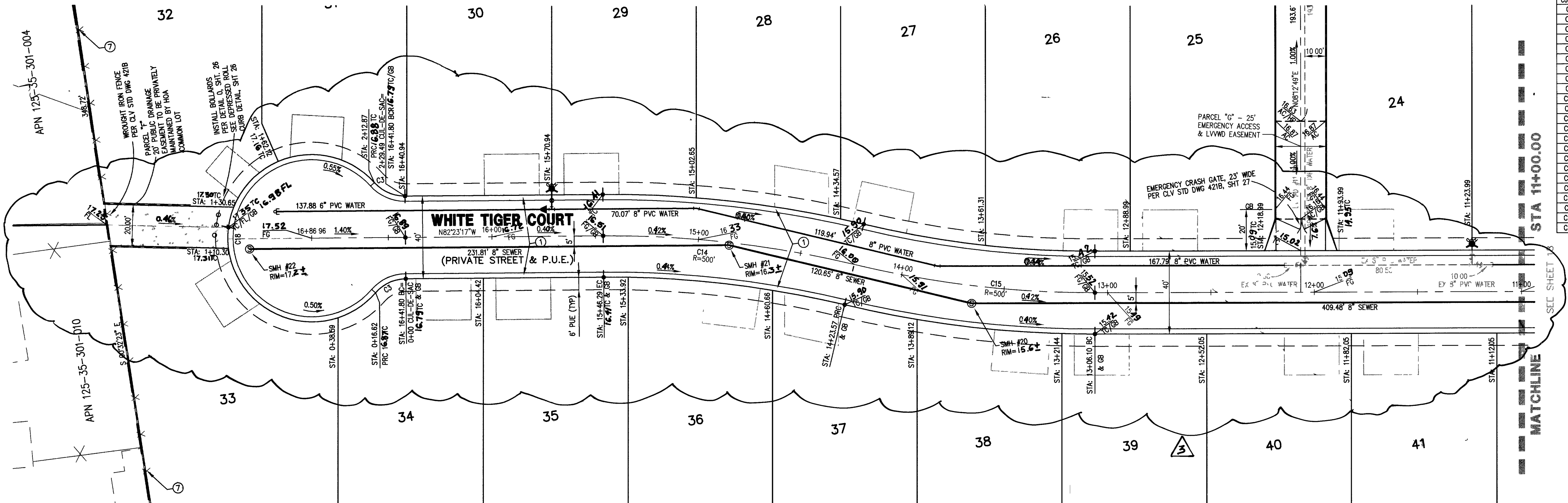
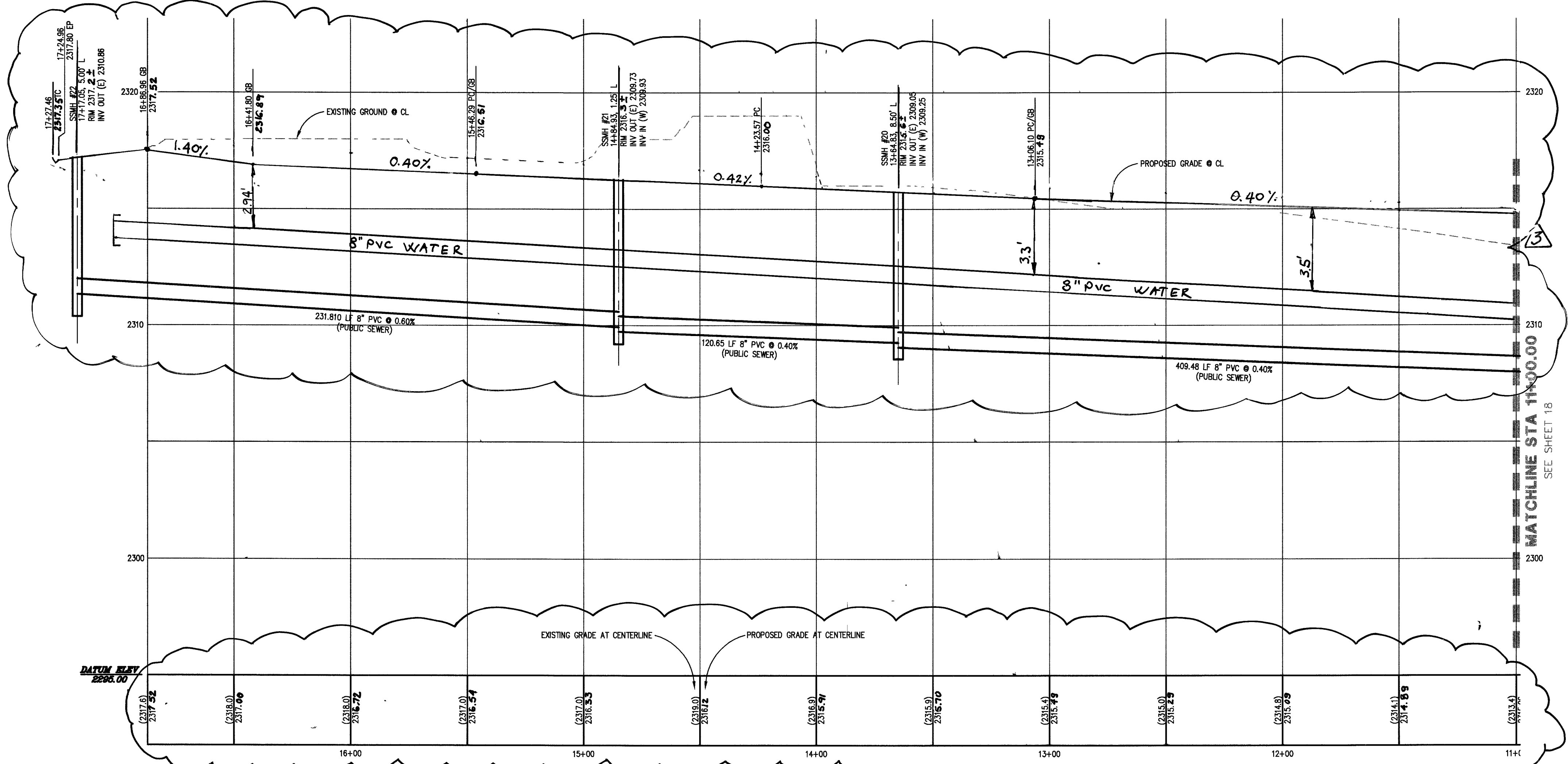


