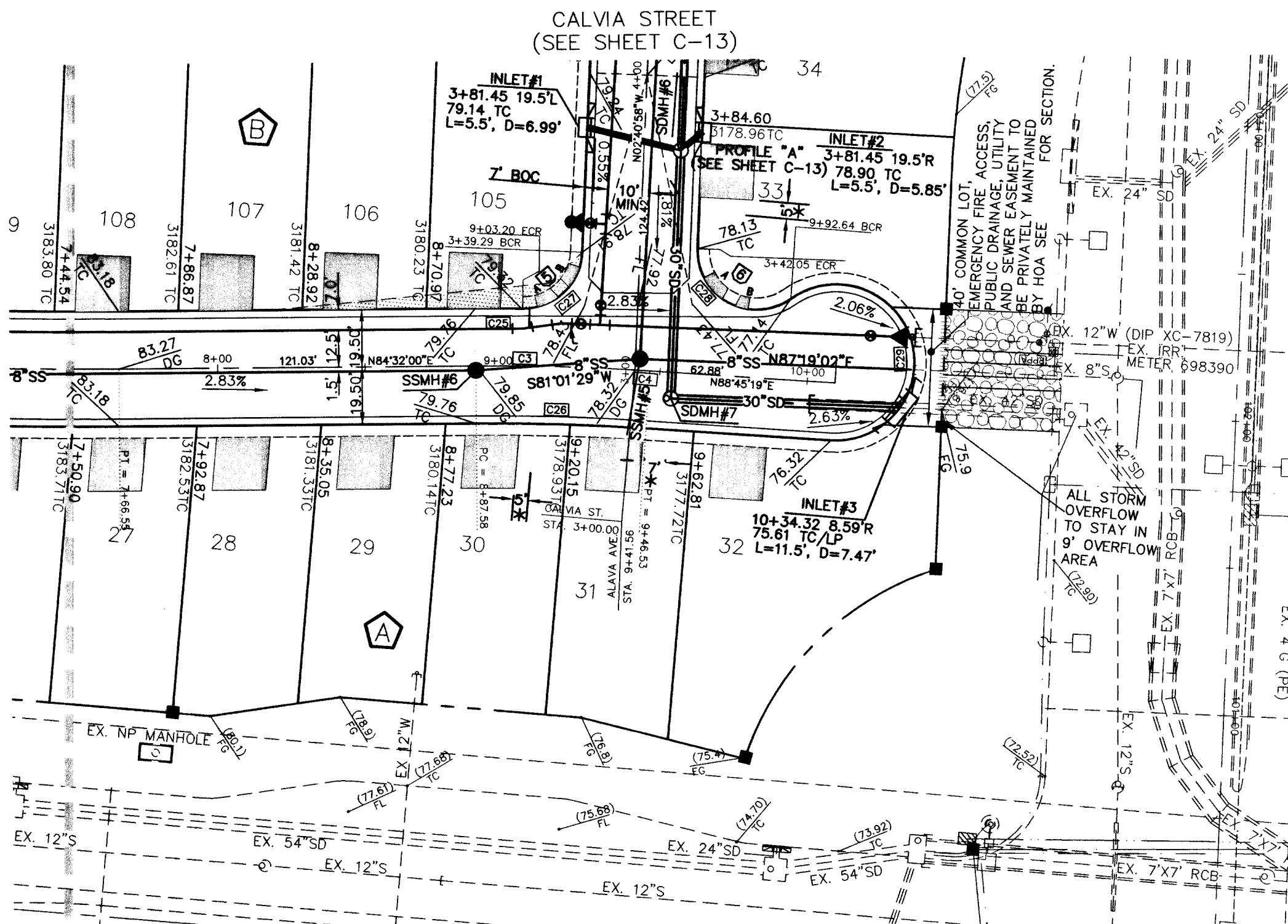


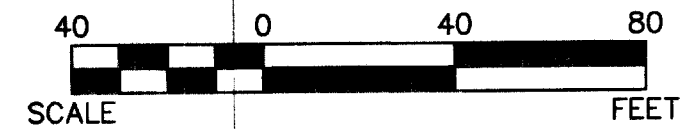
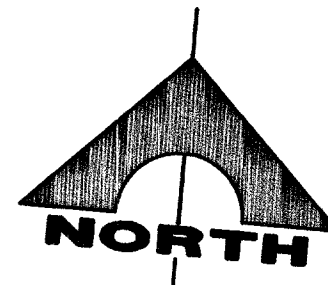
MATCHLINE
STA. 7+50.00
(SEE SHEET C-08)



