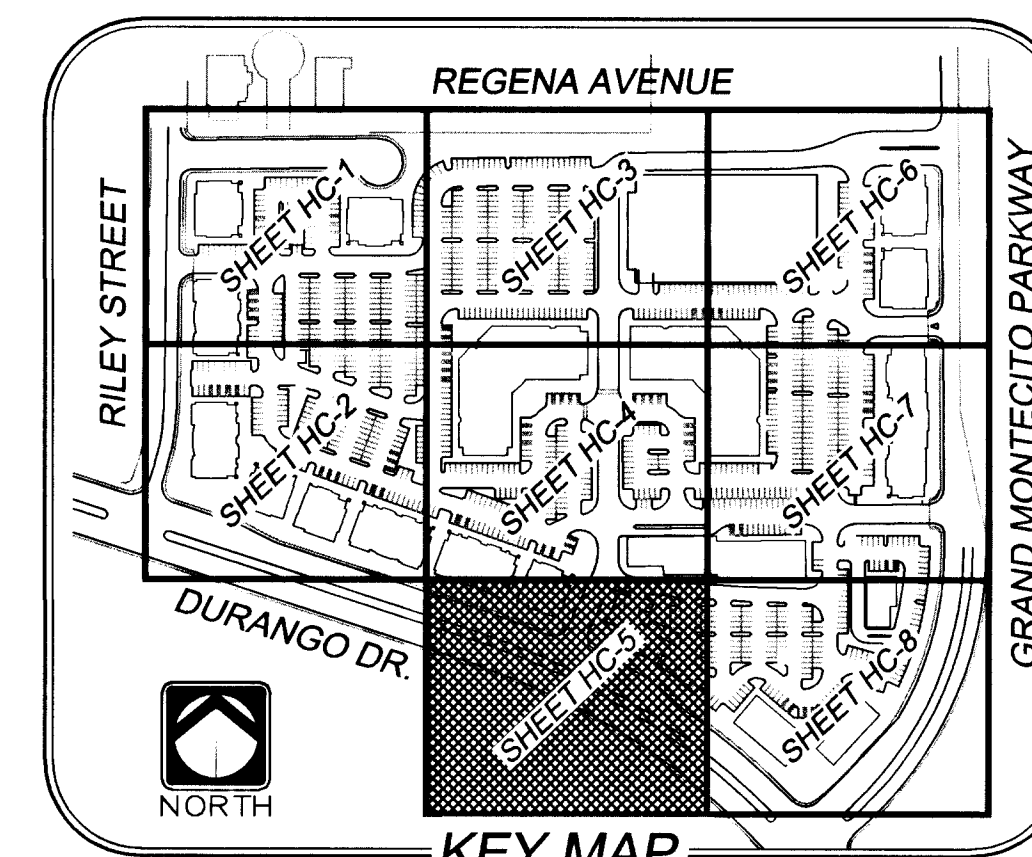
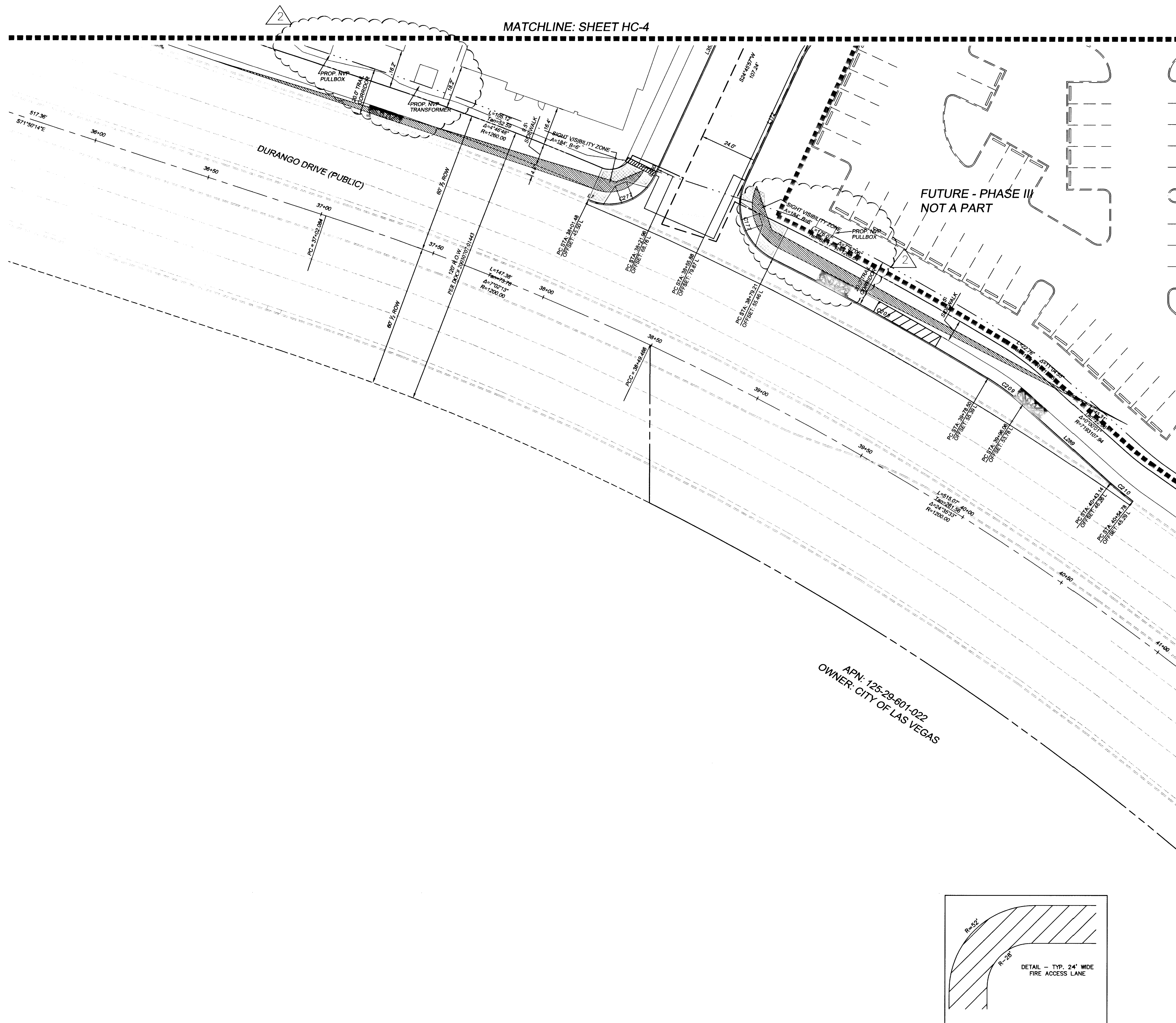


