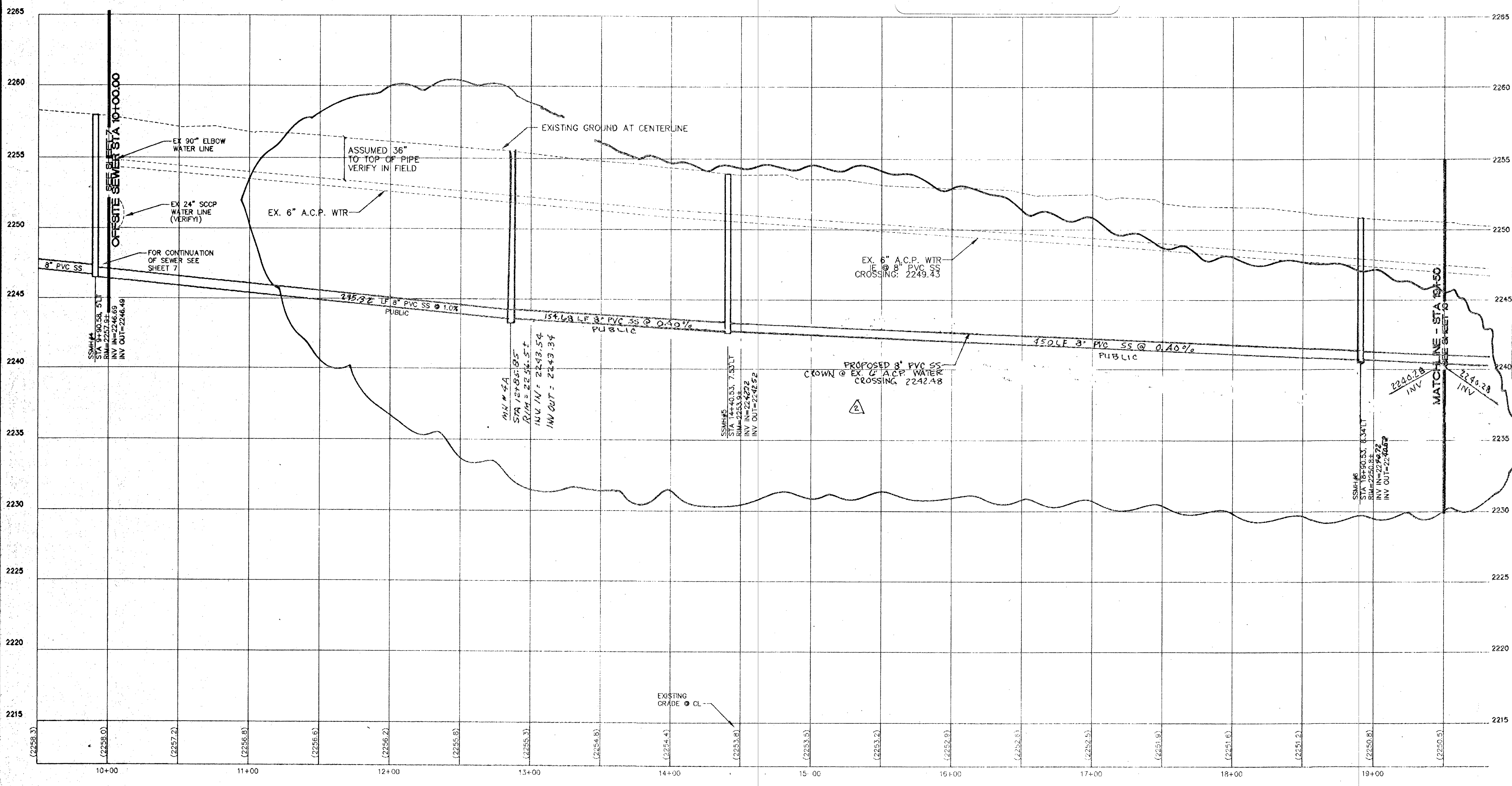
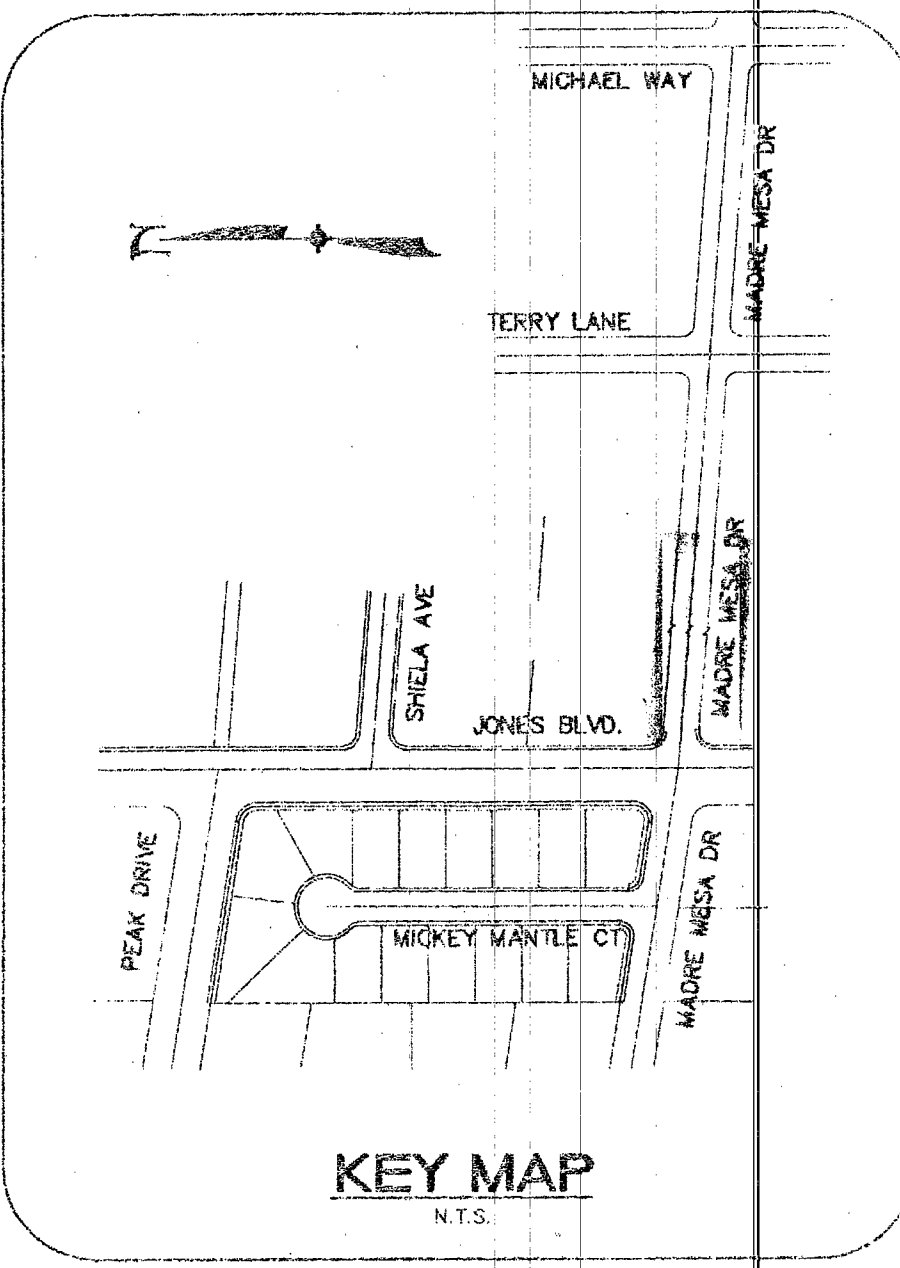
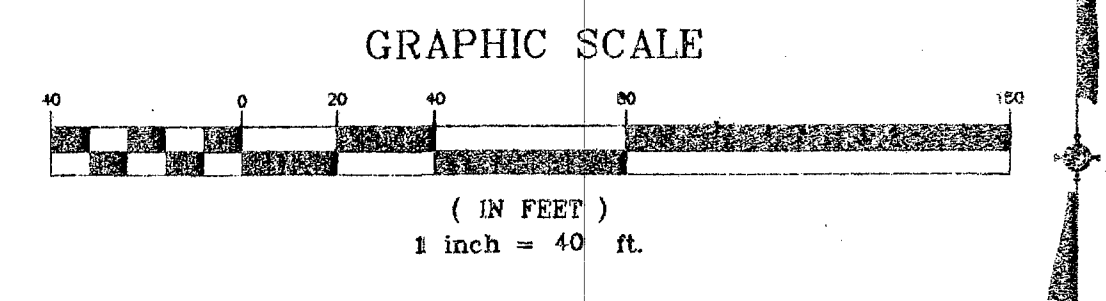


