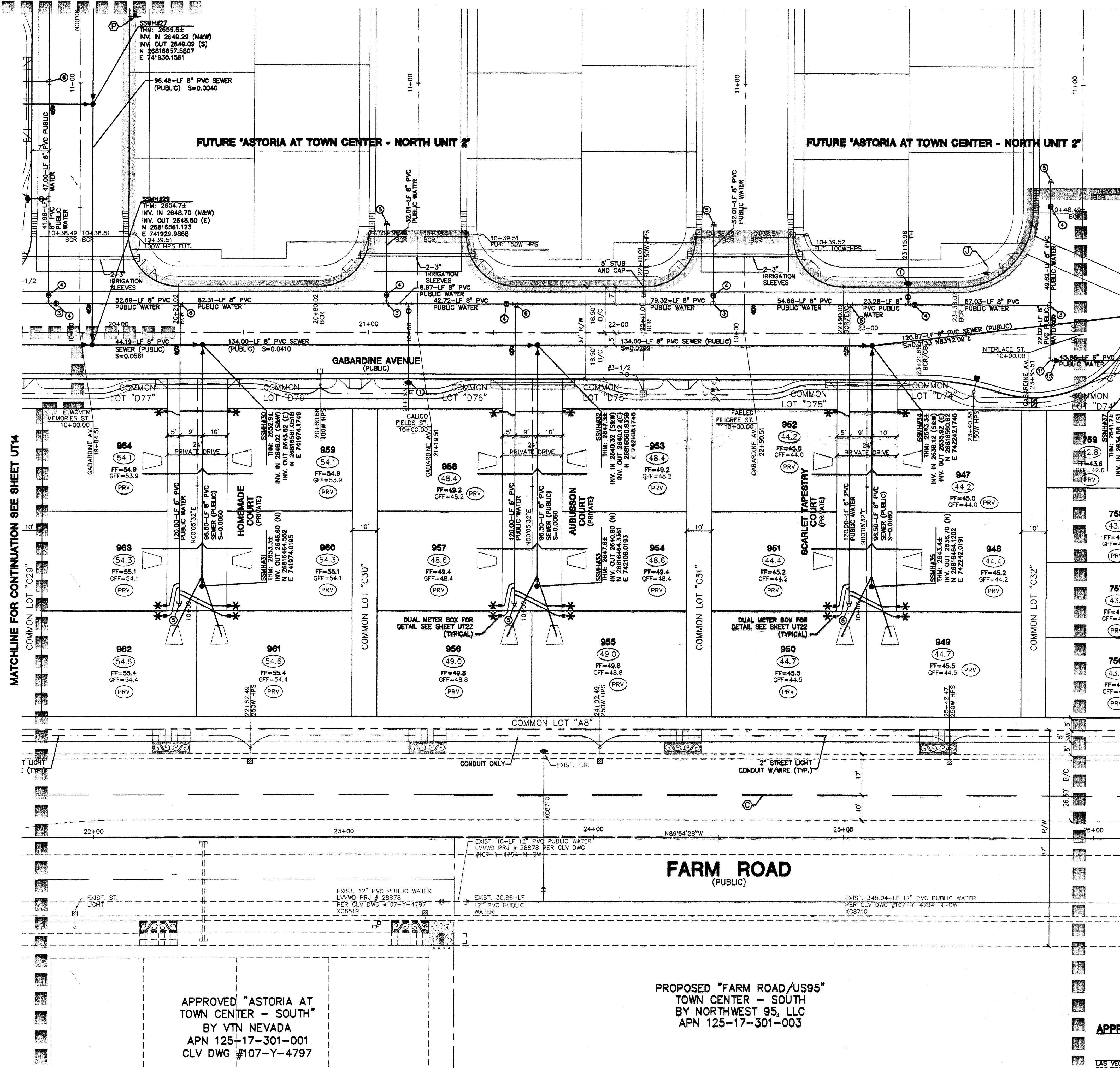


MATCHLINE FOR CONTINUATION SEE SHEET UT11



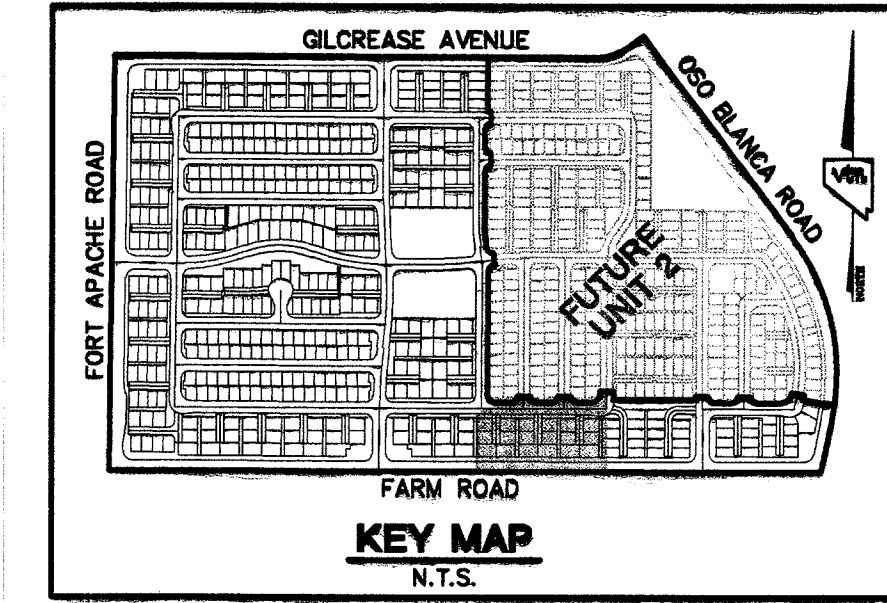
MATCHLINE FOR CONTINUATION SEE SHEET UT4

APPROVED "ASTORIA AT TOWN CENTER - SOUTH"
BY VTN NEVADA
APN 125-17-301-001
CLV DWG #107-Y-4797

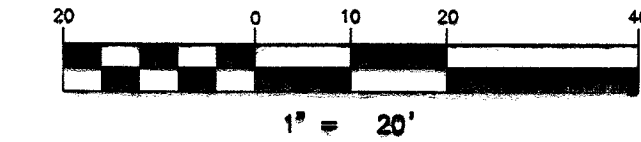
PROPOSED "FARM ROAD/US95"
TOWN CENTER - SOUTH
BY NORTHWEST 95, LLC
APN 125-17-301-003

ALL LOTS THIS SHEET
THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM
PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE REDUCING VALVES
BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRV'S ARE THE DEVELOPER'S
RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVWD FACILITIES

NOTE:
DOUBLE WRAP LATERAL-MAIN TO METER BOX



GRAPHIC SCALE



ALL LOTS LOCATED ON PRIVATE
DRIVES ARE TO BE SPRINKLERED
PER CITY OF LAS VEGAS
FIRE DEPARTMENT

FIRE SPRINKLER SYSTEM SHALL
BE PLUMBED TO MASTER TOILET.
NO EXCEPTIONS ALLOWED.

SINGLE METER BOX - ARMORCAST
BOX - P6000485T
LID - A6000484T

DUAL METER BOX - ARMORCAST
BOX - A6000480
LID - A6000481

NOTES
1. ALL PRIVATE DRIVES ARE P.U.E. PUBLIC
SEWER EASEMENTS, AND PUBLIC DRAINAGE
EASEMENTS TO BE PRIVATELY MAINTAINED
BY HOMEOWNERS ASSOCIATION.
2. SEE SHEET UT22 FOR S.S. MANHOLE
SCHEDULE, LEGENDS, DETAILS, NOTES, AND
QUANTITY ESTIMATE.
3. * INDICATES SPRINKLERED LOTS

ADJUST WATER VALVE BOXES TO
FINISHED GRADE PER UDACS PLATE
NO. 8 VALVE SHALL BE ACCESSIBLE
AT ALL TIMES.