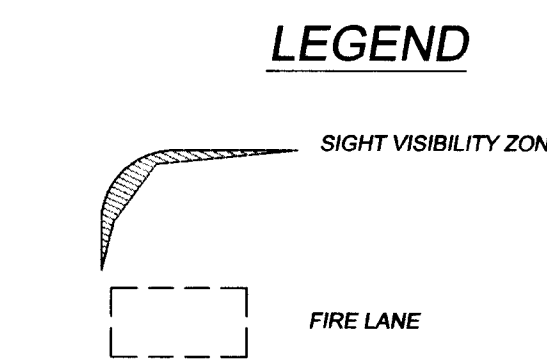


BASIS OF BEARINGS:
NORTH 89°29'41" EAST, BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, AS DETERMINED BY PUBLISHED VALUES BY THE NATIONAL GEODETIC SURVEY FOR THE LAS VEGAS VALLEY WATER DISTRICT CONTINUOUSLY OPERATING REFERENCE STATIONS: NVCS (CARLTON SQUARE) LVWD (MAIN), NVTR (TROPICANA).

BENCHMARK
8LV90 29C4: RIVET & PLATE IN CONCRETE PAD (TELEPHONE EQUIPMENT) AT THE NORTHEAST CORNER OF TROPICAL PARKWAY AND EL CAPITAN WAY = 770.5491m ± 2528.04m
PROJECT DATUM ADJUSTMENT
2528.04 + 0.40 = 2528.44 PROJECT DATUM

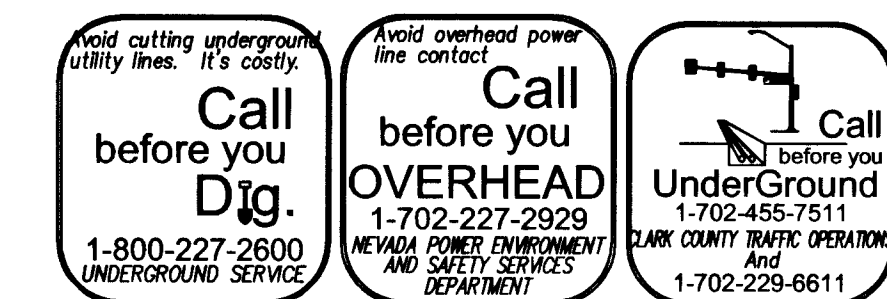
LEGAL DESCRIPTION
A PORTION OF THE E 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

OWNER
CENTENNIAL HILLS CENTER, LLC 7201 WEST LAKE MEAD BOULEVARD SUITE 203 LAS VEGAS, NEVADA 89128
CONTACT: MR. CHRIS MORRIS
PHONE: (702) 341-8808 x307



NOTE
ALL DIMENSIONS AND RADII ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.
* SEE SHEETS HC-9 & HC-10 FOR LINE & CURVE TABLES

NOTE
NO WALLS, FENCES, TREES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM TOP OF CURB, OR WHERE NO CURB EXISTS, A HEIGHT OF 27 INCHES MEASURED FROM THE TOP OF ADJACENT ASPHALT, GRAVEL OR PAVEMENT STREET SURFACE.



LEGEND

	EXISTING	PROPOSED
R.O.W/PROPERTY LINE	---	---
CENTERLINE	---	---
EASEMENT LINE	---	---
SCREEN WALL	---	---
RETAINING WALL	---	---
FENCE	---	---
TRASH ENCLOSURE	---	---
EDGE OF PAVEMENT	---	---
SAWCUT LINE	---	---
"A" CURB	---	---
"L" CURB	---	---
TRAFFIC SIGNS	---	---
FINISHED FLOOR ELEV.	PAD = 26.47 FF = 28.65	PAD = 26.47 FF = 28.65
HANDICAP RAMP	---	---
HANDICAP PARKING	---	---
SIGHT VISIBILITY ZONE	---	---
FIRE APPARATUS ACCESS ROAD	---	---

CITY FIRE MARSHAL

1/1/08

DATE

STATE OF NEVADA
AL A. SHAHABI
Exp 6-30-08
CIVIL
PROFESSIONAL
No. 18398

REV.	DATE	DESCRIPTION
1	1/1/08	ADJUST PROJECT BENCHMARK AND DATUM, ADD TRANSFORMER PAD

Stantec

295 West Charleston Boulevard, Las Vegas, Nevada 89117
Phone: (702) 258-0115 Fax: (702) 258-6988
Water Resources Land Planning Civil Engineering Land Surveying Mapping Environmental Services

VENTURE CORPORATION
CENTENNIAL HILLS PROFESSIONAL CENTER
HORIZONTAL CONTROL PLAN

JOB # 1881205801
SHEET NO.:

HC-5
12 OF 87 SHEETS