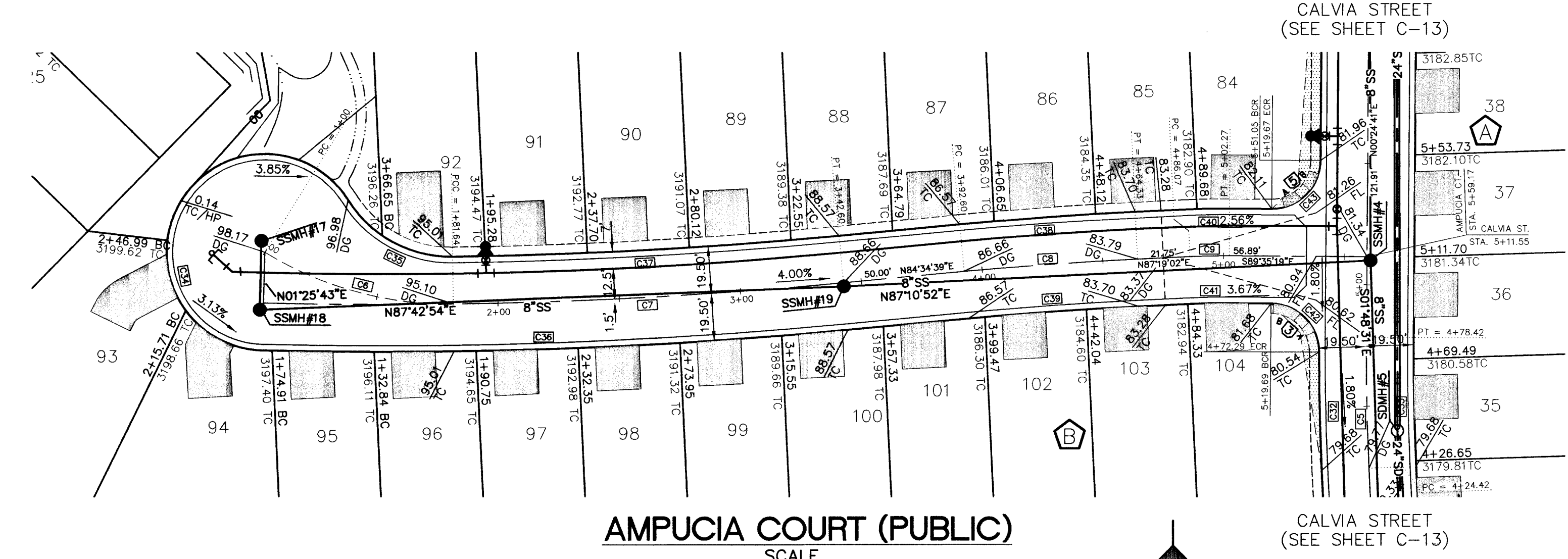
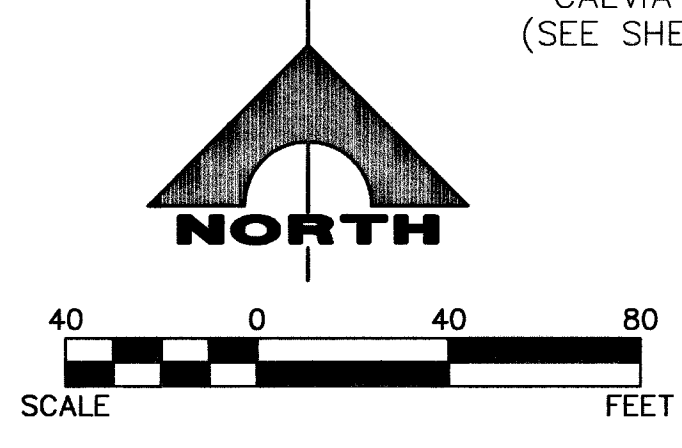


