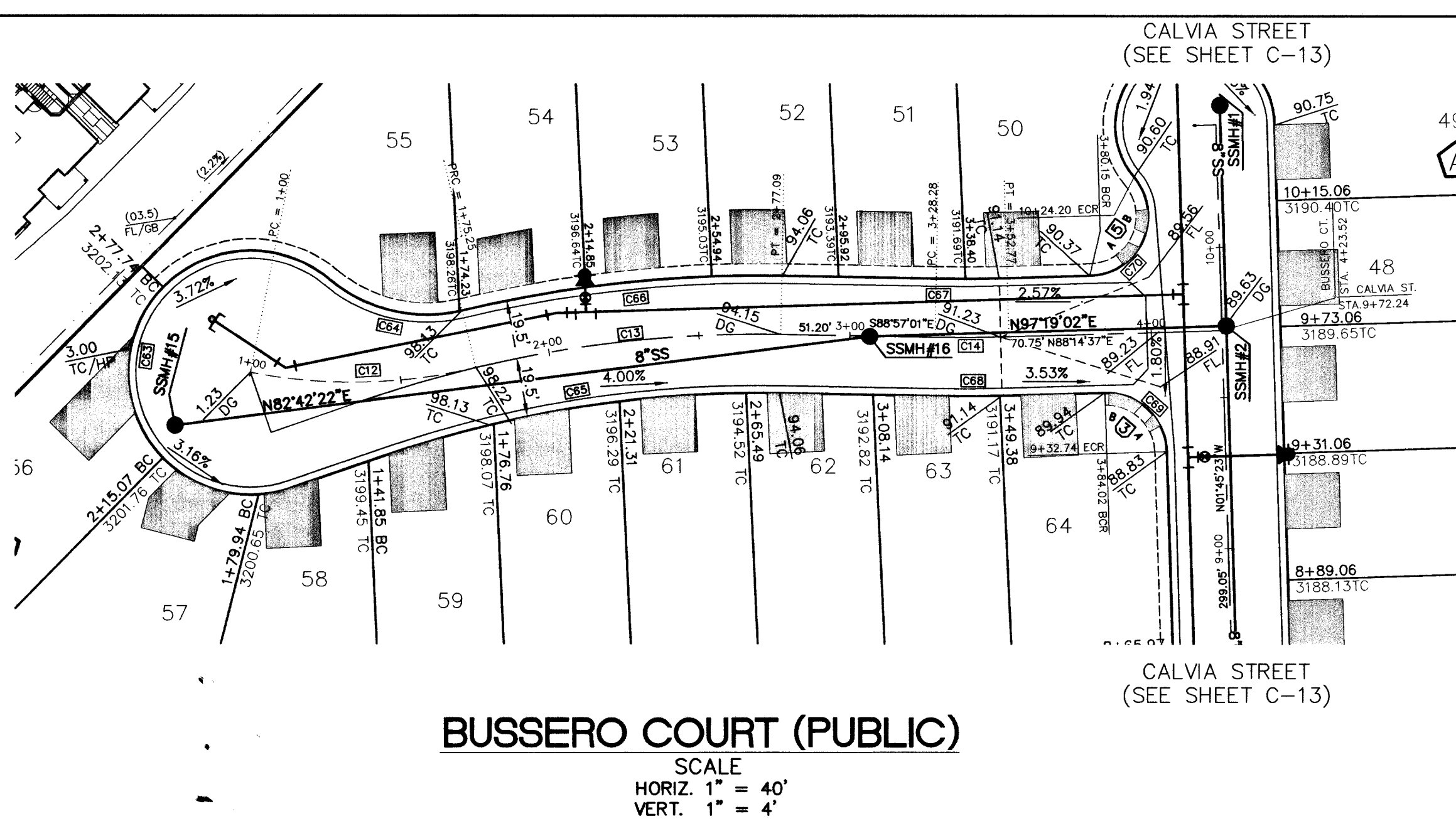
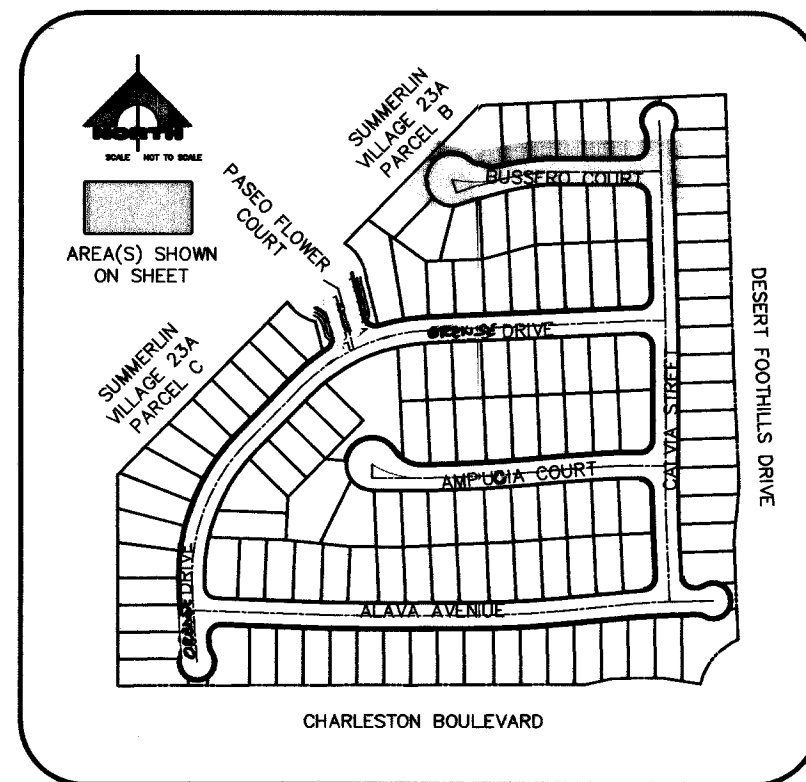
