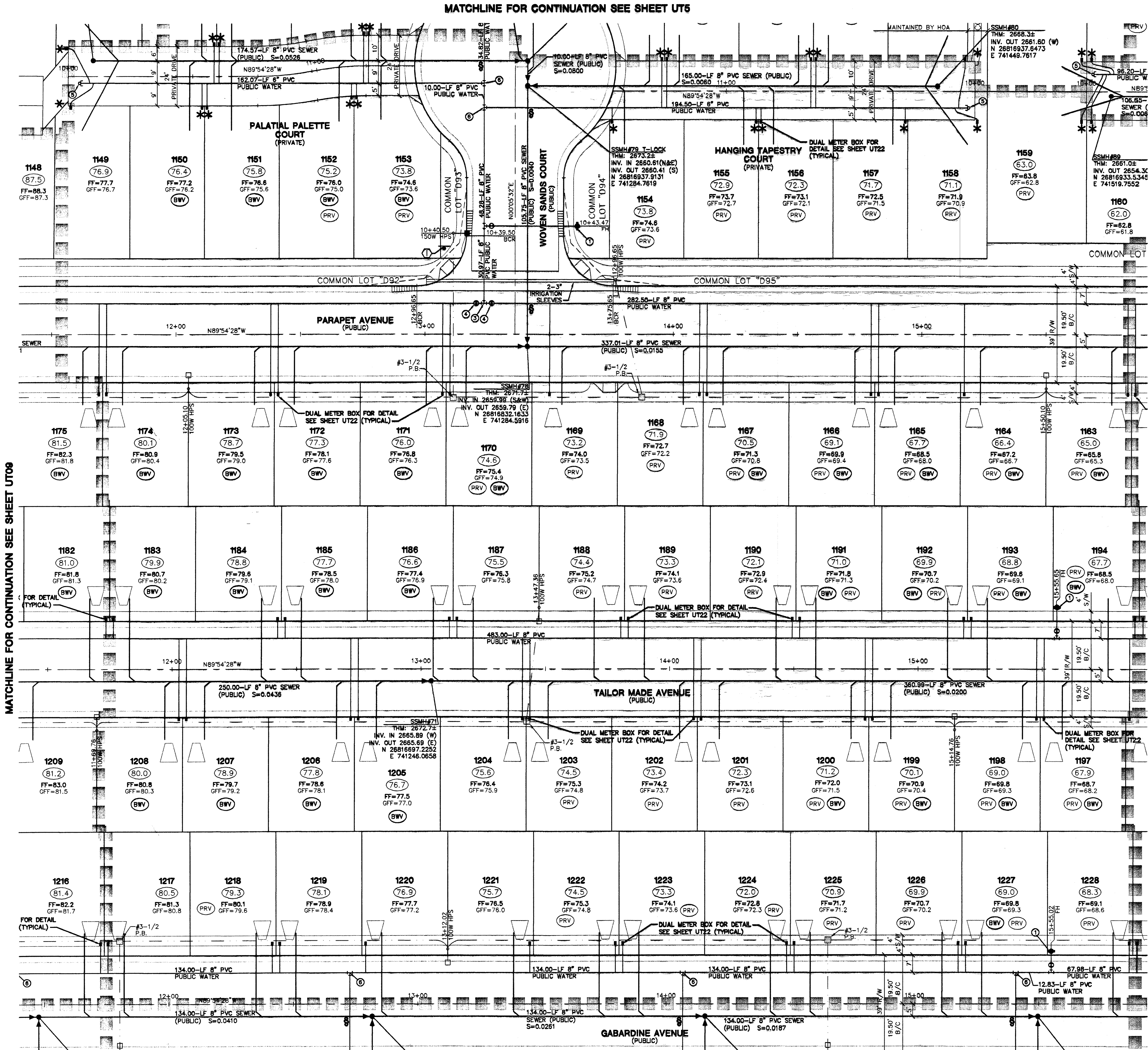


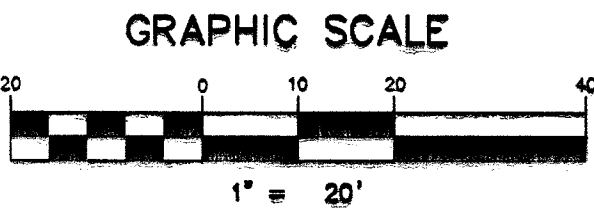
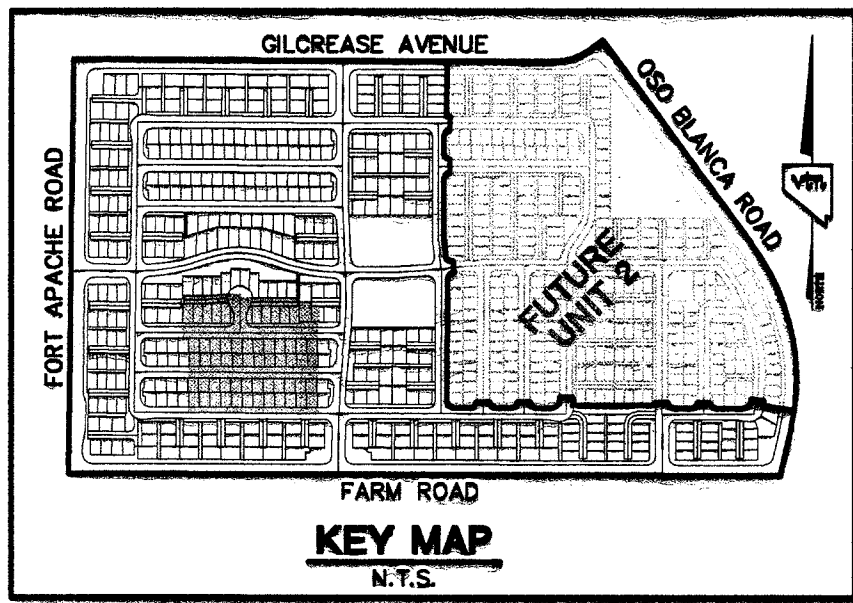
MATCHLINE FOR CONTINUATION SEE SHEET UT09



