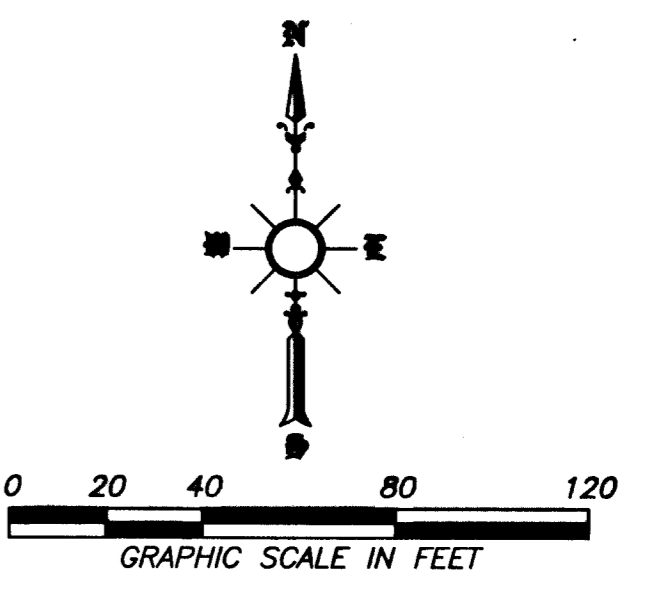


**MATCHMARK SHEET B**



**CONSTRUCTION NOTES**

- (NOT ALL KEY NOTES ARE USED ON THIS DRAWING)
- CONSTRUCT "L" TYPE CURB AND GUTTER PER C.C.A.U.S.D. #216.
- CONSTRUCT COMMERCIAL/INDUSTRIAL DRIVEWAY PER C.C.A.U.S.D. #228 WITH GEOMETRICS OF #222. CONSTRUCT "B" CROSS GUTTER PER C.C.A.U.S.D. #228.
- CONSTRUCT CONCRETE SIDEWALK PER C.C.A.U.S.D. #234.
- CONSTRUCT SIDEWALK RAMP CASE II PER C.C.A.U.S.D. #238.
- CONSTRUCT "U" UNDER SIDEWALK DRAIN PER C.C.A.U.S.D. #236.
- CONSTRUCT ON-SITE SIDEWALK RAMP PER DETAIL ON SHEET C2.1.
- CONSTRUCT "B" ON-SITE SIDEWALK PER DETAIL ON SHEET C2.1. (SEE CIVIL PLAN SHEET C2.1 FOR FINISHES AND JOINT LAYOUT).
- CONSTRUCT SIX INCH (6") CONCRETE PAVEMENT PER "CONCRETE PAVEMENT DETAIL" ON SHEET C2.1.
- CONSTRUCT THREE INCH (3") ASPHALT PAVEMENT WITH CONCRETE CURB AND GUTTER PER ASPHALT PAVEMENT DETAIL ON SHEET C2.1.
- CONSTRUCT TWO INCH (2") ASPHALT PAVEMENT WITH CONCRETE CURB AND GUTTER PER ASPHALT PAVEMENT DETAIL ON SHEET C2.1.
- CONSTRUCT THREE INCH (3") ASPHALT PAVEMENT PER ASPHALT PAVEMENT DETAIL ON SHEET C2.1.
- CONSTRUCT HELISTOP PAD PER DETAIL ON SHEET C2.1.
- CONSTRUCT CONCRETE VALLEY GUTTER PER DETAIL ON SHEET C2.1.
- PLANTING AREA REFER TO LANDSCAPE PLANS.
- INSTALL PRECAST BUMPER BLOCK PER C.C.A.U.S.D. #236.
- CONSTRUCT OUTFALL NO. 1 PER DETAIL ON SHEET C5.3.
- CONSTRUCT OUTFALL NO. 2 PER DETAIL ON SHEET C5.3.
- CONSTRUCT TYPE 1-A MANHOLE PER C.C.A.U.S.D. #404 ON SHEET C5.8.
- CONSTRUCT TYPE CM DROP INLET PER DETAIL ON SHEET C5.8.
- CONSTRUCT 15"x30" TYPE 3 DROP INLET PER H.D.O.T. DETAIL ON SHEET R-A-3.1.
- CONSTRUCT ADS AREA DRAIN PER DETAIL ON SHEET C5.8.
- CONSTRUCT CONCRETE FLUME PER DETAIL ON SHEET C5.8.
- INSTALL ADS FLARED END SECTION PER DETAIL ON SHEET 5.8.

**LEGEND**

- PROP. 5' CONTOUR
- PROP. 1' CONTOUR
- EX. 5' CONTOUR
- EX. 1' CONTOUR
- PROP. ASPHALT PAVING
- PROP. CONCRETE PAVING
- EX. TOP OF CURB
- HIGH POINT
- BOTTOM OF WALL
- TOP OF SIDEWALK
- TOP OF PAVEMENT
- FINISHED GRADE
- FLOWLINE

**NOTES**

1. REFER TO GEOTECH RPT FOR GRADING
2. REFER TO LANDSCAPE PLANS FOR GROUND COVER

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE N1/4 COR. OF SEC. 20, T. 19 S., R. 60 E., M.D.M., AND THE E1/16 COR. OF SAID SEC. 20, AS SHOWN ON EXHIBIT B OF DOC. 20030131-03151, WHICH IS THE DEDICATION OF ELKHORN ROAD, WHICH BEARS S 89°42'15" E.