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C3-CL	3°51'58"	800.00'	53.98'	27.00'
C4-CL	0°21'21"	800.00'	4.97'	2.48'
C25	107°09'	819.50'	16.01'	8.00'
C26	41°31'59"	780.50'	57.51'	28.77'
C27	88°20'07"	20.00'	30.83'	19.43'
C28	127°47'59"	20.00'	44.61'	40.82'
C29	219°14'16"	26.50'	101.40'	74.34'

ALAVA AVENUE (PUBLIC)

SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



RAMP NO.	GRADE %	"A" (FT) MIN.	"B" (FT) MIN.
4	-3 TO -2.01	4.5'	9.5'
5	-2 TO 2	8.0'	8.0'
6	2.01 TO 3.0	9.5'	4.5'

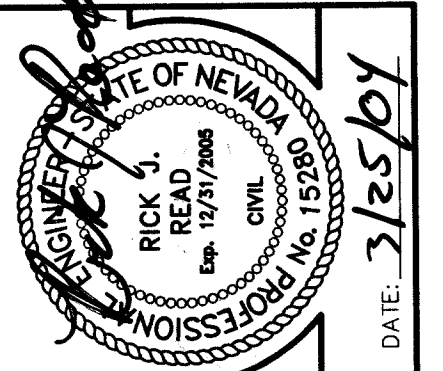
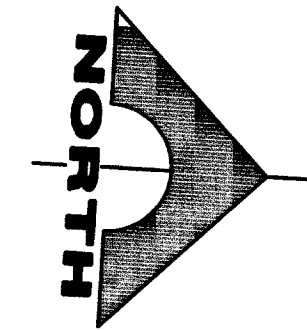
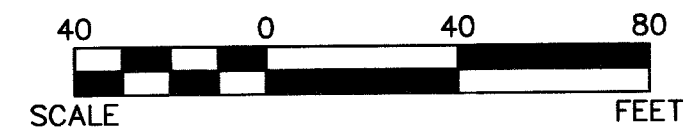
SEE UNIFORM STANDARD DRAWING NO. 235 CASE 1.

ORENSE DRIVE (PUBLIC)

SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'

ALAVA AVENUE
(SEE SHEET C-08)

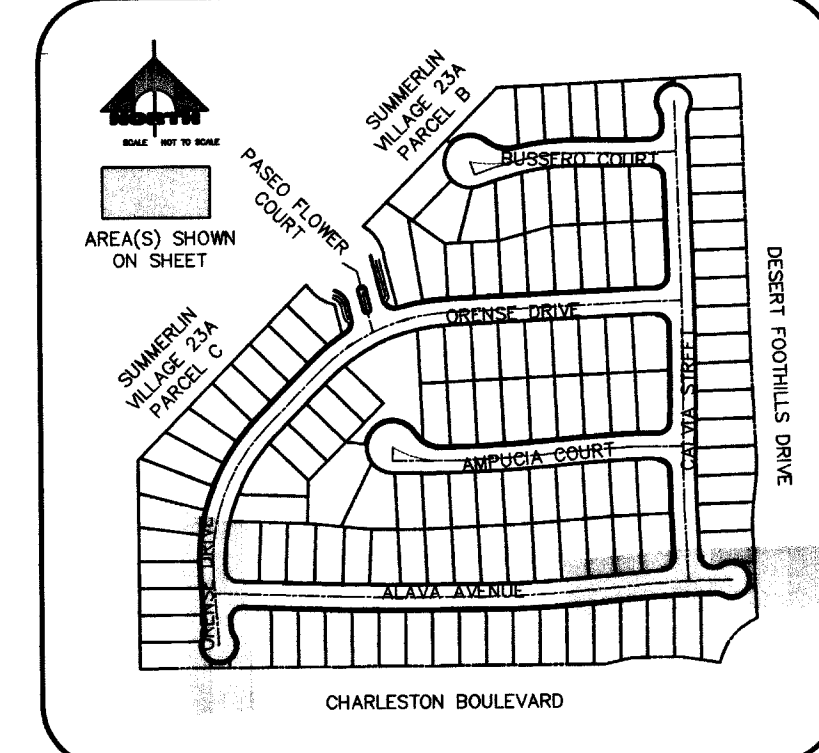
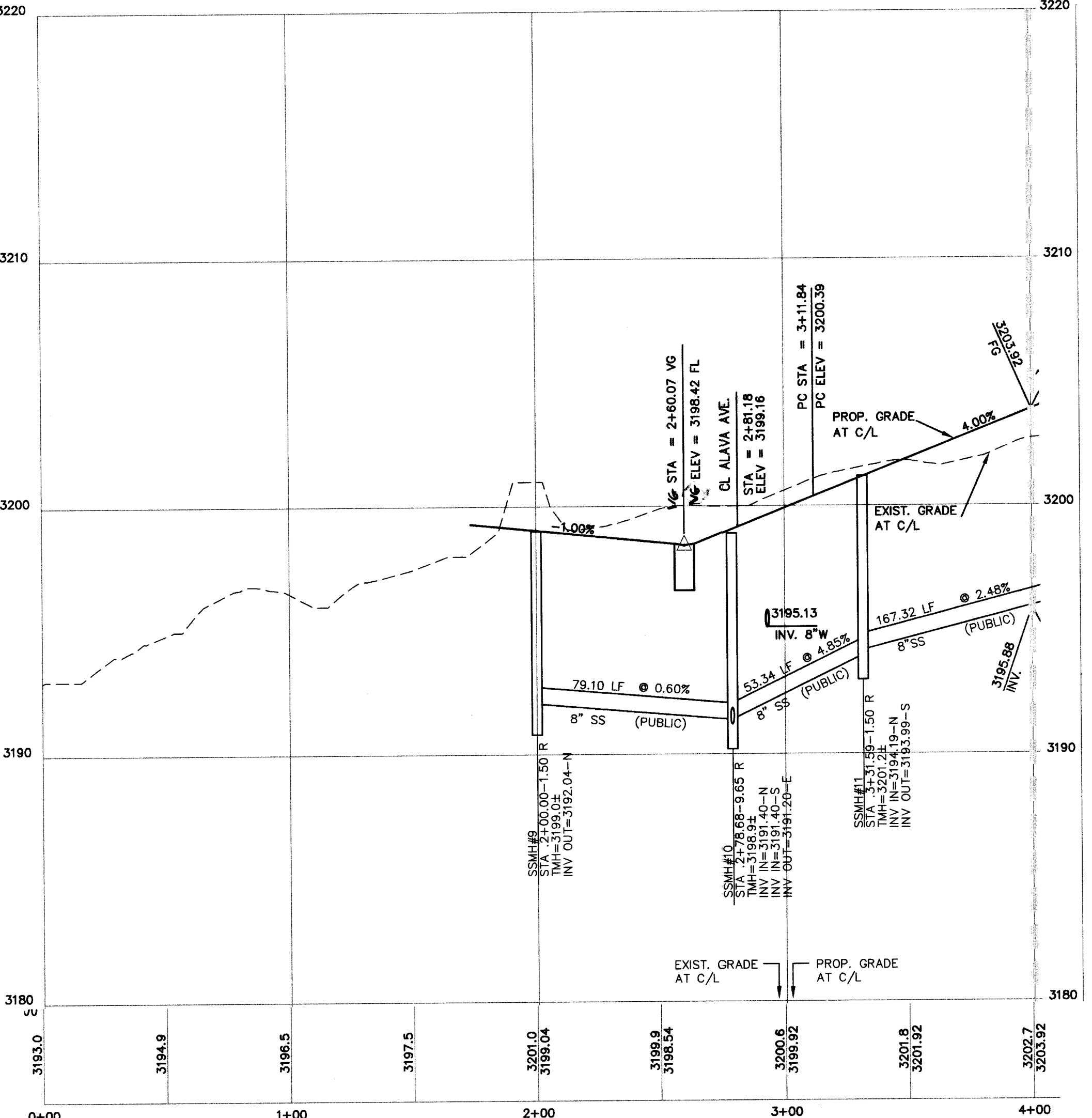
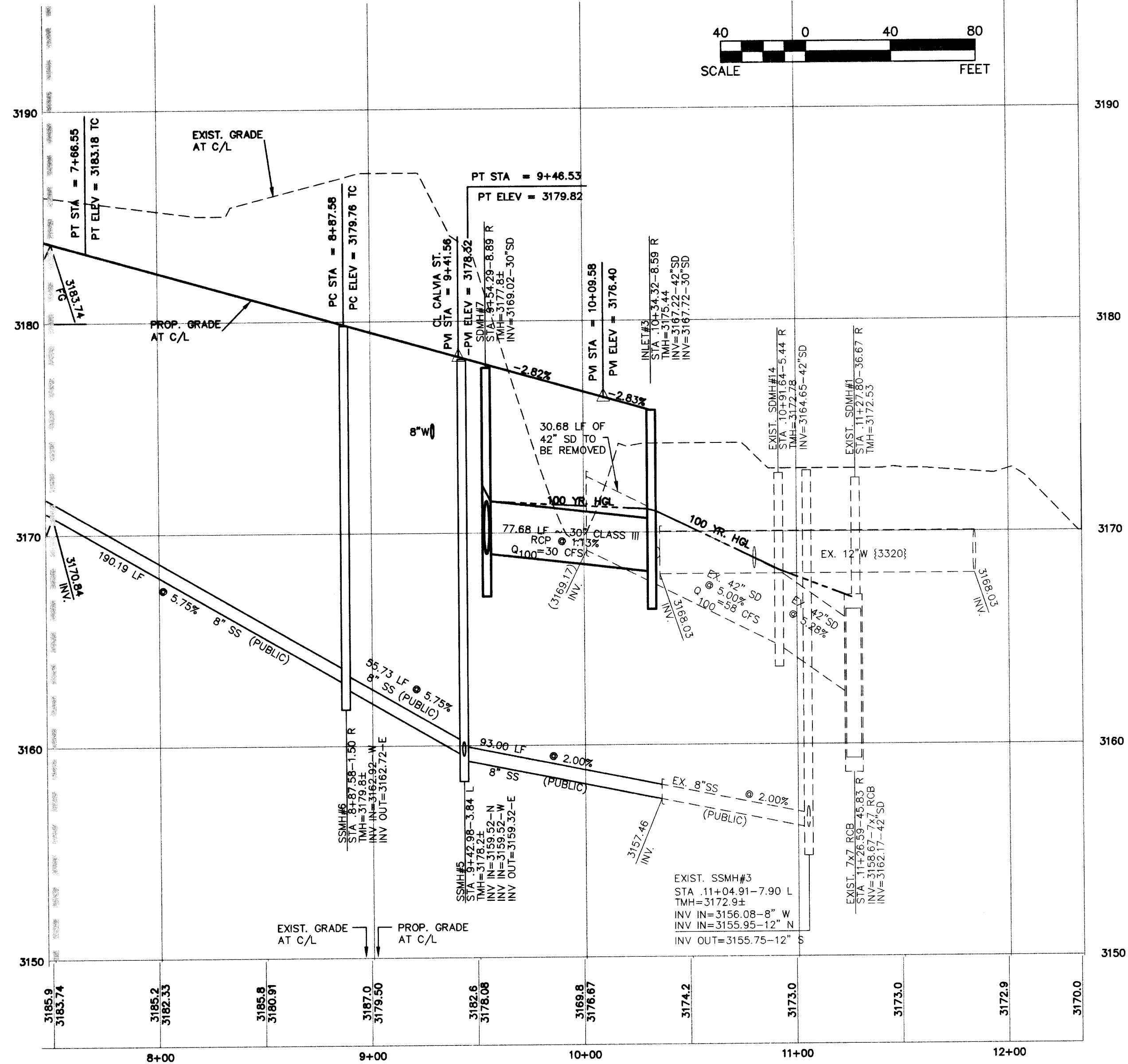
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C15-CL	48°22'03"	300.00'	253.25'	134.72'
C19	85°10'27"	20.00'	29.73'	18.38'
C20	131°50'37"	20.00'	46.02'	44.78'
C47	215°55'40"	29.50'	99.87'	81.73'
C49	48°22'03"	319.50'	269.71'	143.48'
C50	47°16'39"	280.50'	231.45'	122.77'



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 864-2000 • FAX: (702) 864-2299
G:\764-058.dwg \Improv\ParcelA\C-09.dwg

PULTE HOMES, INC.
CORDOVA AT SUMMERLIN - VILLAGE 23, PARCEL A
ALAVA AVENUE PLAN AND PROFILE STA. 7+50 TO 12+37.25
ORENSE DRIVE PLAN AND PROFILE STA. 0+00 TO 4+00

DRAWING
C-09
9 OF 21 SHEETS



CLV	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

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