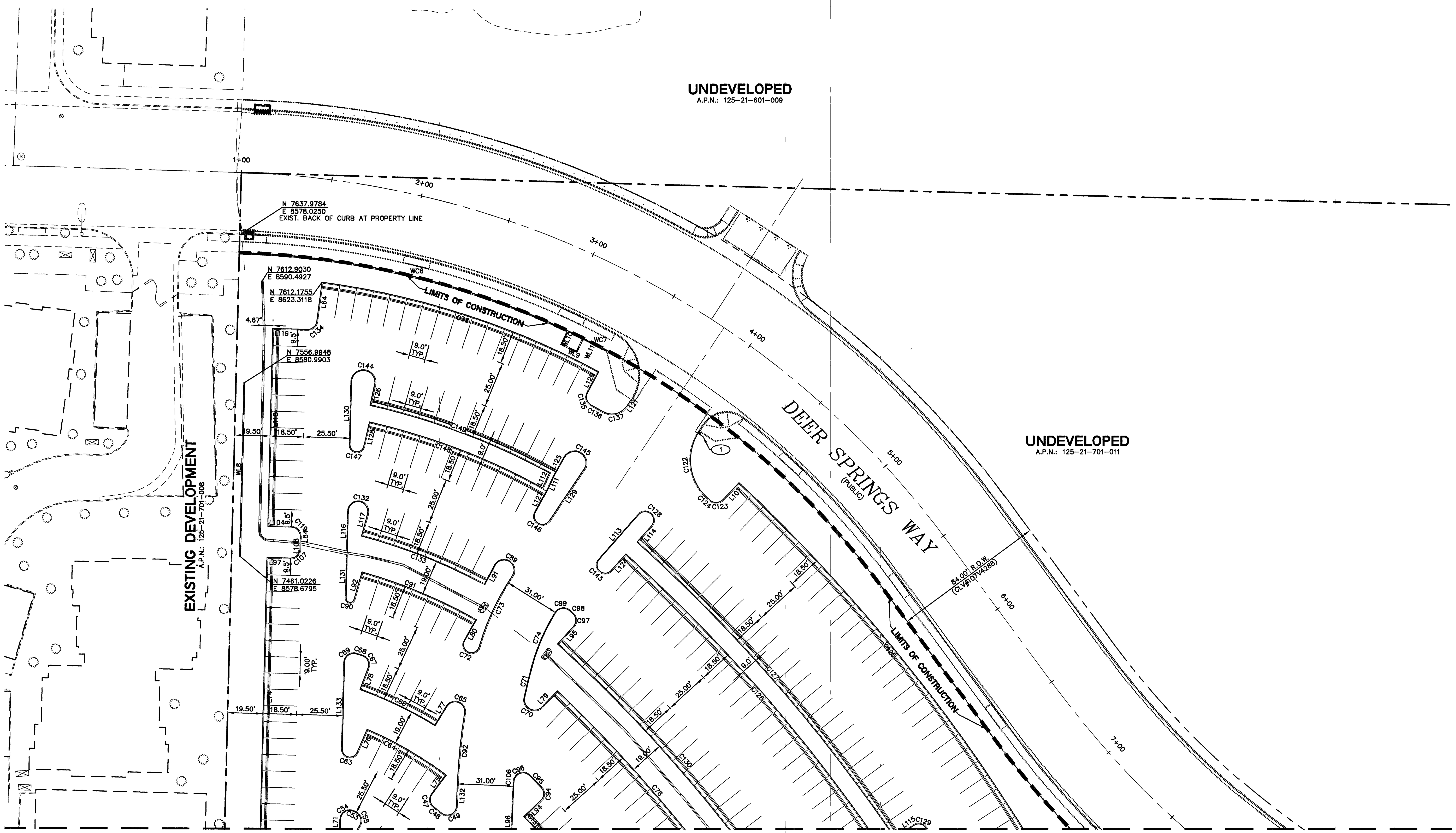
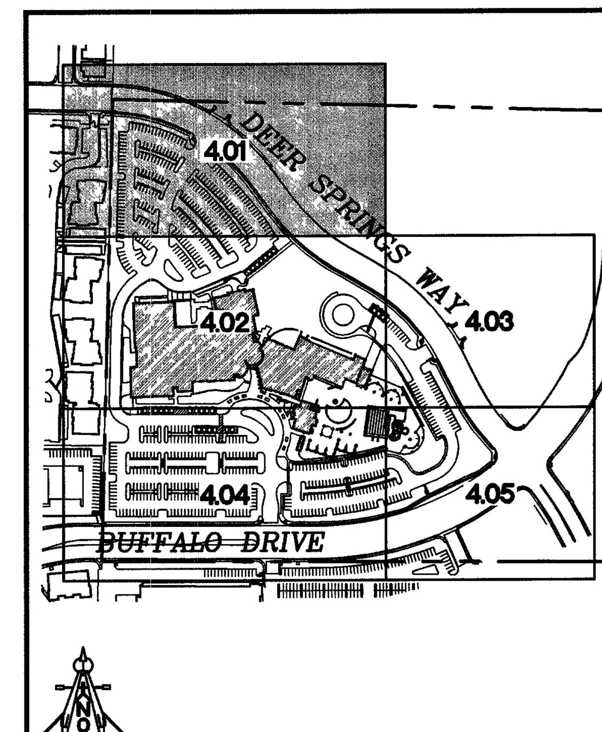