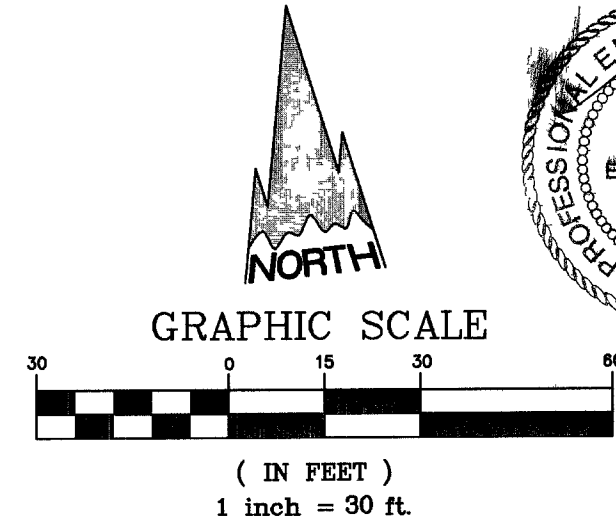
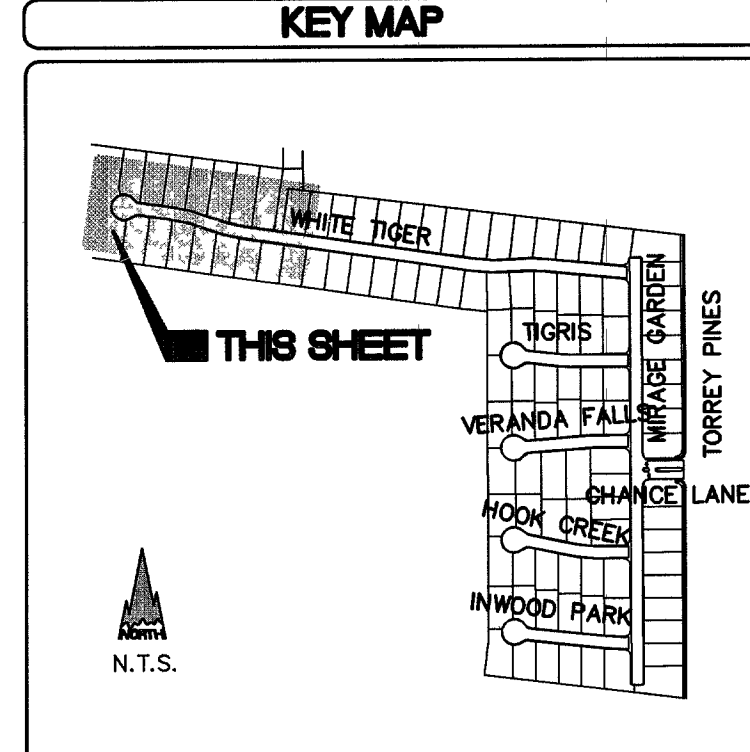


