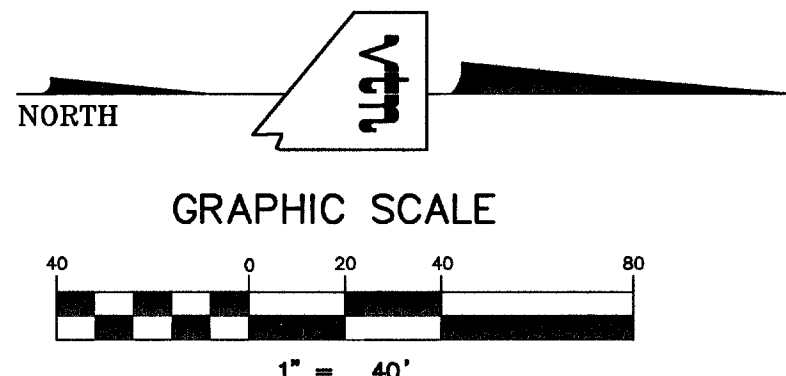
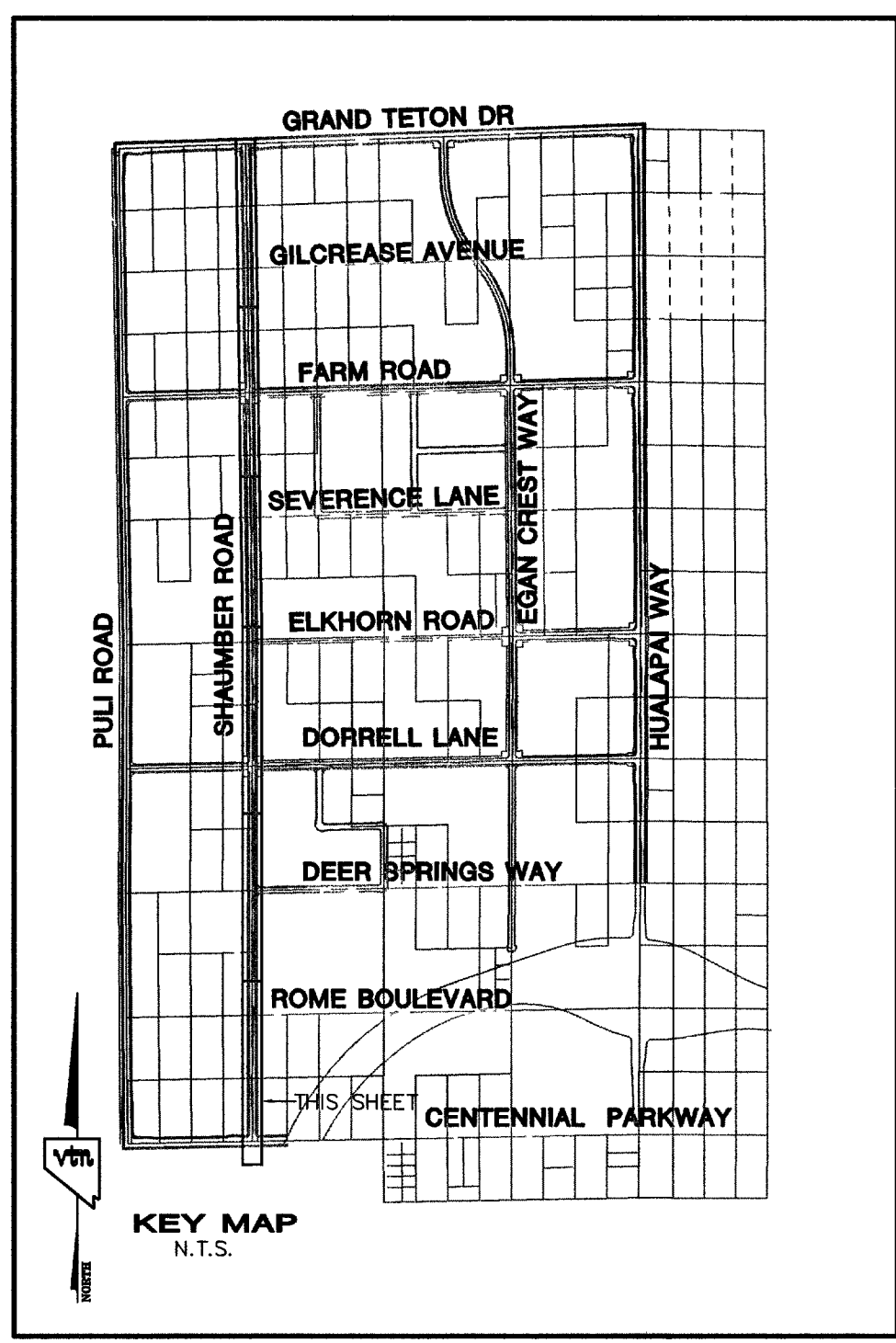
