

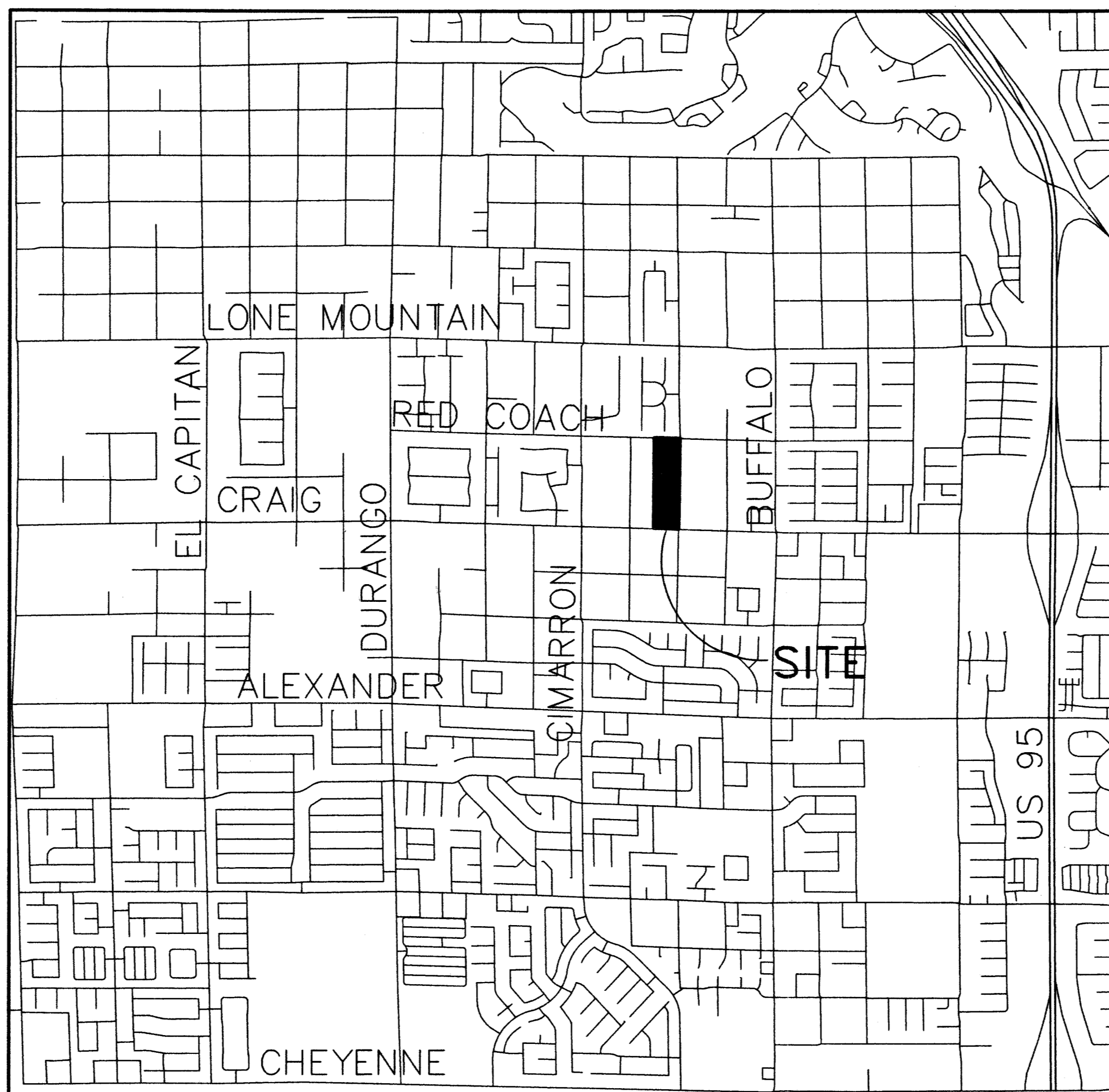
IMPROVEMENT PLANS

FOR

CONOUGH/CRAIG

BY D AND S DEVELOPMENT

COUNTY OF CLARK, STATE OF NEVADA



LOCATION MAP

NTS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°19'04" EAST BEING EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A FINAL MAP ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 9 AT PAGE 40.

