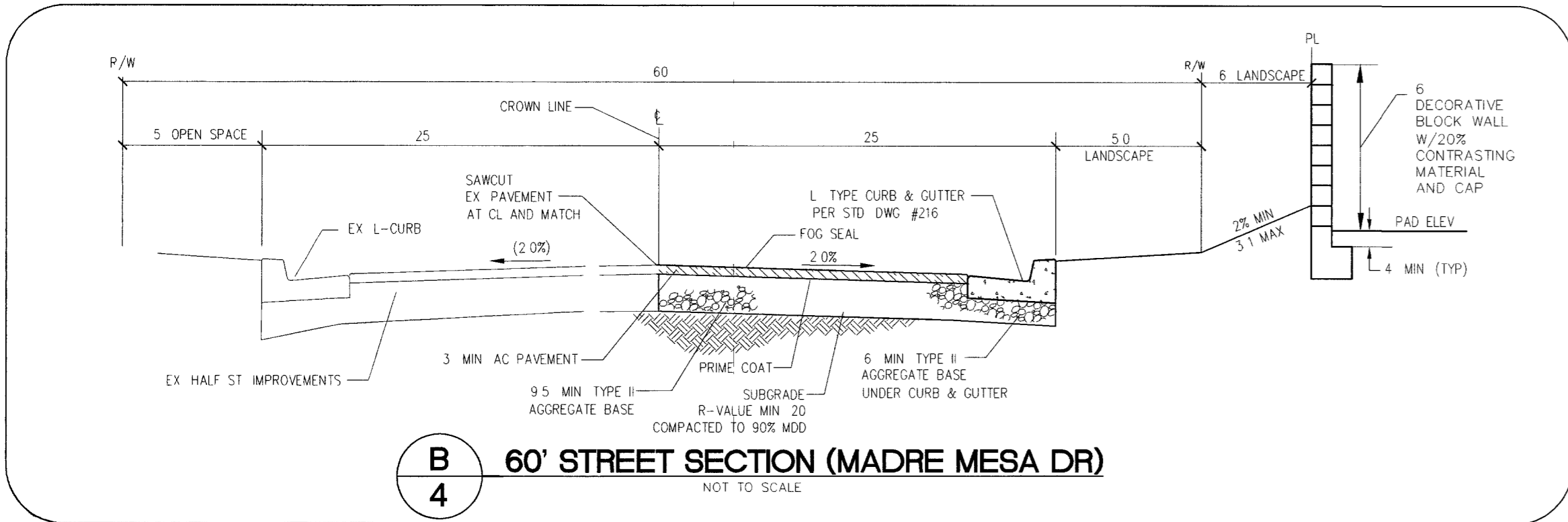
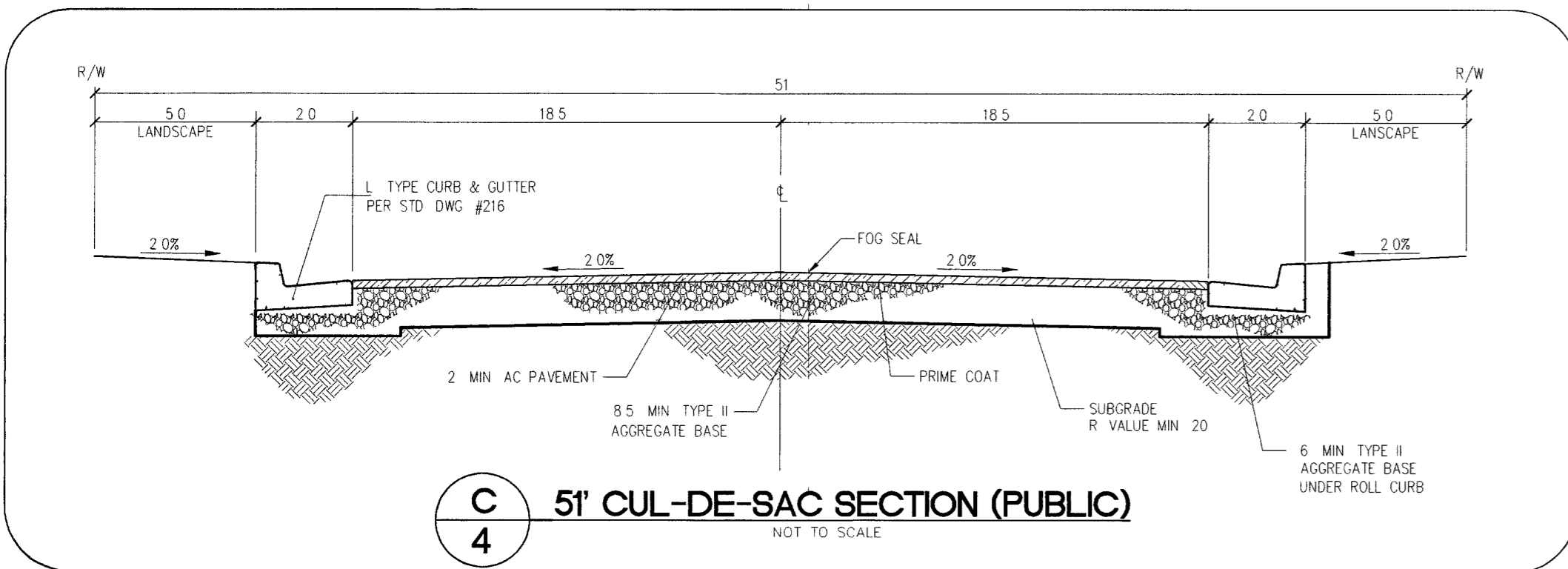


