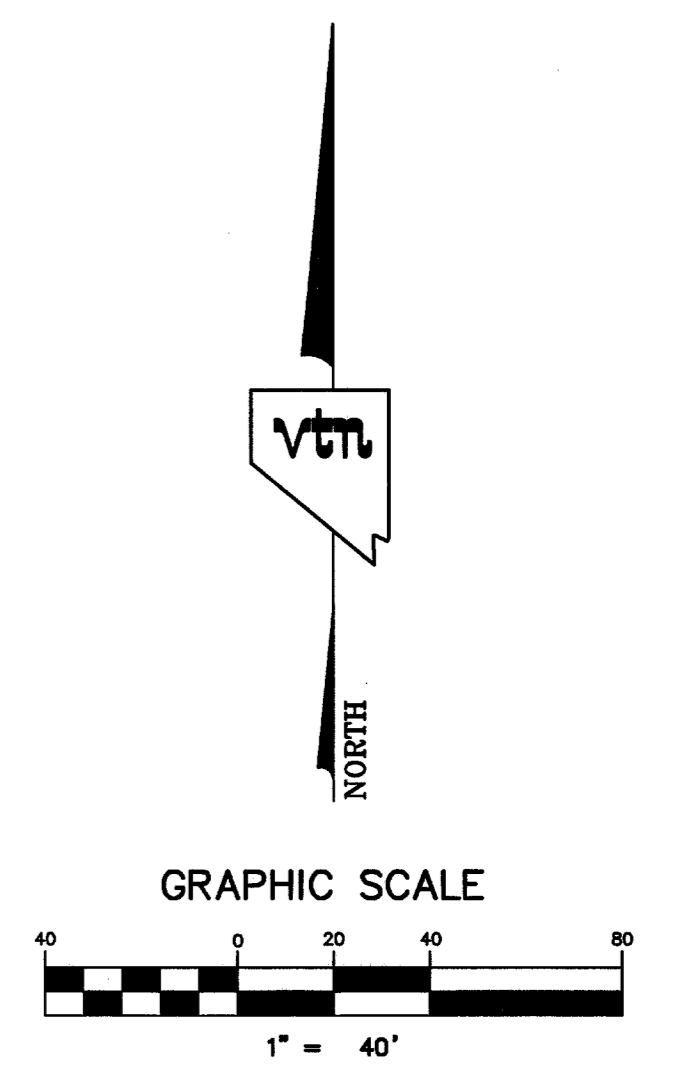
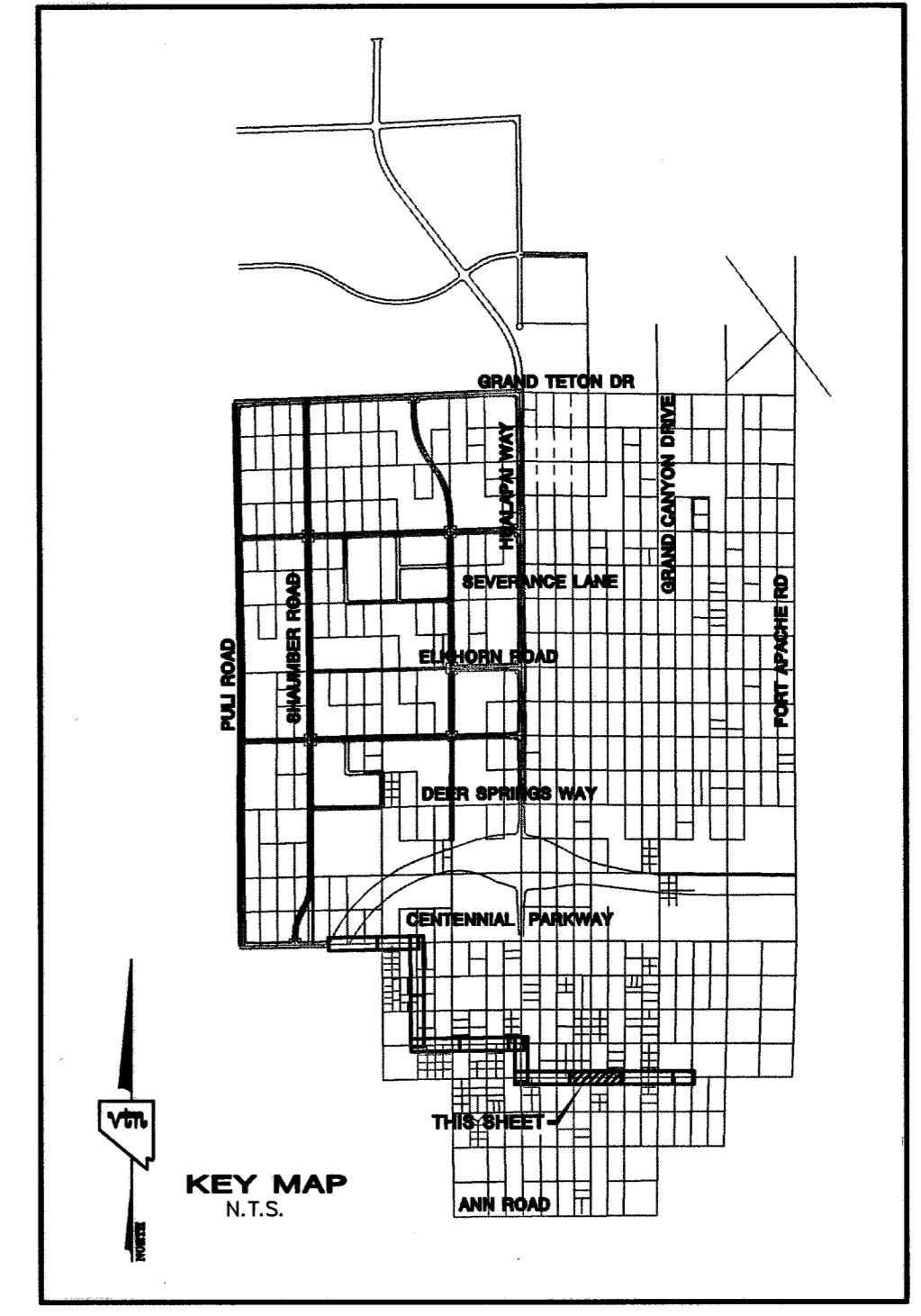
