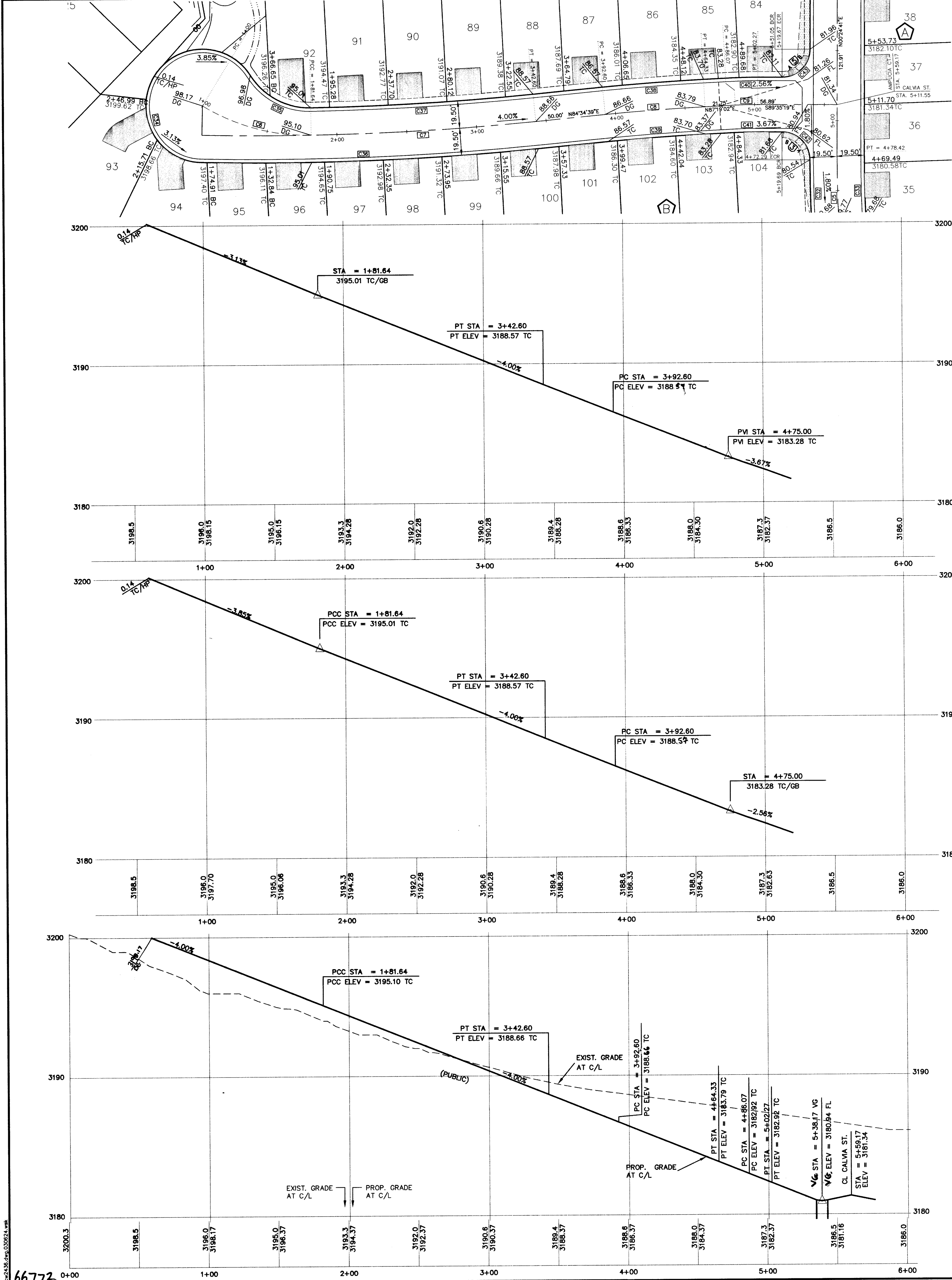
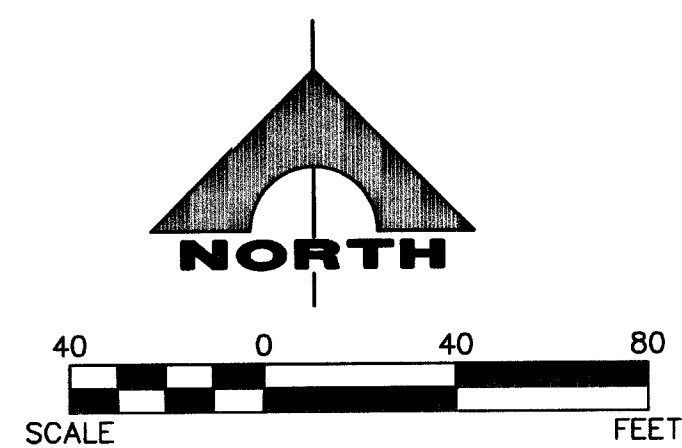
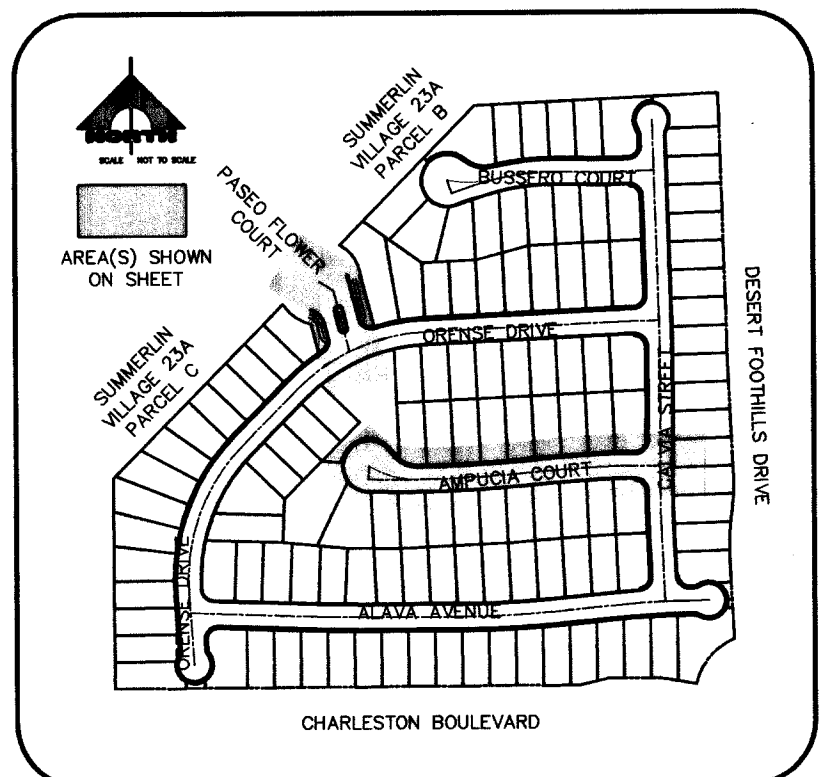