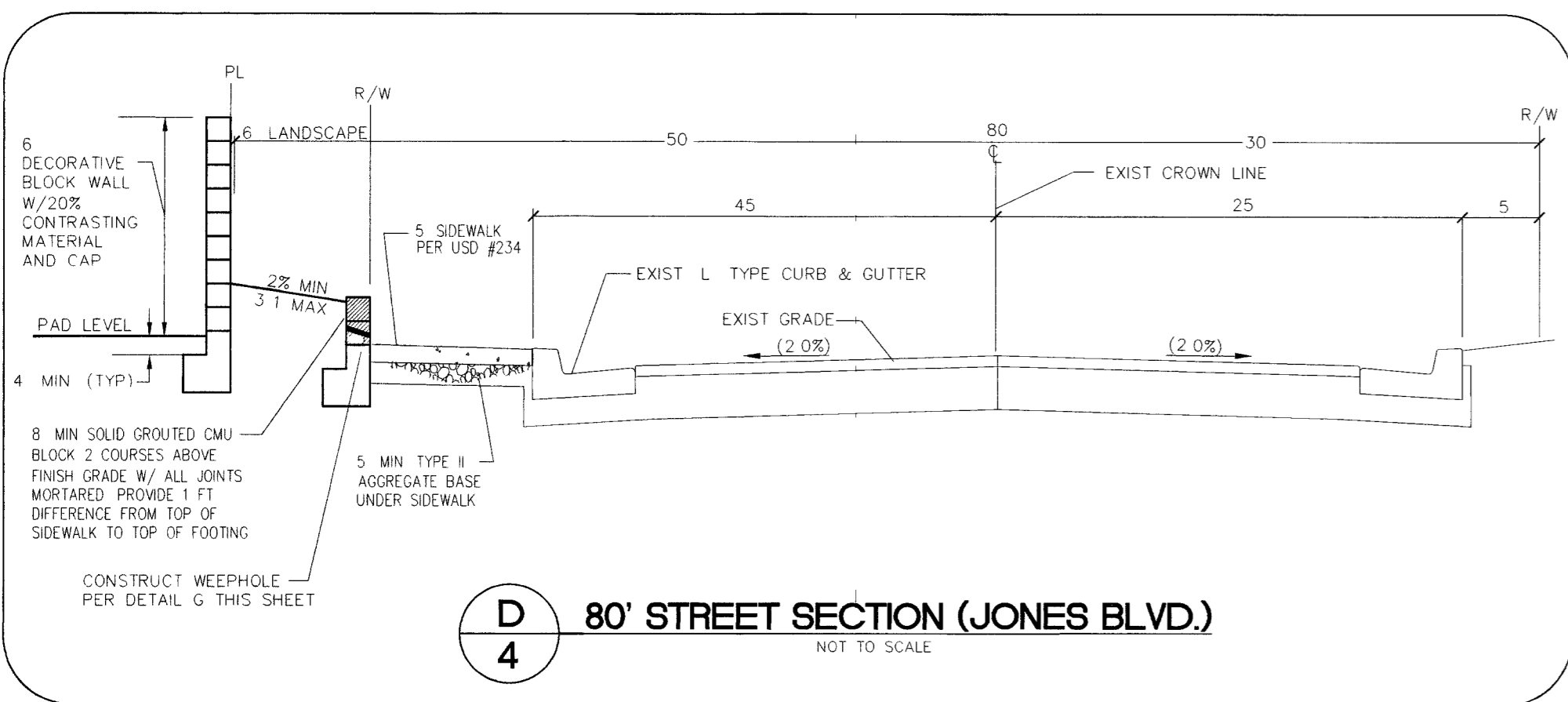
**A**  
4  
**80' STREET SECTION (PEAK DR)**  
NOT TO SCALE



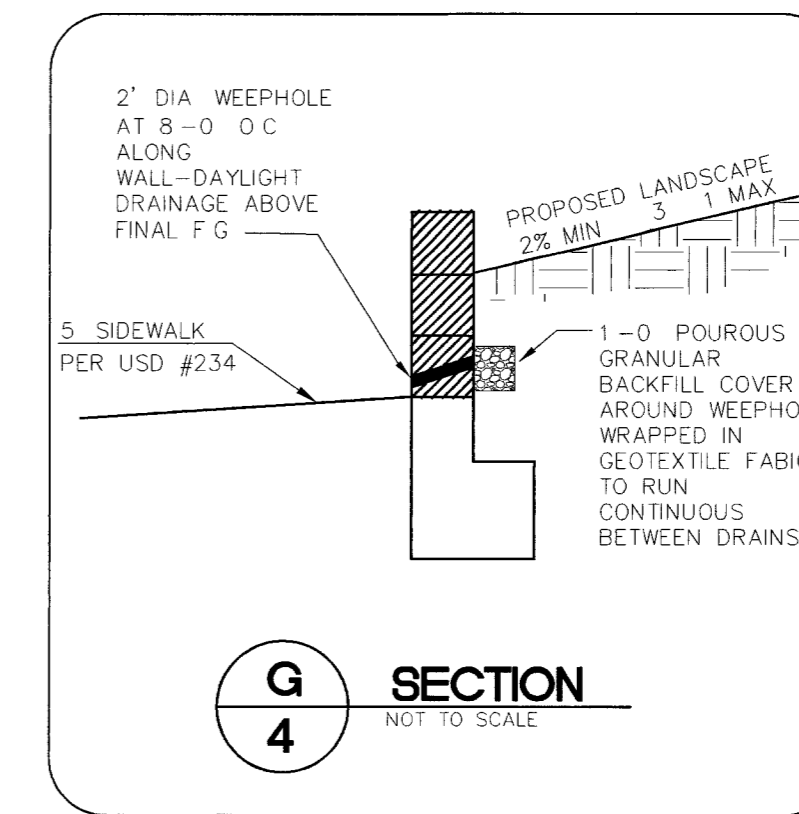
**B**  
4  
**60' STREET SECTION (MADRE MESA DR)**  
NOT TO SCALE



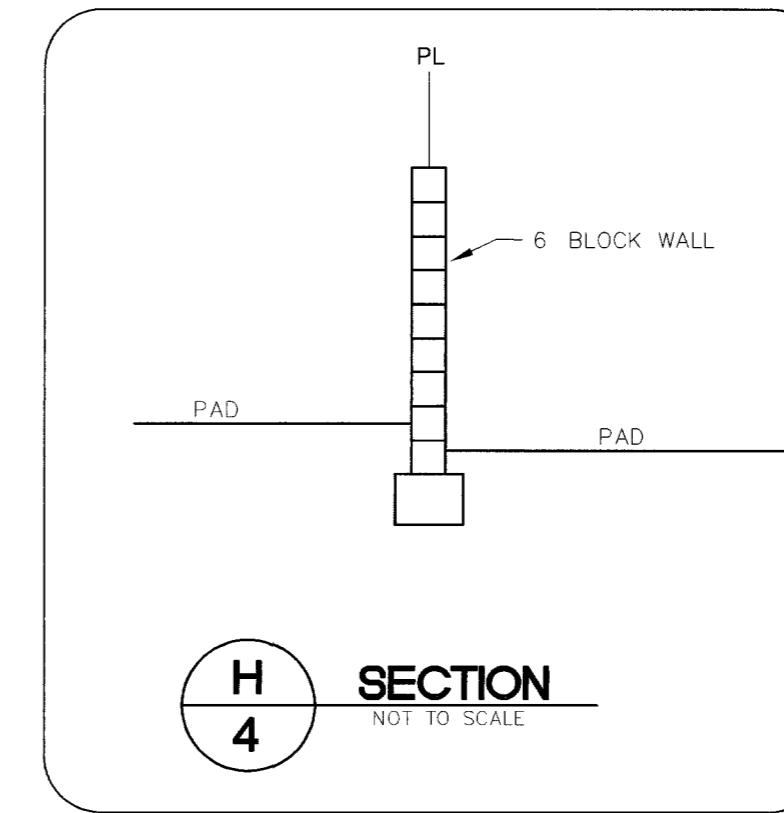
**C**  
4  
**51' CUL-DE-SAC SECTION (PUBLIC)**  
NOT TO SCALE