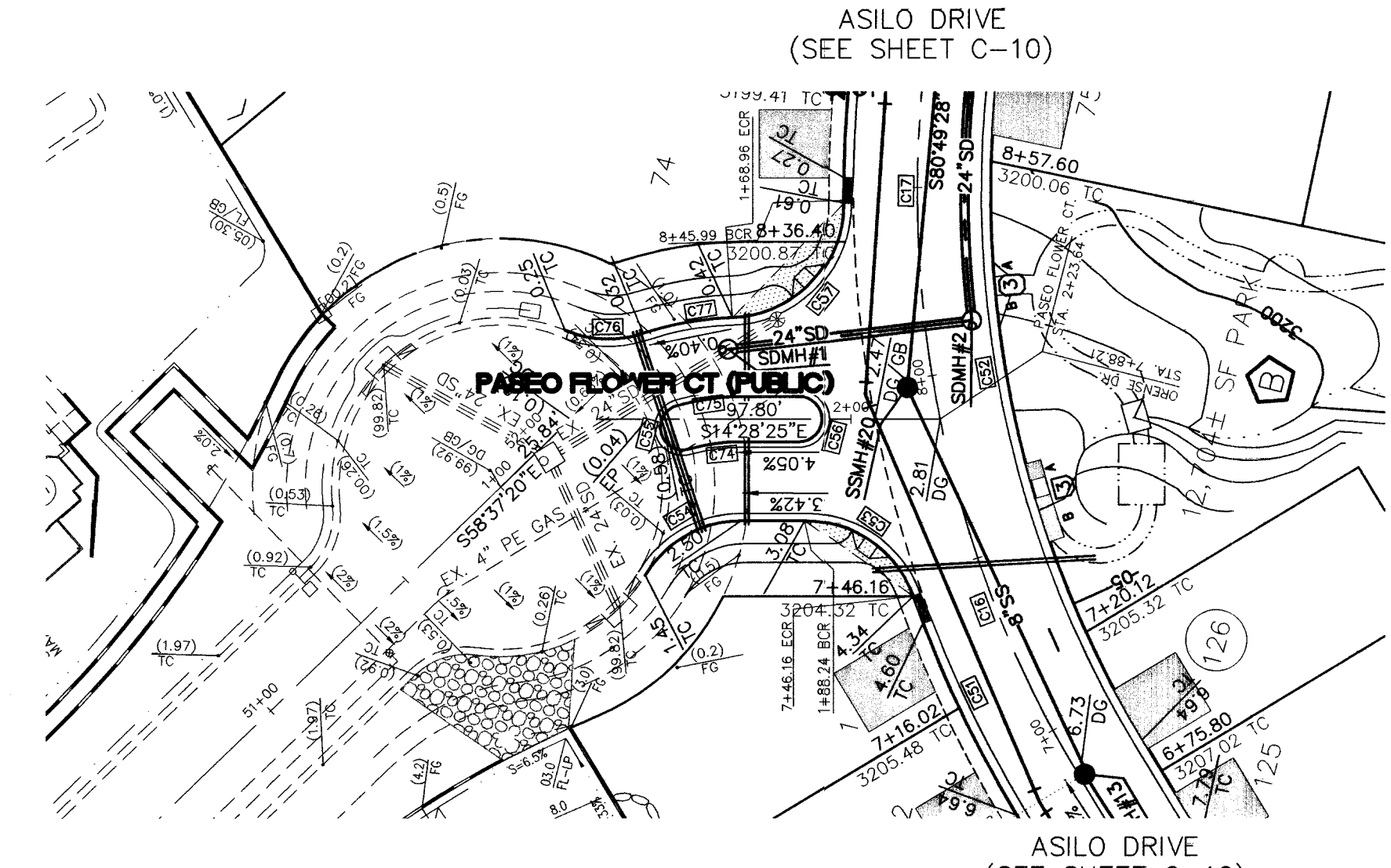


AMPUCIA COURT (PUBLIC)

SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

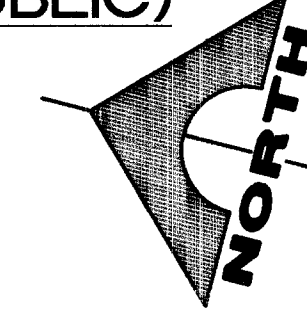


CALVIA STREET
(SEE SHEET C-13)



PASEO FLOWER COURT (PUBLIC)

SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



ASILO DRIVE
(SEE SHEET C-10)