BENCHMARK

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM (NAVD88)
CITY OF LAS VEGAS BENCHMARK #BLV00-468
NAVD88 ELEVATION: 718.0830 METERS (2355.91 FEET)
RIVET AND PLATE IN CONCRETE CYLINDER AT SOUTHEAST CORNER OF CRAIG AND CONOUGH

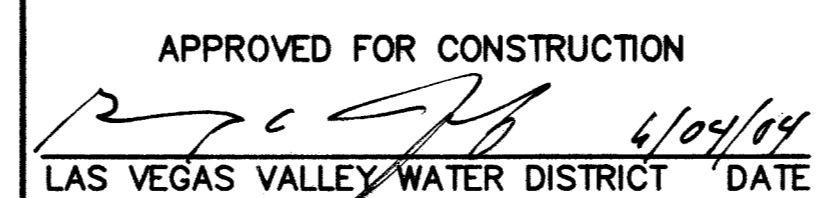
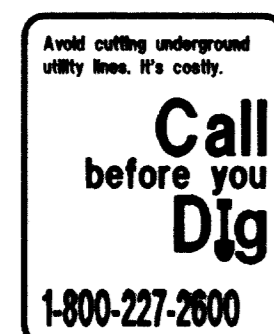
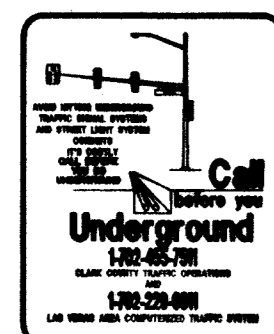
ENGINEER DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO COMMENCING CONSTRUCTION.
NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

SHEET INDEX

1. CV COVER SHEET
2. NT NOTES SHEET
3. UT1 UTILITY PLAN
4. UT2 UTILITY PLAN
5. GR1 GRADING PLAN
6. GR2 GRADING PLAN
7. DET DETAIL SHEET 7A, DET 2 DETAIL SHEET
8. ST1 STREET PLAN AND PROFILE- PALISADES CANYON CIRCLE
9. ST2 STREET PLAN AND PROFILE- PALISADES CANYON CIRCLE
10. ST3 STREET PLAN AND PROFILE- RED COACH AVENUE
11. ST4 STREET PLAN AND PROFILE- CONOUGH LANE
12. ST5 STREET PLAN AND PROFILE- CONOUGH LANE
13. ST6 STREET PLAN AND PROFILE- CRAIG ROAD
14. SS1 SANITARY SEWER PLAN AND PROFILE- PALISADES CANYON CIRCLE
15. SS2 SANITARY SEWER PLAN AND PROFILE- PALISADES CANYON CIRCLE
16. TR1 TRAFFIC PLAN- CRAIG RD. AND CONOUGH LN.
17. TR2 TRAFFIC PLAN- CRAIG RD. AND CONOUGH LN.

These plans and the design criteria contained within these plans are based upon the information presently known by the engineer and intended solely as a general guideline for construction. All construction shall be in conformance with all applicable local, state and federal statutes, laws, codes, regulations and ordinances, including but not limited to the Federal Fair Housing Amendments Act, Americans With Disabilities Act, the Architectural Barriers Act and any applicable uniform standards, specifications or drawings. The person or entity performing the construction shall be solely responsible to make sure construction is in conformance with all local, state and federal statutes, laws, codes, regulations, standards, guidelines and ordinances and further, is in conformance with any applicable design criteria, including but not limited to soils reports, traffic studies, geotechnical reports, architectural plans and specifications, drainage plans or studies and any other criteria, standards or requirements listed in the plans or the general notes related to these plans or provided by anyone in reference to this project.



PROJECT #28021 (SHEETS CV, UT1 & UT2)
PRE-DEVELOPMENT MEETING WITH DEPARTMENT OF DEVELOPMENT SERVICES- CIVIL ENGINEERING DIVISION, OFF-SITE INSPECTOR REQUIRED. CONTACT CIVIL ENGINEERING INSPECTOR AT 455-4610.

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICES AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS RULES AND REGULATIONS.

APPROVAL:

Charles Kajkowski, Jr. 6/10/2004
CITY ENGINEER Charles Kajkowski, Jr. PE# 4784 DATE

*SEWER ONLY
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

John Johnson 4/9/04
SPRINT-*John Johnson* DATE

Bryan F. Tuttle 4-8-04
SOUTHWEST GAS CORPORATION DATE

Sandy Larsen 4-9-04
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHTS, CONDUIT BURIAL AND SIGNAL LIGHT INSTALLATION ONLY.

307 V 874

DRAWN BY: JMN	SEPT. 2003	DESIGNED BY: DBI	SEPT. 2003	CHECKED BY: IKJ	SEPT. 2003	PROJECT NO.:	SCALE:	HORIZ.:	VERT.:
D&S DEVELOPMENT 3638 N. RANCHO DRIVE LAS VEGAS, NEVADA 89130-3188 (702) 382-0566		COVER SHEET		CONOUGH/CRAIG		CLARK COUNTY, NEVADA 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 382-2597 nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS			
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THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF CLARK COUNTY, NEVADA, HAS FILED THESE PLANS AND THE ENGINEER'S CERTIFICATE OF PROFESSIONAL LIABILITY INSURANCE. THE FILING DATE IS 4/10/04. CLERK OF DISTRICT COURT CLARK COUNTY, NEVADA 111 SOUTH MAIN STREET, SUITE 100 LAS VEGAS, NEVADA 89101 (702) 382-2597									