AMPUCIA COURT (PUBLIC)
SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C6-CL	32°27'22"	144.13'	81.64'	41.95'
C7-CL	4°36'40"	2000.00'	160.96'	80.52'
C8-CL	2°44'23"	1500.00'	71.72'	35.87'
C9-CL	3°05'39"	300.00'	16.20'	8.10'
C34	23°28'53"	40.50'	167.16'	75.40'
C35	58°43'16"	50.00'	51.24'	28.13'
C36	6°51'04"	2019.50'	241.48'	120.88'
C37	4°36'40"	1980.50'	159.39'	79.74'
C38	2°44'23"	1519.50'	72.66'	36.33'
C39	2°44'23"	1480.50'	70.79'	35.40'
C40	3°05'39"	319.50'	17.22'	8.63'
C41	3°05'39"	280.50'	15.15'	7.58'
C42	89°38'56"	20.00'	31.29'	19.88'
C43	90°00'00"	20.00'	31.42'	20.00'



BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

DATE: 3/25/24

REV. DATE: 11/29/23

DESIGN: _____

DRAWN: _____

CHECK: _____

ISSUE DATE: _____

ISSUE EDITOR: _____

PLOT DATE: 03-25-24

PLOT TIME: 11:29:25

FILE: G:\764-088.dwg

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RANCHO BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

PULTE HOMES, INC.
CORDOVA AT SUMMERLIN - VILLAGE 23, PARCEL A
AMPUCIA COURT CENTERLINE AND CURB
PLAN AND PROFILE

DRAWING
C-15
15 OF 21 SHOTS