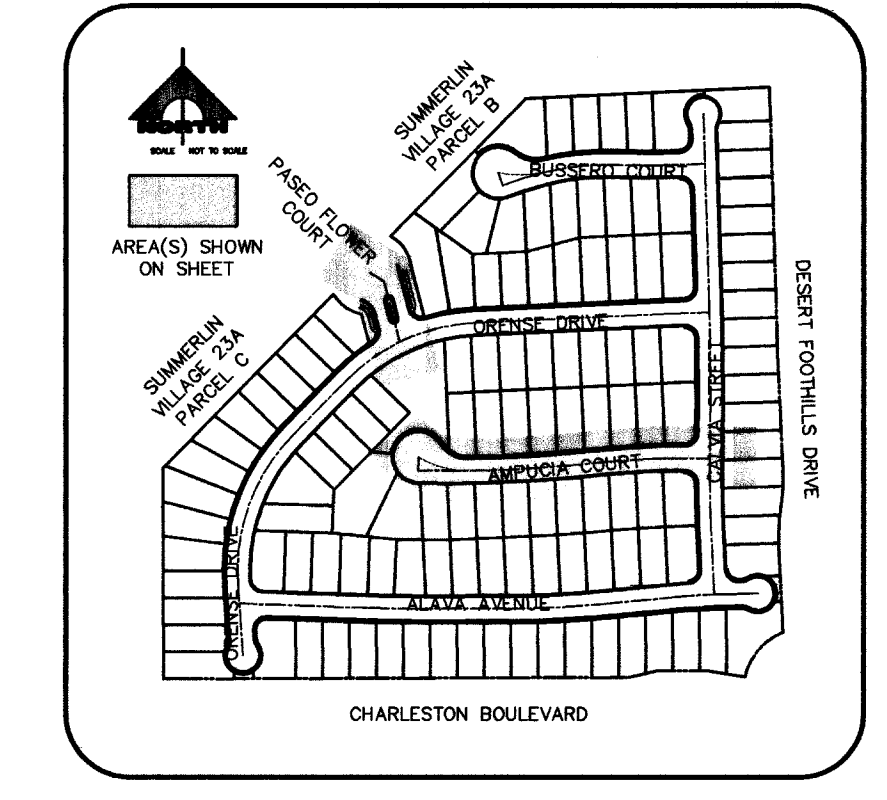
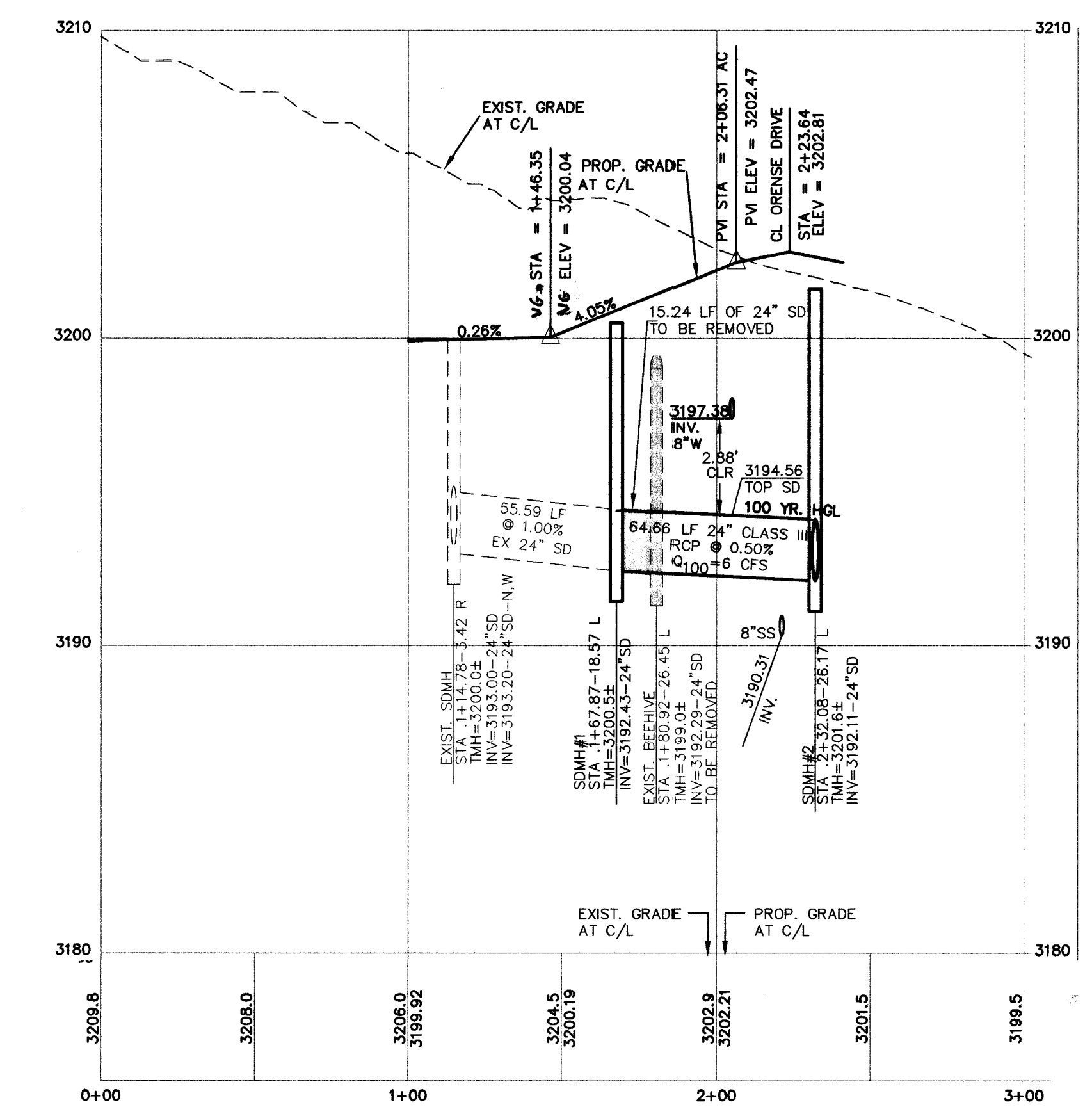
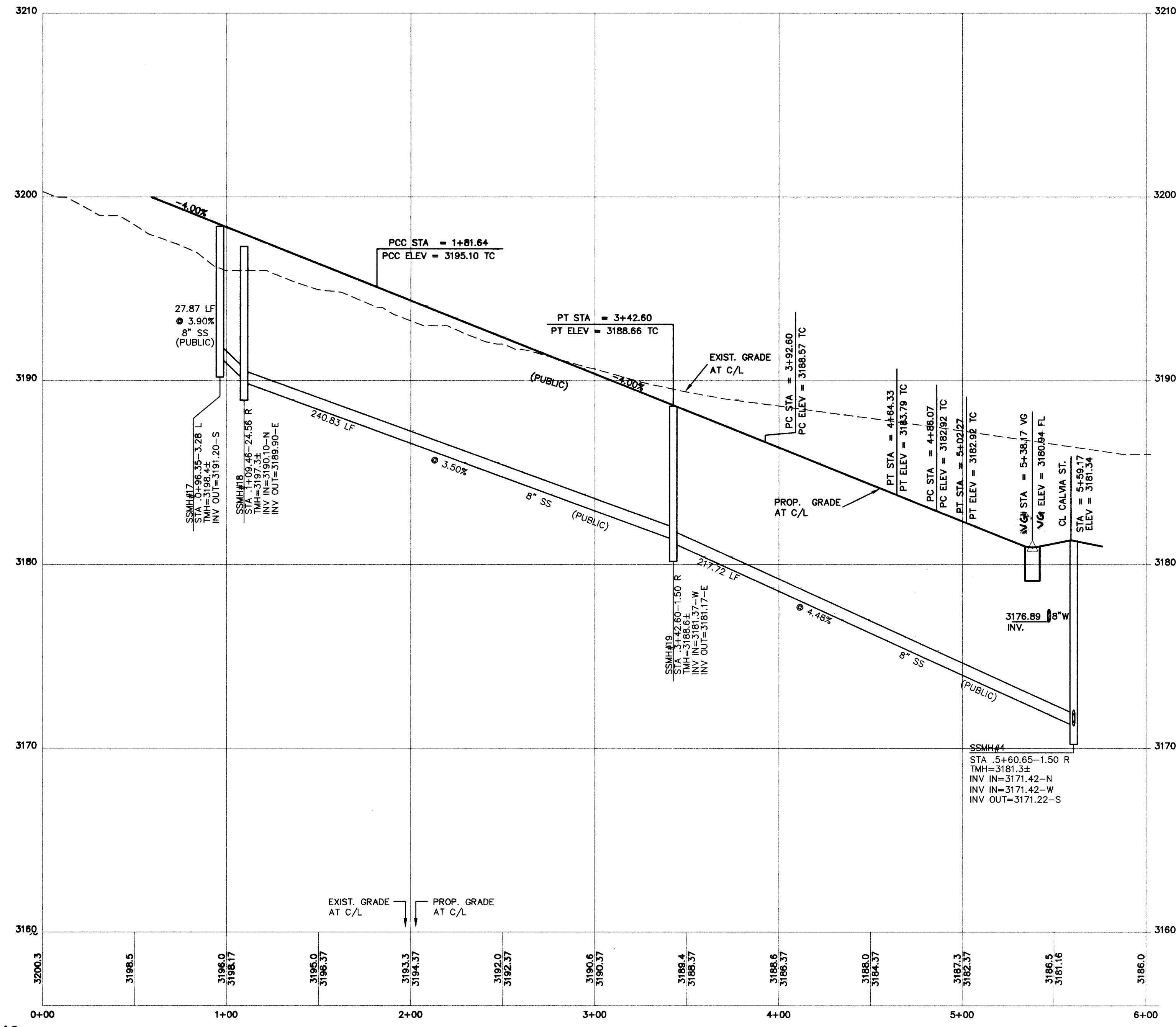
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C6-CL	32°27'22"	144.13'	81.64'	41.95'
C7-CL	4°36'40"	2000.00'	160.96'	80.52'
C8-CL	2°44'23"	1500.00'	71.72'	35.87'
C9-CL	3°05'39"	300.00'	16.20'	8.10'
C34	2°36'28.53"	40.50'	167.16'	75.40'
C35	6°51'04"	2019.50'	241.48'	120.88'
C36	4°36'40"	1980.50'	159.39'	79.74'
C37	2°44'23"	1519.50'	72.66'	36.33'
C38	2°44'23"	1480.50'	70.79'	35.40'
C39	3°05'39"	319.50'	17.25'	8.63'