ASBUILT

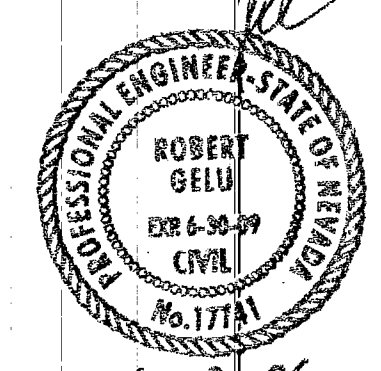


CLARK COUNTY
 DEPARTMENT OF DEVELOPMENT
 SERVICES
 Acceptance of plans for filing
 BY: *Y/A*
 Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and / or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.
 NOTE: Power poles and / or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County.

BASIS OF BEARING
 (PER STANLEY CONSULTANTS LTD)
 NORTH 06°56'42" WEST, BEING THE EAST LINE OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY THAT MAP ON FILE IN THE RECORDER'S OFFICE, CLARK COUNTY, NEVADA, IN FILE B3, PAGE 64 OF PARCEL MAPS.

BENCHMARK
 (PER TRC-BV ENGINEERING NEVADA)
 PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88)
 CITY OF LAS VEGAS BENCHMARK, #725, 6LV00 14566
 ELEVATION: 694.8878 METERS (2279.81 FEET)
 RIVET & PLATE IN TOP OF CURB ON THE WEST SIDE OF MAVERICK STREET @ CARTER

CALL BEFORE UNDERGROUND
 Call before you UnderGround
 1-702-455-7511
 CLARK COUNTY PUBLIC OPERATIONS
 1-702-229-5611
 LAS VEGAS, NEVADA 89102
 Avoid hitting overhead power lines. It's costly. Avoid cutting underground utility lines. It's costly.
 Call before you Overhead Dig.
 1-702-227-2929 1-800-227-2600
 (NEVADA PUBLIC SERVICE AGENCY 1999)



SUMMIT ENGINEERING CORPORATION
 1421 E. SARGENT RD. SUITE 7, LAS VEGAS, NV. 89109
 PHONE: (702) 222-2205 FAX: (702) 222-2247

DESIGNED BY: RQ
 DRAWN BY: Robert
 CHECKED BY: AJH
 Copyright SUMMIT ENG. 2006

NEVADA
 CLARK COUNTY
 LAS VEGAS

**CIVIL IMPROVEMENT PLANS FOR
 BUNKER COMMONS II
 MADRE MESA 10+00 TO 19+50**

REV	DATE	DESCRIPTION	BY	APP'D
1	12-10-03	RAISE 6" SS AND DR. TO 10+47.2	TJA	AG

SCALE: 9 SHEETS OF 15
 HORIZ: N/A
 VERT: N/A
 JOB NO: 78081
 (N:\DWGSET\78081\Sheet10-78081OFF.DWG - 2000 PM 10-APR-2006)

CLV # 10744842-2
 HTE# 08-19400

109721
 97185 Rkm