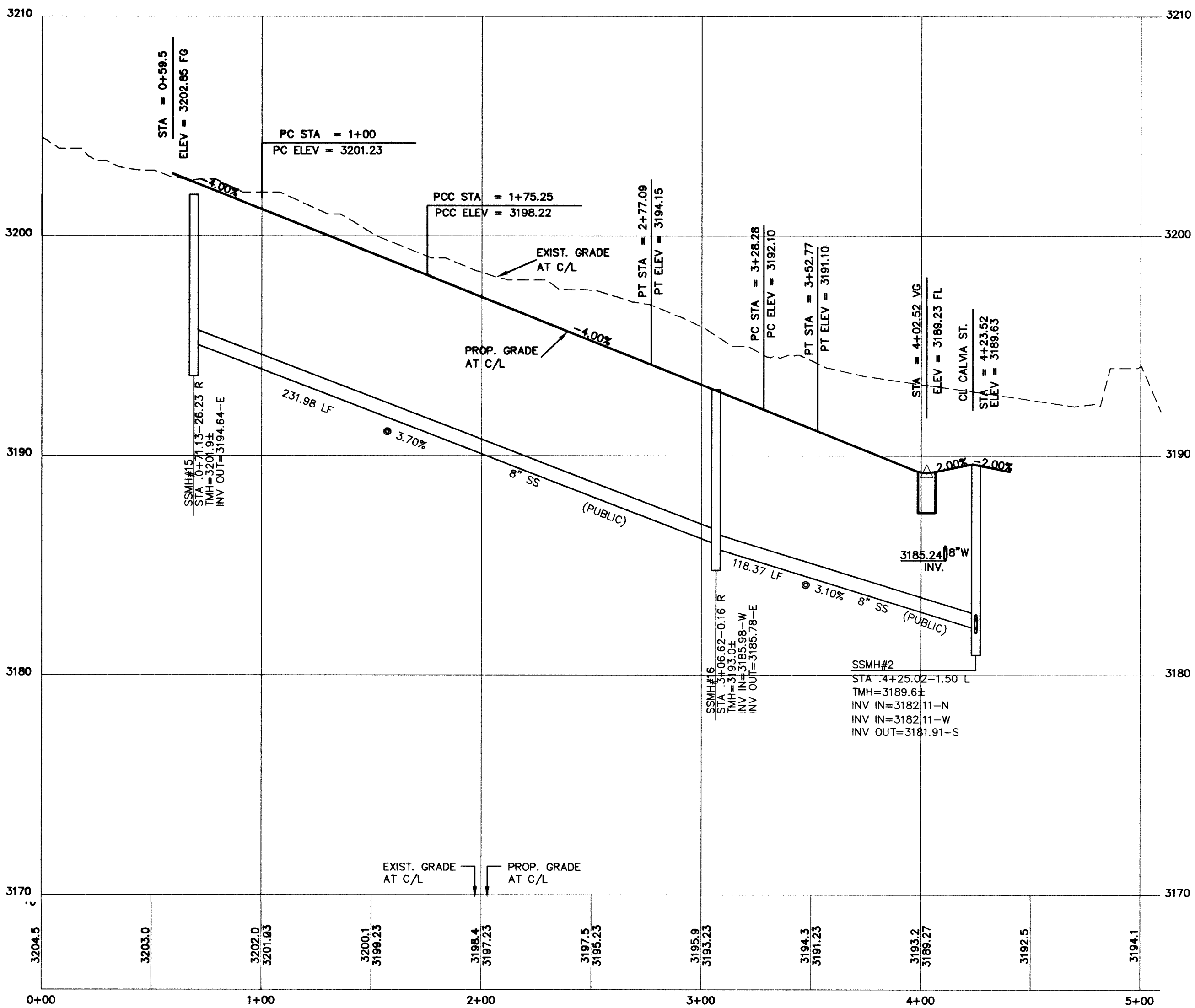
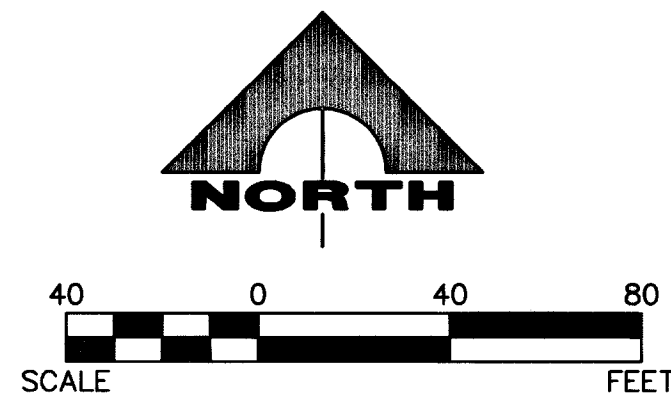




CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C12-CL	24°39'00"	174.90'	75.25'	38.22'
C13-CL	14°35'15"	400.00'	101.84'	51.20'
C14-CL	2°48'22"	500.00'	24.49'	12.25'
C63	238°11'07"	40.50'	169.07'	71.31'
C64	53°42'45"	50.00'	46.87'	25.32'
C65	200°33'37"	380.50'	133.22'	67.30'
C66	14°35'15"	419.50'	106.80'	53.69'
C67	2°48'22"	480.50'	23.53'	11.77'
C68	2°48'22"	519.50'	25.44'	12.72'
C69	90°00'00"	20.00'	31.42'	20.00'
C70	90°00'00"	20.00'	31.42'	20.00'



BENCHMARK

CLV. BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

Avoid cutting underground utility lines. It's costly.

Call before you Dig.

1-800-227-2600

UNDERGROUND SERVICE (USA)

Avoid hitting overhead power lines. It's costly.

CALL BEFORE YOU DO OVERHEAD

1-702-227-2929

CLARK COUNTY, NEVADA
RICK J. READ
CIVIL
No. 1578
DATE: 3/19/04

DESIGN: _____
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
ISSUE EDITOR: _____
PLOT DATE: 03-18-04
PLOT TIME: 17:59:26

REV. DATE

DATE AGN. APP. DATE AGN. APP.

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
G:\764-088 Vwg\Improv\ParcelA C-12.dwg

PULTE HOMES, INC.

CORDOVA AT SUMMERLIN - VILLAGE 23, PARCEL A

BUSSERO COURT PLAN AND PROFILE

STA 0+00.00 TO 5+00.00

DRAWING
C-12

12 OF 21 SHTS