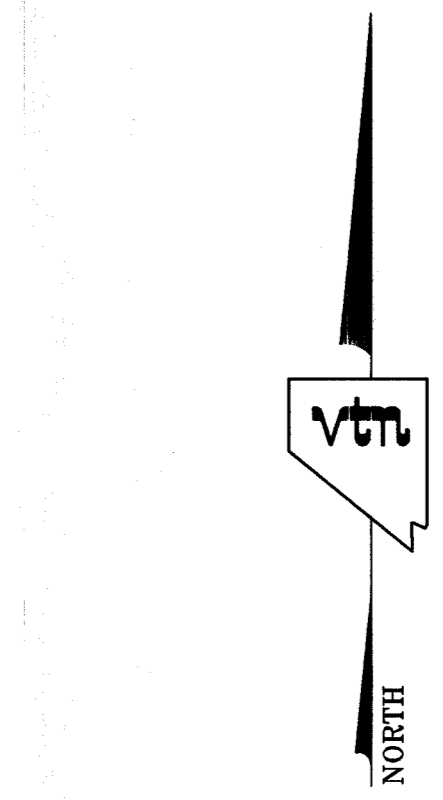


MATCH LINE - STA 36+00.00
SEE SHEET OS2 FOR CONTINUATION

MATCH LINE - STA 36+00.00
SEE SHEET OS2 FOR CONTINUATION



CONTRACTOR NOTE:
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Civil Engineering Division
Clark County Development Services
ACCEPTED
By: _____ Date _____
ACCEPTANCE OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF STATE, COUNTY OR FEDERAL LAW SPECIFICATIONS, OR THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

PROJECT BENCHMARK
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY VERTICAL CONTROL: 1000-6NS
NAVD88 ELEVATION: 787.794 METERS (2584.62 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN A CONCRETE CYLINDER, LOCATED 25' SOUTH & 50' EAST OF GRAND CANYON DRIVE AND RED COACH AVENUE, 1' WEST OF ELECTRICAL VAULT. 75136

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-227-2929

Call before you Underground
1-800-227-2600

REPLACE ALL TRAFFIC CONTROL DEVICES (SIGNS OR PAVEMENT MARKINGS), UNDER CLARK COUNTY'S JURISDICTION, THAT ARE DISTURBED, DESTROYED, MOVED OR MODIFIED BY TRENCHING ACTIVITY TO CLARK COUNTY'S SATISFACTION. ALL MATERIAL USED SHALL MEET CLARK COUNTY'S SPECIFICATIONS OR WILL BE AN

7	6	5	4	3	2	1
REV	DATE	BY	REVISION			
1	11/17/04	LAM	REVISION FOR EXISTING CONDITION - INCORRECT SLEEVE			
2	9/22/04	LAM	REVISION FOR GASLINE CONFLICT			
3						
4						
5						
6						
7						

CLIFFS EDGE LLC
3455 CLIFF SHADOWS PARKWAY, SUITE 280
LAS VEGAS, NEVADA 89129
(702) 777-1221

CITY OF LAS VEGAS, NEVADA
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2897

OFF-SITE SEWER PLAN & PROFILE
STA 28+81.91 TO 36+00.00

PROVIDENCE/CLIFFS EDGE CENTENNIAL PARKWAY OFF-SITE SEWER

PROFESSIONAL ENGINEER - SITE 30
DANIEL A. HOOVER
CLARK COUNTY LICENSE NO. 12811
11-19-24

EXPIRES 06-30-05

SHEET **OS1**
4 OF 14 SHEETS
DRAWING NO. **HTE #04-5865**

1074486-05-4