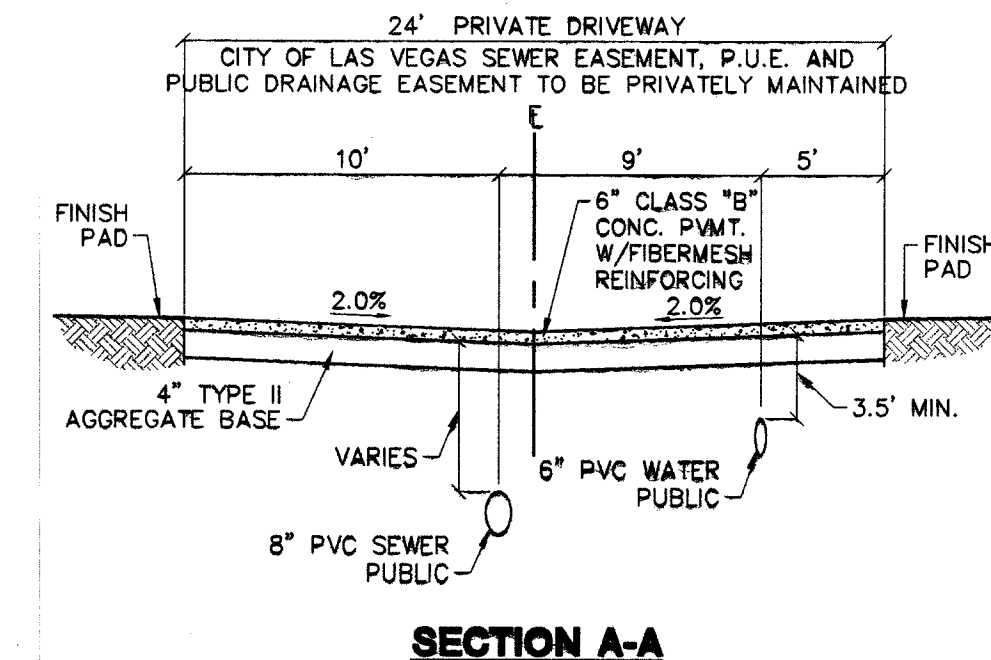
NOTES
SEE SHEET UT22 FOR MANHOLE
SCHEDULE, LEGEND, AND DETAILS.

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND
VERTICAL LOCATION OF EXISTING UTILITIES AND
NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY
DISCREPANCIES PRIOR TO CONSTRUCTION.

BENCHMARKS
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM
OF 1988 (NAV88)
CLARK COUNTY BENCHMARK: 0C9017N6
ELEVATION: 799.0857 METERS (2621.67 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN TOP CENTER OF
HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE
MARKER 90.15.

BASIS OF BEARINGS
NORTH 00°37'42" EAST, BEING THE BEARING OF THE WEST
LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP
19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY,
NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE
IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE,
IN FILE 114 OF SURVEYS, AT PAGE 57.

8. WHEN A SEWER MAIN OR SEWER LATERAL CROSSES OVER A WATER
MAIN, WATER QUALITY PIPE MUST BE USED PER UDACS SECTION 2.19.02.
WHEN A SEWER MAIN OR SEWER LATERAL CROSSES UNDER A WATER
MAIN WITH LESS THAN 18" OF CLEARANCE, WATER QUALITY PIPE MUST
BE USED PER UDACS SECTION 2.19.02.



APPROVAL:

LAS VEGAS VALLEY WATER DISTRICT
PROJECT 29568 SHEETS 1 THRU 23

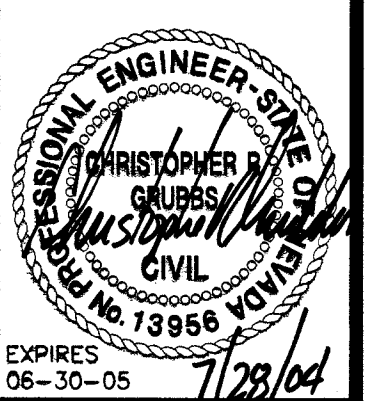
DATE

8/2/04

THE ASTORIA CORPORATION
CITY OF LAS VEGAS
9555 DEL WEBB BOULEVARD
LAS VEGAS, NEVADA 89134
(702) 257-1188

MASTER UTILITY PLAN &
STRIPING / SIGNAGE /
STREETLIGHT PLAN
ASTORIA AT
TOWN CENTER - NORTH
UNIT 1

DRAWN BY: MAY 2004
DESIGNED BY: MAY 2004
CHECKED BY: MAY 2004
DATE: MAY 2004
PROJECT NO: 6009-1
SCALE: 1"=20' HORIZ.
VERT. N/A



SHEET
UT15
18 OF 112 SHEETS
DRAWING NO.
16744877

REVISION

DATE

BY

REV

DATE

BY

REV

DATE

BY

REV

DATE

BY

REV

DATE

BY

REV

DATE

BY

REV

DATE