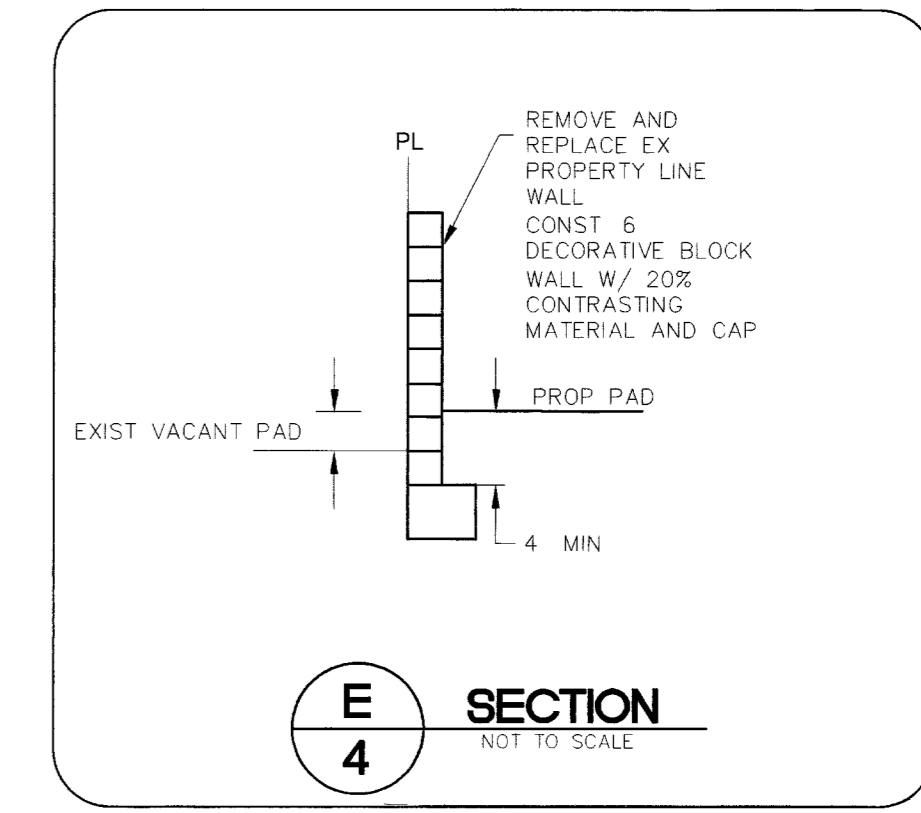
**D**  
4  
**80' STREET SECTION (JONES BLVD.)**  
NOT TO SCALE



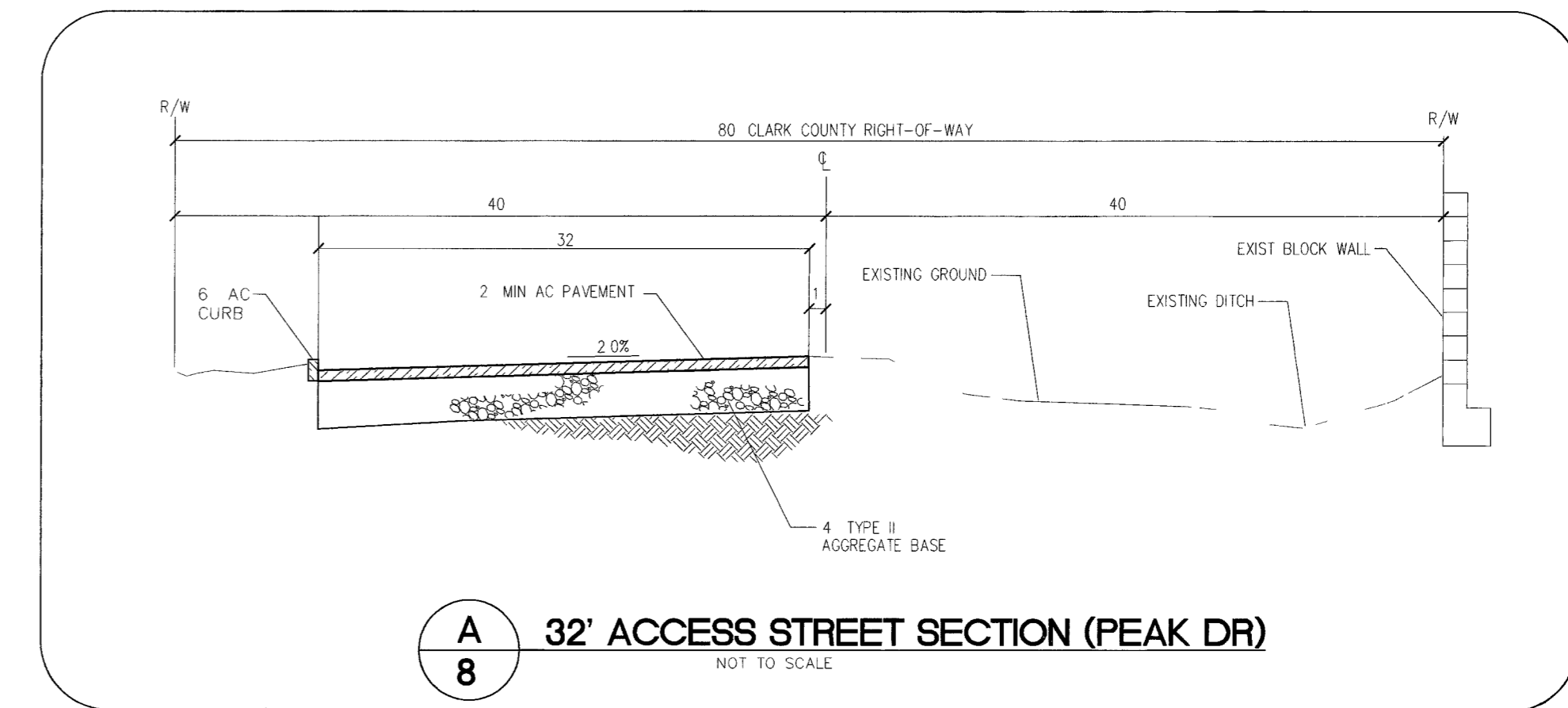
**G**  
4  
**SECTION**  
NOT TO SCALE



**H**  
4  
**SECTION**  
NOT TO SCALE

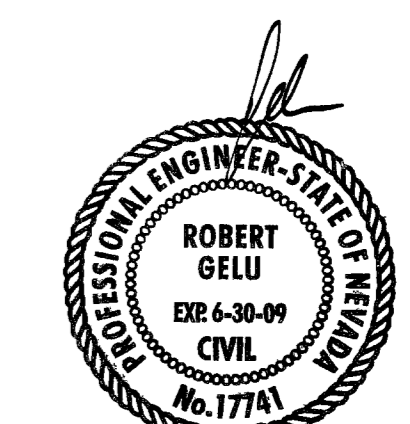


**E**  
4  
**SECTION**  
NOT TO SCALE



**A**  
8  
**32' ACCESS STREET SECTION (PEAK DR)**  
NOT TO SCALE

CALL BEFORE YOU DIG  
Call before you UnderGround  
1-702-455-7511  
1-702-227-2929  
1-800-227-2600



**SUMMIT ENGINEERING CORPORATION**  
1421 E. SUNSET RD. SUITE 17, LAS VEGAS, NV. 89119  
PHONE (702) 252-3286 FAX (702) 252-3247

DESIGNED BY: RG  
DRAWN BY: Robert  
CHECKED BY: AH  
Copyright SUMMIT ENG 2006

CIVIL IMPROVEMENT PLANS FOR  
BUNKER COMMONS II  
GRADING PLAN SECTIONS AND DETAILS  
LAS VEGAS CLARK COUNTY NEVADA

REV.	DATE	DESCRIPTION	BY	APP'D

SCALE: HORIZ: N/A VERT: N/A  
JOB NO: 75031  
SHEET 4 OF 15  
CLV # 10749842-2

97120

HTE# 06-19400