**WHITE TIGER COURT**  
(PRIVATE STREET AND P.U.E.)

HORIZ. : 1" = 30'  
VERT. : 1" = 3'



| CURVE | LENGTH  | RADIUS  | DELTA      | TANGENT   |
|-------|---------|---------|------------|-----------|
| C1    | 19.00'  | 19.50'  | 90°33'34"  | 10.30'    |
| C2    | 13.85'  | 19.50'  | 40°40'57"  | 7.23'     |
| C3    | 16.62'  | 19.50'  | 48°49'38"  | 8.85'     |
| C4    | 32.76'  | 300.00' | 61°52'27"  | 16.40'    |
| C5    | 29.45'  | 20.00'  | 84°21'54"  | 18.12'    |
| C6    | 33.38'  | 20.00'  | 95°38'06"  | 22.07'    |
| C7    | 21.78'  | 300.00' | 40°59'31"  | 10.89'    |
| C8    | 61.58'  | 300.00' | 11°43'24"  | 30.89'    |
| C9    | 52.35'  | 480.00' | 61°45'56"  | 26.20'    |
| C10   | 15.86'  | 19.50'  | 46°35'37"  | 8.40'     |
| C11   | 17.46'  | 19.50'  | 51°18'54"  | 9.37'     |
| C12   | 55.12'  | 550.00' | 5°44'30"   | 27.58'    |
| C13   | 195.62' | 40.50'  | 278°44'31" | 35.99'    |
| C14   | 122.72' | 500.00' | 14°03'45"  | 61.67'    |
| C15   | 117.47' | 500.00' | 13°27'38"  | 58.91'    |
| C16   | 98.77'  | 500.00' | 11°19'07"  | 49.55'    |
| C17   | 122.50' | 500.00' | 14°02'14"  | 61.56'    |
| C18   | 196.26' | 40.50'  | 277°39'15" | 35.42'    |
| C19   | 15.71'  | 5.00'   | 180°00'00" | INFINITE' |
| C20   | 31.42'  | 20.00'  | 90°00'00"  | 20.00'    |
| C21   | 2.85'   | 5.00'   | 90°00'00"  | 5.00'     |
| C22   | 196.20' | 40.50'  | 277°34'10" | 35.47'    |
| C23   | 39.27'  | 25.00'  | 90°00'00"  | 25.00'    |



**PLAN & PROFILE LEGEND**

|                            |            |
|----------------------------|------------|
| BOUNDARY                   | ---        |
| CENTER LINE & STATION      | 10+00      |
| RIGHT-OF-WAY               | ---        |
| LOT LINE                   | ---        |
| BACK OF CURB               | ---        |
| FACE OF CURB               | ---        |
| LIP OF GUTTER              | ---        |
| EDGE OF PAVEMENT           | ---        |
| SIDEWALK                   | ---        |
| EXISTING CURB              | ---        |
| EDGE OF EXISTING PAVEMENT  | ---        |
| EXISTING WATER MAIN        | EX. 8" W.  |
| EXISTING GAS MAIN          | EX. GAS    |
| EXISTING SEWER MAIN        | EX. 8" SS  |
| STORM DRAIN MAIN           | 36" ROP    |
| STORM DRAIN LATERAL        | 18" ROP    |
| EXISTING STORM DRAIN       | EX. 36" SD |
| DRAINAGE SWALE & DIRECTION | ---        |
| SAWCUT LINE                | ---        |
| 1' CONTOURS & ELEVATION    | ---        |
| 5' CONTOURS & ELEVATION    | ---        |