C40	3°05'39"	280.50'	15.15'	7.58'
C41	8°38'56"	20.00'	31.29'	19.88'
C42	8°38'56"	20.00'	31.29'	19.88'
C43	90°00'00"	20.00'	31.42'	20.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C53	70°27'12"	30.00'	36.89'	21.18'
C54	58°40'04"	30.00'	30.72'	16.86'
C55	180°00'00"	6.00'	18.85'	—
C56	180°00'00"	6.00'	18.85'	—
C57	88°51'08"	30.00'	46.52'	29.40'
C74	155°15'07"	51.00'	14.12'	7.11'
C75	155°15'07"	63.00'	17.44'	8.78'
C76	40°32'09"	30.00'	21.22'	11.08'
C77	16°29'44"	84.00'	24.18'	12.18'

RAMP TRANSITION LENGTHS

RAMP NO.	GRADE % "B" TO "A"	"A" (FT) MIN.	"B" (FT) MIN.
②	-5 TO -4.01	4.5'	15.0'
③	-4 TO -3.01	4.5'	12.0'
⑤	-2 TO 2	8.0'	8.0'

SEE UNIFORM STANDARD DRAWING NO. 235 CASE I.



CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 ELEV.
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

DATE: 3/25/04

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2289
G:\764-008\Draw\Improvement\ParcelA C-11.dwg

PULTE HOMES, INC.
CORDOVA AT SUMMERLIN - VILLAGE 23, PARCEL A
AMPUCIA COURT PLAN AND PROFILE STA. 0+00 TO 6+00
PASEO FLOWER COURT PLAN AND PROFILE STA. 0+00 TO 3+00

DRAWING
C-11
11 OF 21 SHEETS