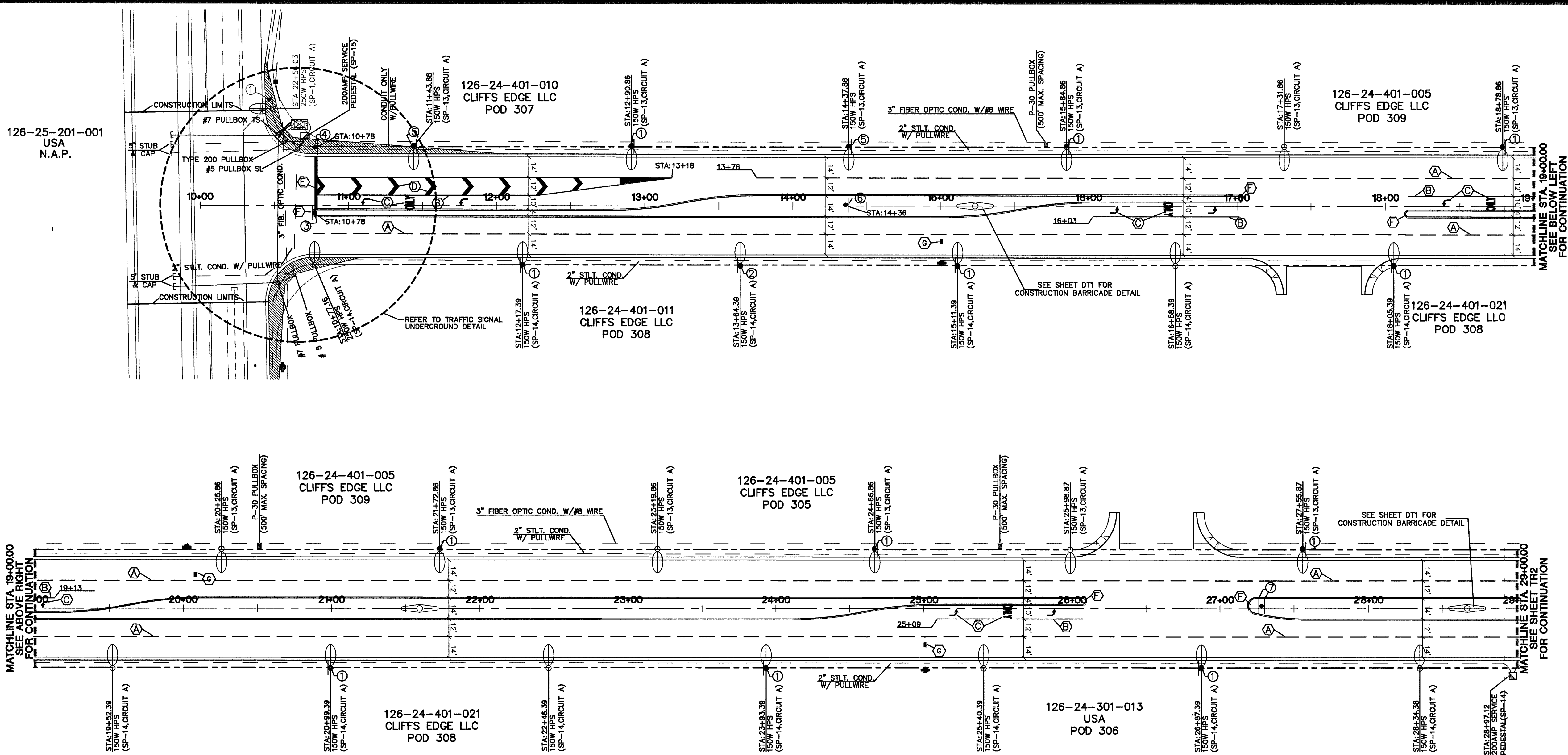