**GRADING CONSTRUCTION NOTES**

- CONSTRUCT 30" ROLL CURB PER COUSD NO. 217A.
- CONSTRUCT "L" TYPE CURB & GUTTER PER COUSD NO. 216.
- CONSTRUCT 5' WIDE SIDEWALK PER COUSD NO. 234.
- CONSTRUCT "A" TYPE ISLAND CURB PER COUSD NO. 219.
- CONSTRUCT CROSS GUTTER PER COUSD NO. 228.
- CONSTRUCT 10' TRANSITION "L" CURB TO ROLL CURB PER DETAIL, SHT. 26.
- EXISTING FENCE TO BE REMOVED.
- CONSTRUCT 3' VALLEY GUTTER PER DETAIL, SHT. 26.
- SAWCUT EXIST. AC AND JOIN.
- CONST. SW RAMP PER COUSD #235, CASE I, A&B=8" TYP.
- INSTALL CONCRETE PAVERS, SEE LANDSCAPE PLAN FOR PAVEMENT DETAILS AND DETAIL F, SHT. 27, FOR SUBGRADE.

**PRIVATE STREET NOTE**  
ALL PRIVATE STREETS ARE P.U.E.'S,  
CLU PUBLIC SEWER EASEMENTS AND  
PUBLIC DRAINAGE EASEMENTS TO BE  
PRIVATELY MAINTAINED.

**APPROVALS**

APPROVED FOR CONSTRUCTION  
**SEE COVER SHEET**  
LAS VEGAS VALLEY WATER DISTRICT PROJECT #111386 DATE

AVOID CUTTING UNDERGROUND  
UTILITY LINES. ITS COSTLY.  
Call before you Dig—  
1-800-227-2600  
UNDERGROUND SERVICE AGENCY (USA)  
93023

AVOID OVERHEAD POWER  
LINE CONTACT  
Call before you  
OVERHEAD  
1-702-227-2929  
NEVADA POWER CORPORATION AND  
SAFETY SERVICES DEPARTMENT

**BENCHMARK**

CLV BM 0LV90 3554  
BEING A RIVET & PLATE IN TOP OF CURB 60 FT NORTH OF  
SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF  
SURVEY ON FILE IN FILE 40 OF SURVEYS, PAGE 74 IN THE  
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.  
ELEVATION: 2301.17 FEET/701.3985 METERS  
(NAVD '88 DATUM)

**BASIS OF BEARINGS**

THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF  
SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,  
CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF  
SURVEY ON FILE IN FILE 40 OF SURVEYS, PAGE 74 IN THE  
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.  
SAID LINE BEARS SOUTH 00°08'24" EAST.

**NOTE TO CONTRACTOR**

EVIDENCE OF UNDERGROUND DRAINAGE AND/OR IRRIGATION  
FOUND THROUGHOUT SUBJECT PROPERTY. CONTRACTOR  
SHALL REMOVE OR ABANDON AS NECESSARY PRIOR TO  
CONSTRUCTION.  
FOR STREET SECTIONS SEE SHEET 26.

|                                                                                                         |                                                                 |                       |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------|
| DR. HORTON<br>6845 ESCONDIDO STREET<br>LAS VEGAS, NV 89119<br>PHONE: (702) 435-4888 FAX: (702) 638-4700 | PLAN & PROFILE<br>WHITE TIGER COURT<br>STA 11+00.00 TO 16+86.95 | BAVARIA ESTATES       |
| DATE: SHEET                                                                                             | DATE: TITLE                                                     | DATE: PROJECT NO.     |
| DESIGNED BY:                                                                                            | CHECKED BY:                                                     | PROJECT NO. 100600501 |
| DATE: 6/14/06                                                                                           | DATE: 6/14/06                                                   | DATE: 6/14/06         |
| SHEET No. 19 OF 28                                                                                      |                                                                 | 107Y4934              |