MATCHLINE - SEE SHEET C4.02




## KEY MAP

NOT TO SCALE

NORTH

**GRAPHIC SCALE**

30 0 15 30 60

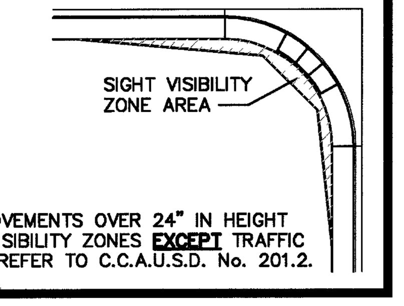
( IN FEET )
1 inch = 30 ft.

## TRAFFIC CONTROL NOTES:

– NOT ALL NOTES USED ON THIS SHEET –

1. INSTALL 30" R1–1 (STOP SIGN).
2. INSTALL WHITE TYPE I FILM PAVEMENT MARKINGS
3. INSTALL LEFT TURN LANELINE(RPM) PER CCAUSD 246
4. INSTALL YELLOW PAINTED MEDIAN NOSE MARKINGS PER CCAUSD 248
5. RELOCATE EXISTING 250W HPS STREETLIGHT. INTERCEPT CONDUITS AND REPULL CONDUCTORS.
6. INSTALL HANDICAP PARKING SIGN.

## SIGHT VISIBILITY ZONE




NOTE:
NO PROPOSED IMPROVEMENTS OVER 24" IN HEIGHT ALLOWED IN SIGHT VISIBILITY ZONES **EXCEPT** TRAFFIC CONTROL DEVICES. REFER TO C.C.A.U.S.D. No. 201.2.

## HORIZONTAL CONTROL NOTE:

1. ALL DIMENSIONS SHOWN ARE TO BACK OF CURB UNLESS NOTED OTHERWISE ON PLANS.
2. REFER TO SHEET C4.06 FOR CURVE & LINE TABLES DATA FOR ALL SHEETS.

## NOTE:

LOCHSA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS PLAN ARE FROM THE BEST AVAILABLE INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES, INCLUDING BUT NOT LIMITED TO, THE WATER, FIRE, SANITARY SEWER, STORM SEWER, TELEPHONE, POWER, GAS, AND IRRIGATION LINES PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. IF CONFLICT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE PROJECT ARCHITECT, OWNER'S REPRESENTATIVE AND THE PROJECT ENGINEER IMMEDIATELY.

