

EX. RESIDENCE
APN# 163-11-506-005
PRICE JAMES WRIGHT & NDRMA JEAN

EX. RESIDENCE
APN# 163-11-506-006
DUNN JOSEPH C & ANNE N

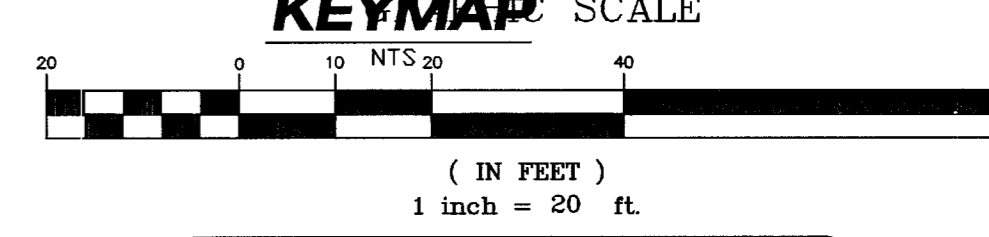
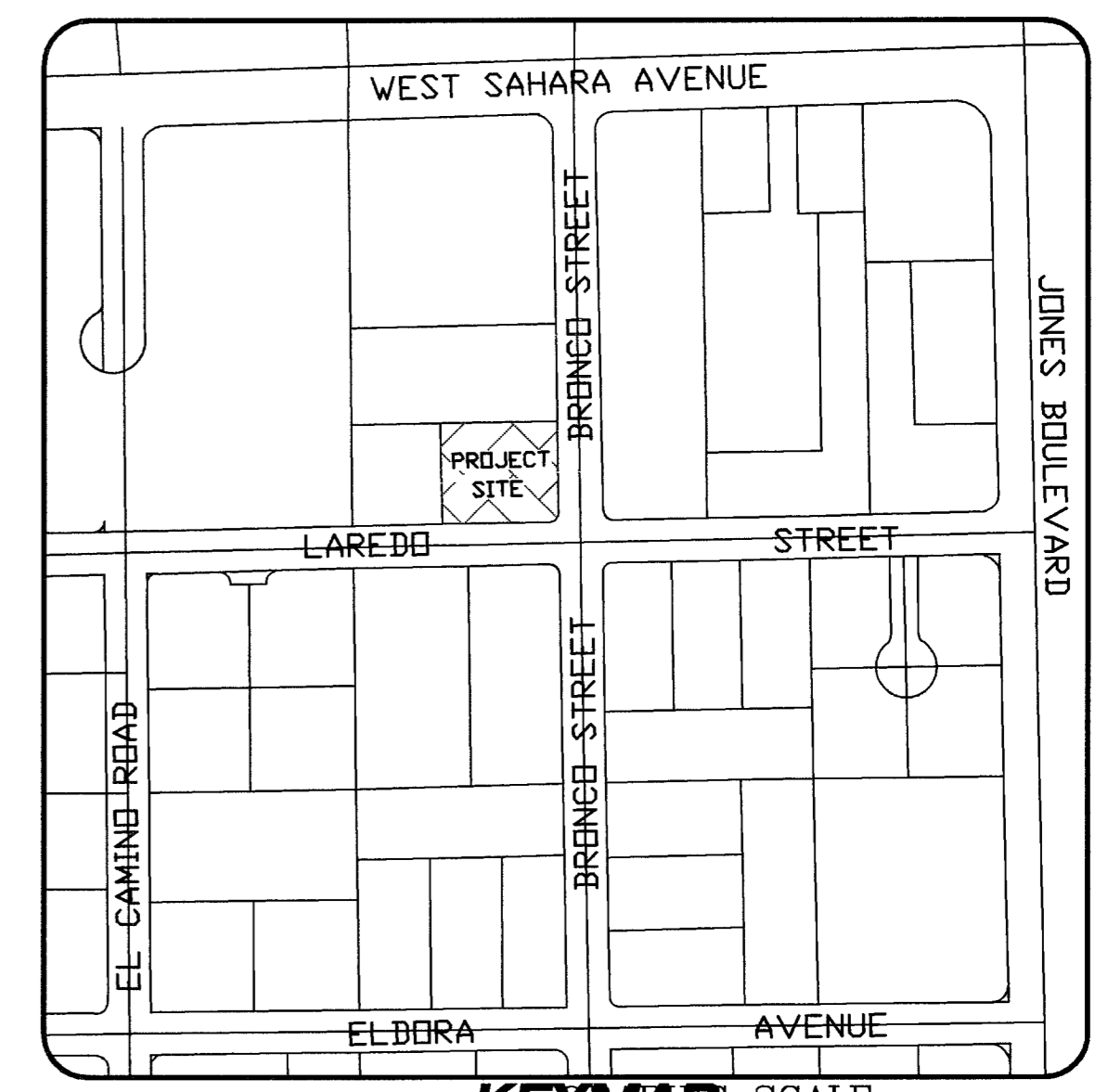
EX. COMMERCIAL
APN# 163-11-504-007
AND CALDWELL PATRICK H
AND CAROL A TRS.

EX. COMMERCIAL
APN# 163-11-506-007
CALDWELL PATRICK H
AND CAROL A TRS.

Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
AND
1-702-229-6611
FREWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-227-2929



LINE	LENGTH	BEARING
L1	8.50	N89°16'16"E
L2	10.94	S88°57'25"W
L3	7.84	N11°22'24"E
L4	7.84	S12°49'52"E
L5	0.00	N90°00'00"W
L6	0.00	N90°00'00"E
L7	17.00	S00°43'44"E
L8	38.42	S00°43'44"E
L9	22.76	N00°43'44"W
L10	11.00	N00°43'44"W
L11	26.02	N00°43'44"W
L12	17.52	N00°43'44"W
L13	11.69	N00°43'44"W
L14	15.05	N00°43'44"W
L15	21.40	N00°43'44"W
L16	20.50	N00°43'44"W
L17	33.00	N00°43'44"W
L18	1.52	N00°43'44"W
L19	1.39	N00°43'44"W
L20	52.00	N00°43'44"W
L21	16.52	S88°57'25"W
L22	18.00	S88°57'25"W
L23	11.50	S88°57'25"W
L24	3.52	S88°57'25"W
L25	134.80	S88°57'25"W
L26	17.11	S88°57'25"W
L27	13.98	S88°57'25"W
L28	22.02	S88°57'25"W
L29	70.50	S88°57'25"W
L30	11.98	S88°57'25"W

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	6.26	4.00	3.98	89°41'10"
C2	23.64	15.00	15.08	90°18'50"
C3	2.35	1.50	1.49	89°41'10"
C4	2.36	1.50	1.51	90°18'50"
C5	32.52	25.00	19.02	74°31'34"
C6	31.31	20.00	19.89	89°41'10"
C7	4.71	3.00	3.00	90°00'00"
C8	4.70	3.00	2.98	89°41'10"
C9	3.12	2.00	1.97	89°16'16"
C10	4.70	3.00	2.98	89°41'10"
C11	2.03	1.50	1.21	77°35'02"
C12	2.05	1.50	1.22	78°12'42"
C13	8.45	40.00	4.24	12°06'08"
C14	8.45	40.00	4.24	12°06'08"
C15	6.31	4.00	4.02	90°18'50"
C16	4.70	3.00	2.98	89°41'10"

BENCHMARK

CLARK COUNTY BENCHMARK DC10 12N VV6
RIVET AND ROUND ALUMINUM PLATE IN TOP OF CURB,
NORTHWEST CORNER OF JONES BOULEVARD AND EL DORRA
AVE. NEAR THE PC OF JONES BOULEVARD
ELEVATION= 2290.65 FEET (689.192 METERS) NAVD 88

BASIS OF BEARINGS

NORTH 88°57'25" EAST, BEING THE SOUTH LINE OF THE
NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 21
SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA
AS SHOWN PER FILE 60 OF PARCEL MAPS, PAGE 8.

LEGEND

-ABBREVIATIONS-

- RG ROUGH GRADE
- FG FINISH GRADE
- FL FLOW LINE
- TC TOP OF CURB
- TRC TOP OF ROLL CURB
- EOP EDGE OF PAVEMENT
- FUT. FUTURE
- EXIST. EXISTING (EX.)
- VG VALLEY GUTTER
- NG NATURAL GROUND
- H.P. HIGH POINT
- L.P. LOW POINT
- C/L CENTER LINE
- O/C OFFSET CROWN
- BC BACK OF CURB
- BCR BEGIN CURB RETURN
- TF TOP OF FOOTING
- GB GRADE BREAK
- PP POWER POLE
- TRANS. TRANSITION
- RET. RETAINMENT
- INT. INTERSECTION
- D.G. DESIGN GRADE
- TSW TOP OF SIDEWALK
- FF FINISH FLOOR
- SD STORM DRAIN
- DI DROP INLET
- R/W RIGHT-OF-WAY
- SW SIDEWALK
- LS LANDSCAPING

-SYMBOLS-

- EX. CONTOUR(5' INTERVAL)
- EX. CONTOUR(1' INTERVAL)
- PROPOSED CONTOUR
- 42.1 PROPOSED PAD GRADE
- 42.1 FUT./EXIST. PAD GRADE
- 0.50% SLOPE AND FLOW DIRECTION
- EDGE OF EXIST. A.C.
- SAW CUT & MATCH A.C.
- SIDEWALK RAMP
- SCARP AREA
- RETAINING HEIGHT (FEET)
- SIGHT VISIBILITY ZONES
- PROJECT BOUNDARY LINE
- SETBACK LINE
- R/W OR P/L
- CENTER LINE
- BACK OF CURB
- LIP OF GUTTER
- EXIST. IMPROVEMENTS
- FUTURE IMPROVEMENTS
- RETAINING WALL
- CONC. BLOCK WALL
- EXIST. CONC. BLOCK WALL
- EXIST. DIRT ROAD
- EXIST. AC
- MATCHLINE

REVISIONS	DATE	DESCRIPTION	APPROVAL

MOMENI & ASSOCIATES, INC.
CONSULTING ENGINEERS
3011 RIGEL AVENUE
LAS VEGAS, NEVADA 89102
TEL: 702-248-8004 FAX: 702-248-8485

PROFESSIONAL ENGINEER STATE OF NEVADA
MOHAMMAD H. MOMENI
Exp. 12/31/07
CIVIL STRUCTURAL
No. 12732
0610106

MAY 06'
DATE
10101001-00
PROJECT NUMBER
EGR
DRAWN BY
MHM
CHECKED BY

PROJECT: **BRONCO PROFESSIONAL CENTER**
CLARK COUNTY, NEVADA
HORIZONTAL CONTROL

SHEET:
C3
DRAWING NO. 307V965
3 OF 10
HTR 05-18587