MATCHLINE FOR CONTINUATION SEE SHEET UT13

NOTE: DOUBLE WRAP LATERAL-MAIN TO METER BOX

NOTES: 1152 THRU 1159, 1163 THRU 1170, 1188 THRU 1194, 1197 THRU 1203, 1222 THRU 1228
THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL ON-SITE (PRIVATE), PRESSURE REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRIVATE ARE THE DEVELOPER'S RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVWD FACILITIES



ALL LOTS LOCATED ON PRIVATE DRIVES ARE TO BE SPRINKLERED PER CITY OF LAS VEGAS FIRE DEPARTMENT

FIRE SPRINKLER SYSTEM SHALL BE PLUMBED TO MASTER TOILET. NO EXCEPTIONS ALLOWED.

SINGLE METER BOX - ARMORCAST
BOX - P8000485T
LID - A6000484T

DUAL METER BOX - ARMORCAST
BOX - A6000480
LID - A6000481

- NOTES
1. ALL PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION.
 2. SEE SHEET UT22 FOR S.S. MANHOLE SCHEDULE, LEGENDS, DETAILS, NOTES, AND QUANTITY ESTIMATE.
 3. * INDICATES SPRINKLERED LOTS

NOTES
SEE SHEET UT22 FOR MANHOLE SCHEDULE, LEGEND, AND DETAILS.

BENCHMARKS
PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY BENCHMARK: 0C9017M6
ELEVATION: 799.0857 METERS (2621.67 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN TOP CENTER OF HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE MARKER 90.15.

BASIS OF BEARINGS
NORTH 00°37'42" EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 114 OF SURVEYS, AT PAGE 57.

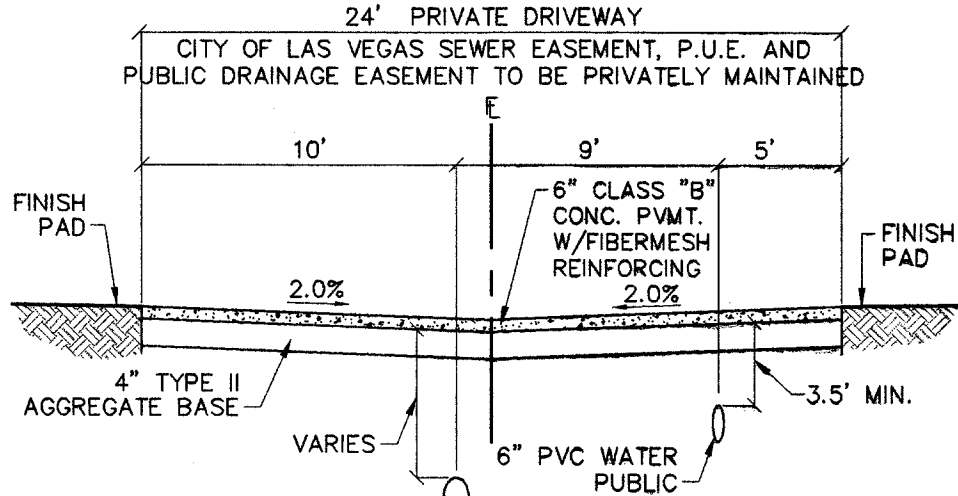
§ WHEN A SEWER MAIN OR SEWER LATERAL CROSSES OVER A WATER MAIN, WATER QUALITY PIPE MUST BE USED PER UDACS SECTION 2.19.02.
§ WHEN A SEWER MAIN OR SEWER LATERAL CROSSES UNDER A WATER MAIN WITH LESS THAN 18" OF CLEARANCE, WATER QUALITY PIPE MUST BE USED PER UDACS SECTION 2.19.02.

Call before you Dig
1-800-227-2600

Call before you Overhead
1-702-227-2929

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

ADJUST WATER VALVE BOXES TO FINISHED GRADE PER UDACS PLATE No. 8. VALVE SHALL BE ACCESSIBLE AT ALL TIMES.



SECTION A-A
PRIVATE DRIVE

APPROVAL:

LAS VEGAS VALLEY WATER DISTRICT
PROJECT 29568 SHEETS 1 THRU 23

DATE

7/28/04
DATE

THE ASTORIA CORPORATION
9555 DEL WEBB BOULEVARD
LAS VEGAS, NEVADA 89144
(702) 257-1188

ASTORIA AT TOWN CENTER - NORTH UNIT 1

DRAWN BY: TP
DESIGNED BY: TP
CHECKED BY: DF
PROJECT NO: 2049

SCALE: 1"=20' HORZ.
N/A VERT.

EXPIRES 06-30-05

7/28/04

SHET
UT10
13 OF 112 SHEETS
DRAWING NO.
16746433