## A.P.N.:

A PORTION OF 125–21–701–011.

## BASIS OF BEARINGS:

THE NORTH LINE OF THE NE ¼ OF THE NE ¼ OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., BEARS S86°49'12"E PER RECORD OF SURVEY, FILE 74, PAGE 30 OF SURVEYS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

## BENCHMARK:

MN CLV 81v90 21E6
RIVET & PLATE IN TOP OF CURB ON THE NORTH SIDE OF DEER SPRINGS ¼ MILE WEST OF BUFFALO.
ELEV=2427.22 FEET =739.8168 METERS, NAVD 88

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

SAFETY ALERT
Call Before You Overhead
1-702-227-2929

DEPARTMENT OF PUBLIC WORKS

CITY OF LAS VEGAS
NEVADA

REVISIONS

CONSULTANT
**LOCHSA ENGINEERING**
~~6345 SOUTH JONES BOULEVARD SUITE 100~~
LAS VEGAS, NV 89118
PHONE: (702) 365-9312, FAX: (702) 365-9317

CITY OF LAS VEGAS
CENTENNIAL HILLS COMMUNITY CENTER
HORIZONTAL CONTROL PLAN
1 OF 5

STAMP:
PROFESSIONAL ENGINEER STATE OF NEVADA
KENDARD F MIZE, II
EXP 12-31-05
CIVIL
No. 10935

DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 229-6535
FAX: (702) 384-4846
TDD: (702) 386-9108

| | |
|---|---|
| SUBMITTAL | 100% |
| DRAWN | DsW |
| DATE | 03–18–05 |
| SCALE | 1"=30' |
| PROJECT | CENTENNIAL HILLS COM. CNTR. |
| SHT NO | C4.01 |

SHEET 15 OF 31

CLV PLAN # 671-49

DRAWINGS AS INSTRUMENTS OF SERVICE ARE THE PROPERTY OF THE DESIGN PROFESSIONAL WHOSE STAMP OF CERTIFICATION APPEARS ON THE DRAWINGS AND SPECIFICATIONS ANY USE OR REPRODUCTION IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT IS STRICTLY PROHIBITED COPIES OF THE DRAWINGS AND SPECIFICATIONS RETAINED BY THE CLIENT MAY BE UTILIZED ONLY FOR OCCUPYING THE PROJECT FOR WHICH THEY WERE PREPARED AND NOT FOR THE CONSTRUCTION OF ANY OTHER PROJECT N A C 623 780

LEGEND

| | | |
|---|---|---|
| CL OR SURVEY LINE | EASEMENT LINE | HEAVY AC PVMT. |
| PROPERTY LINE | SAWCUT LINE | LIGHT AC PVMT. |
| ROW LINE | SCARP LINE | CONCRETE PVMT. |

84832

| DESCRIP.: | CONTOUR LINES | EDGE OF PAVEMENT | "A" TYPE CURBS | "L" TYPE CURBS | WALLS | FENCES | AC PAVEMENT | CONCRETE | SPOT ELEVATIONS | SIGNS | MANHOLE W/ DESCRIPTION | MANHOLE DESCRIPTIONS | FIRE HYDRANTS | GATE VALVES | REDUCERS | CLEAN OUTS | UTILITY BOX OR VAULT | 100w HPS STREETLIGHTS | 150w HPS STREETLIGHTS | 200w HPS STREETLIGHTS | 250w HPS STREETLIGHTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EXIST.: | (2210) | | | | | | | | (12.34) BC | | Ⓢ | Ⓢ = SANITARY SEWER<br>Ⓓ = STORM DRAIN | | | | | | | | | |
| PROP.: | (2210) | | | | | | | | 12.34 BC | | Ⓢ | Ⓔ = ELECTRICAL<br>Ⓣ = TELEPHONE | | | | | | | | | |