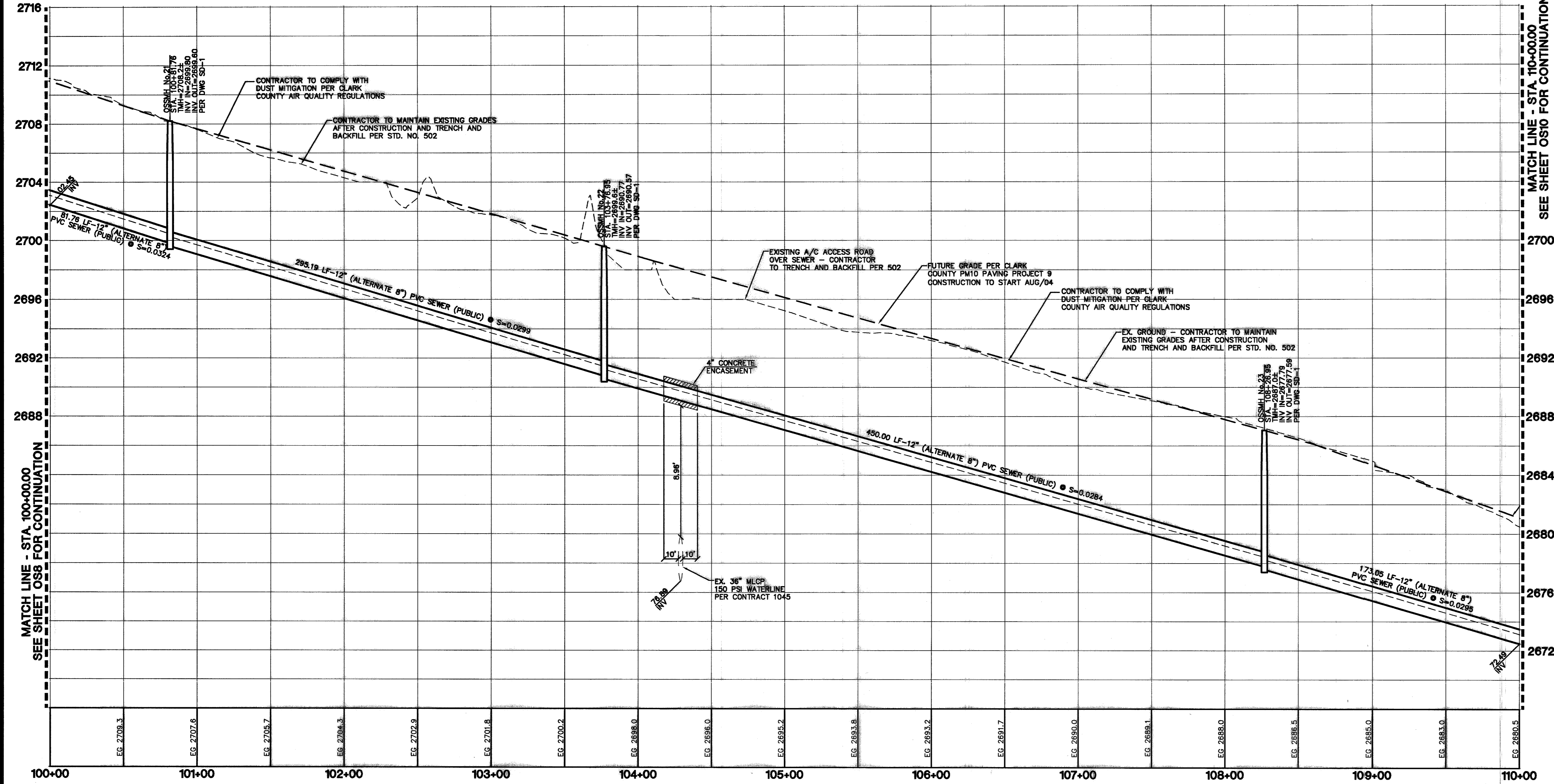


# TROPICAL PARKWAY (PUBLIC STREET)



**CONTRACTOR NOTE**  
 CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Civil Engineering Division  
 Clark County Development Services  
**ACCEPTED**  
 By: \_\_\_\_\_ Date \_\_\_\_\_  
ACCEPTANCE OF THESE PLANS SHALL NOT BE CONSIDERED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF STATE, COUNTY, OR FEDERAL LAW SPECIFICATIONS, SEE THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°06'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 99 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

**PROJECT BENCHMARK**  
 PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)  
 CLARK COUNTY VERTICAL CONTROL: 1000-6N6  
 NAVD88 ELEVATION: 787.794 METERS (2584.62 FEET)  
 RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE CYLINDER, LOCATED 25' SOUTH & 50' EAST OF GRAND CANYON DRIVE AND RED COACH AVENUE, 1' WEST OF ELECTRICAL VAULT. 77576

Call before you Dig  
 1-800-227-2600

Call before you Overhead  
 1-702-227-2929

REPLACE ALL TRAFFIC CONTROL DEVICES (SIGNS OR PAVEMENT MARKINGS), UNDER CLARK COUNTY'S JURISDICTION, THAT ARE DISTURBED, DESTROYED, MOVED OR MODIFIED BY TRENCHING ACTIVITY TO CLARK COUNTY'S SATISFACTION. ALL MATERIAL USED SHALL MEET CLARK COUNTY'S SPECIFICATIONS OR WILL BE AN

REVISION	DATE	BY
7		
6		
5		
4		
3		
2		
1		

**CLIFFS EDGE LLC**  
 3455 CLIFF SHADOWS PARKWAY, SUITE 280  
 LAS VEGAS, NEVADA 89129  
 (702) 777-1121

**OFF-SITE SEWER ASBUILT PLAN & PROFILE**  
 STA. 100+00.00 TO 110+00.00

**PROVIDENCE/CLIFFS EDGE CENTENNIAL PARKWAY OFF-SITE SEWER**

CITY OF LAS VEGAS, NEVADA

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148  
 PH. (702) 873-7550 FAX (702) 382-2897

**VTM novada** CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

DRAWN BY: \_\_\_\_\_ 2/9/2005

DESIGNED BY: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

PROJECT NO: \_\_\_\_\_

SCALE: 1"=40' HORIZ. 1"=4' VERT.

SHEET **OS9**  
 9 OF 11 SHEETS  
 DRAWING NO. HTE #04-5865

1074816-054