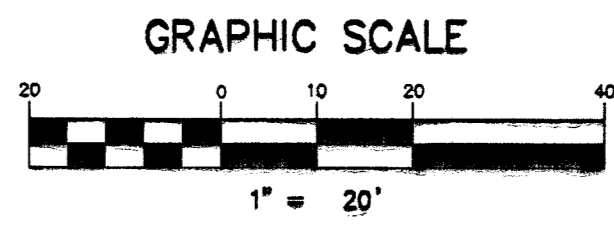
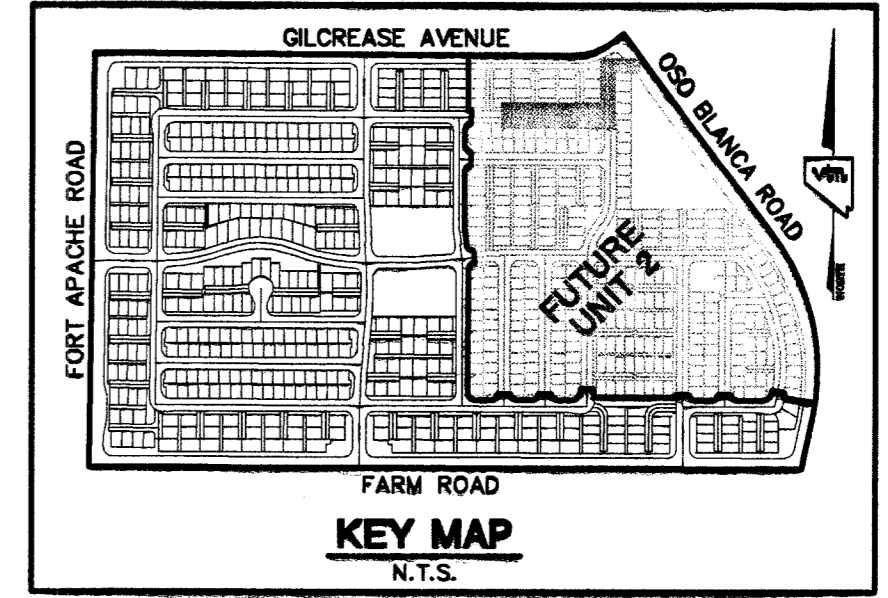


UNDEVELOPED
OWNER: TIGHI FAMILY LP
APN 125-17-101-001



ALL LOTS LOCATED ON PRIVATE DRIVES ARE TO BE SPRINKLERED PER CITY OF LAS VEGAS FIRE DEPARTMENT

FIRE SPRINKLER SYSTEM SHALL BE PLUMBED TO MASTER TOILET. NO EXCEPTIONS ALLOWED.

SINGLE METER BOX - ARMORCAST
BOX - P8000485T
LID - A8000484T

DUAL METER BOX - ARMORCAST
BOX - A8000480
LID - A8000481

NOTES
1. ALL PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION.
2. SEE SHEET UT22 FOR S.S. MANHOLE SCHEDULE, LEGENDS, DETAILS, NOTES, AND QUANTITY ESTIMATE.
3. * INDICATES SPRINKLERED LOTS

NOTES
SEE SHEET UT22 FOR MANHOLE SCHEDULE, LEGEND, AND DETAILS.

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

BENCHMARKS
PROJECT DATUM : NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY BENCHMARK : 0C9017N6
ELEVATION : 799.0857 METERS (2621.67 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN TOP CENTER OF HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE MARKER 90.15.

BASIS OF BEARINGS
NORTH 00°37'42" EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 114 OF SURVEYS, AT PAGE 57.

WHEN A SEWER MAIN OR SEWER LATERAL CROSSES OVER A WATER MAIN, WATER QUALITY PIPE MUST BE USED PER UDACS SECTION 2.19.02. WHEN A SEWER MAIN OR SEWER LATERAL CROSSES UNDER A WATER MAIN WITH LESS THAN 18" OF CLEARANCE, WATER QUALITY PIPE MUST BE USED PER UDACS SECTION 2.19.02.

NDOT PERMIT REQUIRED FOR ALL WORK IN NDOT R/W

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-227-2929

APPROVAL :

LAS VEGAS VALLEY WATER DISTRICT PROJECT 29568 SHEETS 1 THRU 23 DATE
[Signature] DATE

ADJUST WATER VALVE BOXES TO FINISHED GRADE PER UDACS PLATE No. 8 VALVE SHALL BE ACCESSIBLE AT ALL TIMES.

NOTE: DOUBLE WRAP LATERAL-MAIN TO METER BOX.

THE ASTORIA CORPORATION
CITY OF LAS VEGAS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-8148
PH. (702) 873-7550 FAX (702) 362-2997
vtn Nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

MASTER UTILITY PLAN & STRIPING / SIGNAGE / STREETLIGHT PLAN
ASTORIA AT TOWN CENTER - NORTH UNIT 1

DRAWN BY:	TP	MAY 2004
DESIGNED BY:	TP	MAY 2004
CHECKED BY:	DF	MAY 2004
PROJECT NO:	8009-1	SCALE: 1"=30' HORIZ. N/A VERT.



EXPIRES 06-30-05
SHEET **UT20**
23 OF 112 SHEETS
DRAWING NO. 10744833

MATCHLINE FOR CONTINUATION SEE SHEET UT3

72494