126-25-201-001
USA
N.A.P.

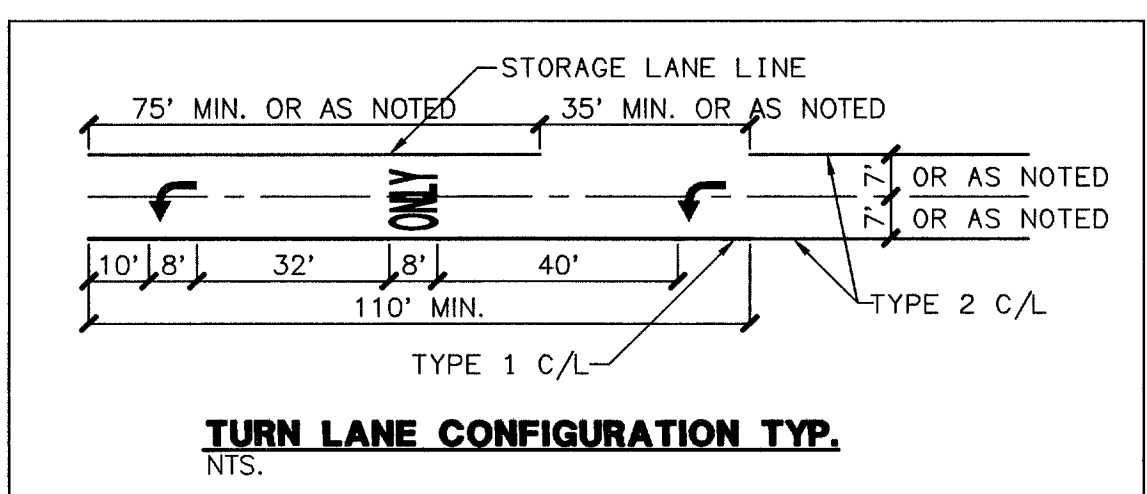


- TRAFFIC DELINEATION LEGEND**
- INSTALL TYPE 4 LANE LINE DELINEATION PER USD #244 A
 - INSTALL WHITE TURN STORAGE LANE LINE PER USD #246
 - INSTALL "ARROWS" AND "ONLY" USING WHITE COLD POLYMER FILM. SEE TYPICAL SPACING DETAIL ON SHEET.
 - INSTALL 24" WIDE WHITE CHEVRONS AT 25' OC. USING COLD POLYMER FILM. TAPE SOLID WHITE UNTIL WHITE LINES ARE 5' APART. PER USD #245
 - INSTALL 24" WIDE STOP BAR USING WHITE COLD POLYMER FILM PER USD #254.1
 - INSTALL MEDIAN NOSE MARKINGS PER USD #248
 - INSTALL BLUE COLORED RAISED REFLECTIVE PAVEMENT MARKERS ADJACENT TO FIRE HYDRANTS PER NOTE THIS SHEET

SIGNAGE LEGEND

	PUBLIC	PRIVATE
400 WATT H.P.S.	0 EA.	0 EA.
250 WATT H.P.S.	1 EA.	0 EA.
150 WATT H.P.S.	24 EA.	0 EA.
2" STREET LIGHT CONDUIT.....	3,951 LF.	0 LF.
(2) 3" TS.....	243 LF.	0 LF.
3" FIBER OPTIC.....	2,033 LF.	0 LF.
# 5 PULL BOX.....	2 EA.	0 EA.
# 7 (PB.)PULL. BOX.....	2 EA.	0 EA.
P30 (PB.)PULL. BOX.....	3 EA.	0 EA.
TYPE 200 SPLICE VAULT.....	1 EA.	0 EA.
200 AMP. SERVICE PAD.....	2 EA.	0 EA.

• SEE SHEET DT3 FOR STANDARD STREETLIGHT DETAIL



CONTRACTOR NOTE:
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Call before you Dig
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS AND FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

Call before you Overhead
1-702-227-2929
Avoid overhead power line contact. It's costly.

FIRE HYDRANT MARKER NOTE
BLUE COLORED REFLECTIVE RAISED PAVEMENT MARKERS ARE TO BE INSTALLED:
1. ON ROADWAYS WITH NO PARKING PERMITTED ON HYDRANT SIDE; LOCATE MARKER 8' FROM FACE OF CURB ON HYDRANT SIDE.
2. ON ROADWAYS WITH PARKING PERMITTED ON HYDRANT SIDE; LOCATE MARKERS 16' FROM FACE OF CURB ON HYDRANT SIDE.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

PROJECT BENCHMARK
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CLARK COUNTY VERTICAL CONTROL: 1000-6N6
NAVD88 ELEVATION: 787.794 METERS (2584.62 FEET)