CLV BENCHMARK #8LV90-2086  
RIVET & PLATE IN CONCRETE CYLINDER NE CORNER OF EL CAPITAN & DORRELL  
ELEVATION: 788.9015 METERS, 2588.25 FEET



CLIENT  
UHS OF DELAWARE, INC.  
367 SOUTH GULPH ROAD  
KING OF PRUSSIA, PA 19406  
610-768-3300

ARCHITECT  
HKS INC. OF NEVADA  
1919 MCKINNEY AVE.  
DALLAS, TX 75201  
214.969.5599

STRUCTURAL ENGINEER  
HKS STRUCTURES  
1919 MCKINNEY AVE.  
DALLAS, TX 75201

MEP ENGINEER  
CORD PARTNERS  
3625 N. HALL ST., SUITE 1300 LB 139  
DALLAS, TX 75219

INTERIORS CONSULTANT  
DESIGN STUDIO, INC.  
161 LEVERINGTON AVE.  
PHILADELPHIA, PA 19127

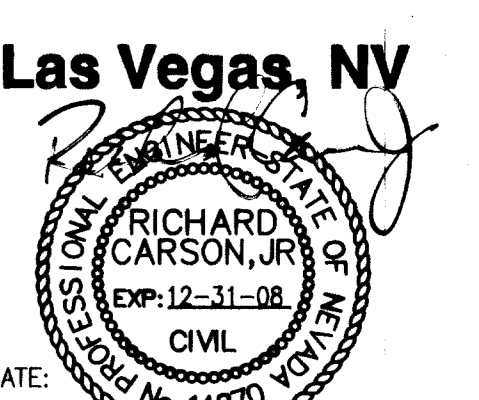
CIVIL ENGINEER  
LOPEZGARCIA GROUP  
1825 MARKET CENTER, SUITE 500  
DALLAS, TX 75207

FOOD SERVICE CONSULTANT  
SDI, INC.  
5200 DTC PARKWAY, SUITE 500  
GREENWOOD VILLAGE, CO 80111

LANDSCAPE ARCHITECT  
JW ZUNINO AND ASSOCIATES  
3191 S. JONES BLVD.  
LAS VEGAS, TN 89146

Centennial Hills Hospital  
Medical Center

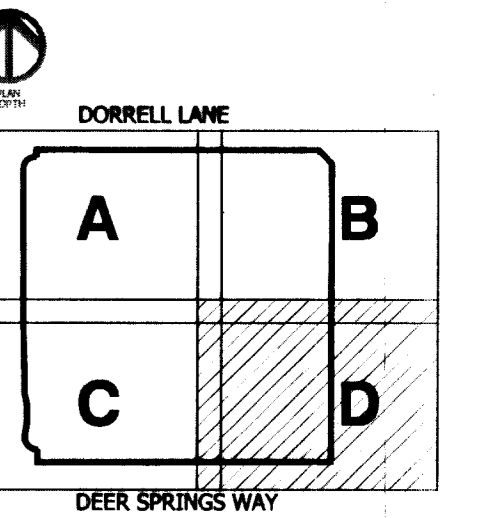
Centennial Hills Hospital  
Las Vegas, NV



DATE: 9/5/07

HKS JOB NO. 8849

**KEY PLAN**



DATE: 20 Jun 05

BID/PERMIT ISSUE: 20 JUN 05

FINAL SUBMITTAL  
P.C. No. 13  
23 MAY 08  
PERMIT COMMENTS  
19 JULY 08  
P.C. No. 69  
7 SEPT 07

**GRADING PLAN**

SHEET NO. C3.D  
SHEET NO. 17 OF 43

**GRADING PLAN CERTIFICATION:**

DESCRIPTION OF REVISIONS:  
GRADING WAS REVISED AT ADA PARKING AND M.O.B. ENTRY. CONSTRUCTION NOTES ADDED. NOTES REMOVED AND REFERENCE TO SOILS REPORT ADDED. CURB OPENINGS ADDED.

DESCRIPTION OF REVISIONS:  
M.O.B. PARKING LOT ADDED WITH GRADING AROUND THE BUILDING AND PARKING LOT REVISED AND STORM DRAINAGE ADJUSTED. MOVED SIDEWALK 10 FT NORTH.

I, Richard Carson, Jr. 9/5/07 CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH APPROVED DRAINAGE STUDY FOR THIS SITE ON FILE WITH THE CITY OF LAS VEGAS. DS3822

**CAUTION TO CONTRACTOR**

THE CONTRACTOR SHALL BE RESPONSIBLE TO INVESTIGATE AND VERIFY THE ACTUAL LOCATION AND DEPTH OF ALL EXISTING UNDERGROUND FACILITIES AT LEAST 48 HOURS IN ADVANCE OF THE PERFORMANCE OF ANY WORK.

Avoid cutting underground utility lines. It's costly.

**Call before you Dig**  
1-800-227-2600

Avoid overhead power line contact. It's costly.

**Call before you OVERHEAD**  
1-702-455-7511  
1-702-229-6611

**Call before you UnderGround**  
1-702-455-7511  
CLARK COUNTY TRAFFIC OPERATORS AND  
1-702-229-6611  
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM