



MATCHLINE STA.: 14+00  
SEE SHEET 05

MATCHLINE STA.: 26+50  
SEE SHEET 01

Call  
before you  
Dig.  
1-800-227-2600  
UNDERGROUND SERVICE (USA)  
(48 HR. BEFORE IF POSSIBLE)

**REVISED**

MATCHLINE STA.: 111+50  
SEE SHEET 03

REVISIONS NO. DESCRIPTION BY DATE APPVD.		SEE SHEET 01		<b>AS-BUILT DRAWING-PRESSURE TEST DATA</b> PIPE DIA. _____ TEST MEDIUM TEST METHOD <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART PIPE LENGTH _____ <input type="checkbox"/> WATER <input type="checkbox"/> SOAP PIPE TYPE _____ CAUSE/REC. SN# MIN. DURATION _____ PRESS. REC. SN# TEST PRES. (PSIG) START _____ END _____ TIME _____ DATE _____ PERFORMED BY _____		<b>VISUAL INSPECTION CERTIFICATION</b> I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED. NAME _____ DATE _____ AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING Qc'D BY _____ DATE _____		<b>CONSTRUCTION</b> INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ <b>PERMIT INFORMATION</b> Tax Code Area-02-0200 CITY OF LAS VEGAS		<b>ISOLATION AREA</b> 31 LOCATION T19S.R59E S13 W. R. NO. 187567 TILE NO. X573Y566 X573Y562 X576Y566 X576Y564		CUSTOMERS N/A CYCLE ROUTE AREA 1 LV 2 ENGINEER/TECHNICIAN B. SKROVE PHONE 365-2237 ACCOUNT REP. D. STEARNS PHONE 528-7716 PROJECT CONTACT DAVE RICHARDSON 702-683-0708 SHEET NO. 2 OF 7 SCALE 1" = 40' DATE 09/05/05 DWN. BY BLA CHKD. BY BLA APPVD. BY _____ TITLE 1074916-SWG-1 CLIFF'S EDGE 4" PE PULI, SHAUMBER & GRAND TETON	
UNIT NO. UNIT TYPE INSTL. RET. INSTL. RET. PROPOSED COMPLETED PROPERTY UNITS													