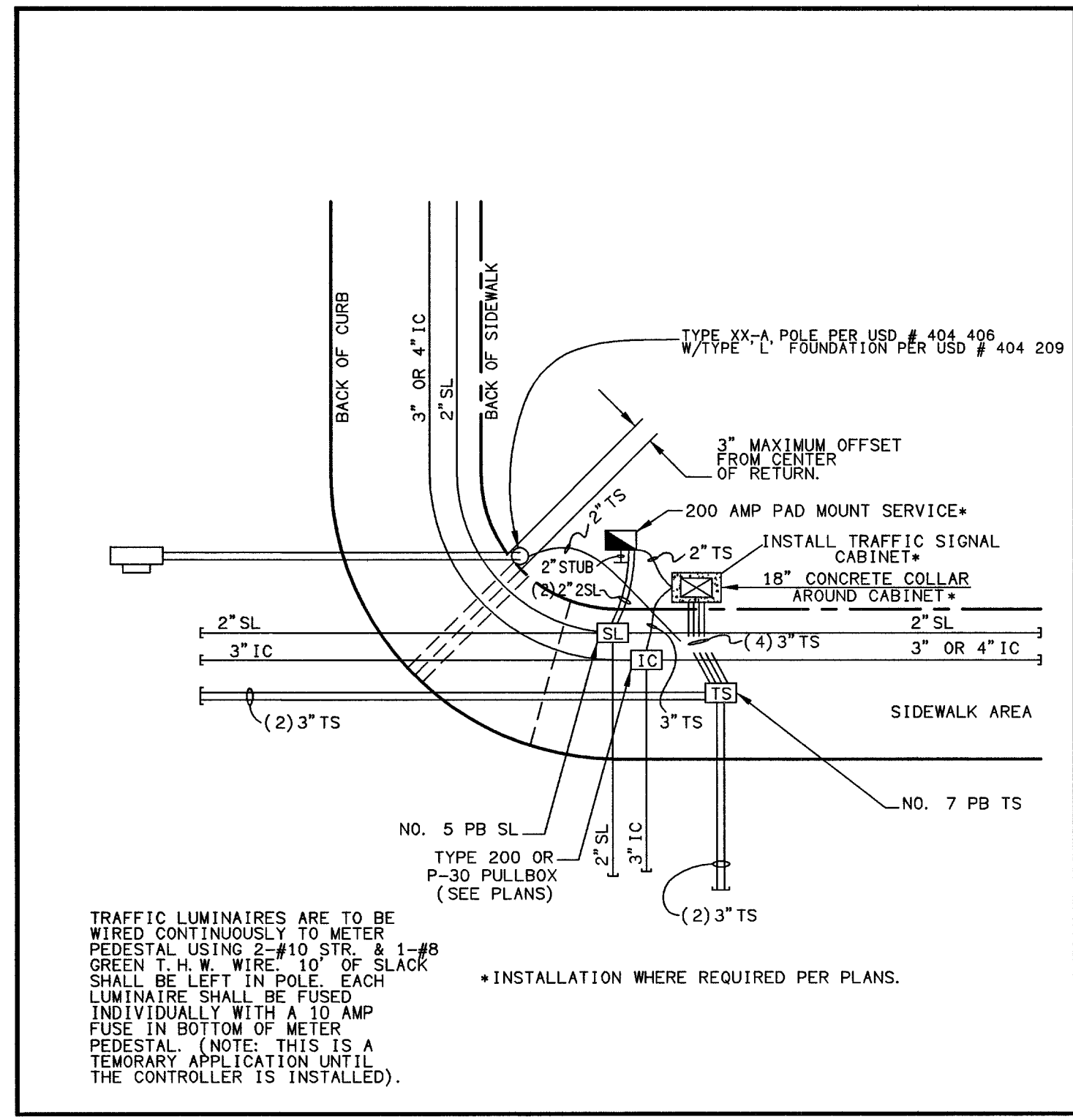
RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE CYLINDER, LOCATED 25' SOUTH & 50' EAST OF GRAND CANYON DRIVE AND RED COACH AVENUE, 1' WEST OF ELECTRICAL VAULT.

CITY OF LAS VEGAS BENCHMARK
DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: BLV89-13SES
NAVD88 ELEVATION: 869.606 METERS (2853.03 FEET)

RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN

83474
NOTE: ADD 0.34' TO ABOVE CITY OF LAS VEGAS BENCHMARK BLV89-13SES TO MATCH ORIGINAL PROJECT BENCHMARK, CLARK COUNTY BENCHMARK 1000-6N6 (2584.62 FEET) AS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94.



7	6	5	4	3	2	1	REV	DATE	BY

CLIFFS EDGE LLC
3455 CLIFF SHADOWS PARKWAY, SUITE 290
LAS VEGAS, NEVADA 89129
(702) 777-1221

CITY OF LAS VEGAS, NEVADA
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 874-1550 FAX (702) 362-2597
nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

TRAFFIC PLAN
CLIFFS EDGE / PROVIDENCE
SHAUMBER ROAD
CENTENNIAL TO GRAND TETON

DRAWN BY: AUG. 2004
DESIGNED BY: AUG. 2004
CHECKED BY: LAL
PROJECT NO: 5969
SCALE: 1"=40' HORIZ.
1"=4' VERT.

EXPIRES 06-30-2007
PROFESSIONAL ENGINEER-STATE OF NEVADA
DANIEL J. HOOD
CIVIL
No. 12811
7-2-05

SHEET
TR1
39 OF 44 SHEETS
DRAWING NO.
1074816-54B