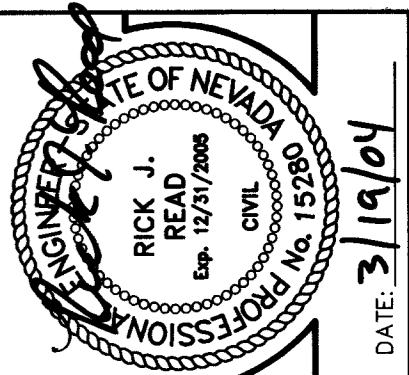


CORDOVA AT SUMMERLIN VILLAGE 23A, PARCEL A BY PULTE HOMES, INC.

ASSESSORS PARCEL NUMBER: 137-34-810-004



BUILDER/DEVELOPER

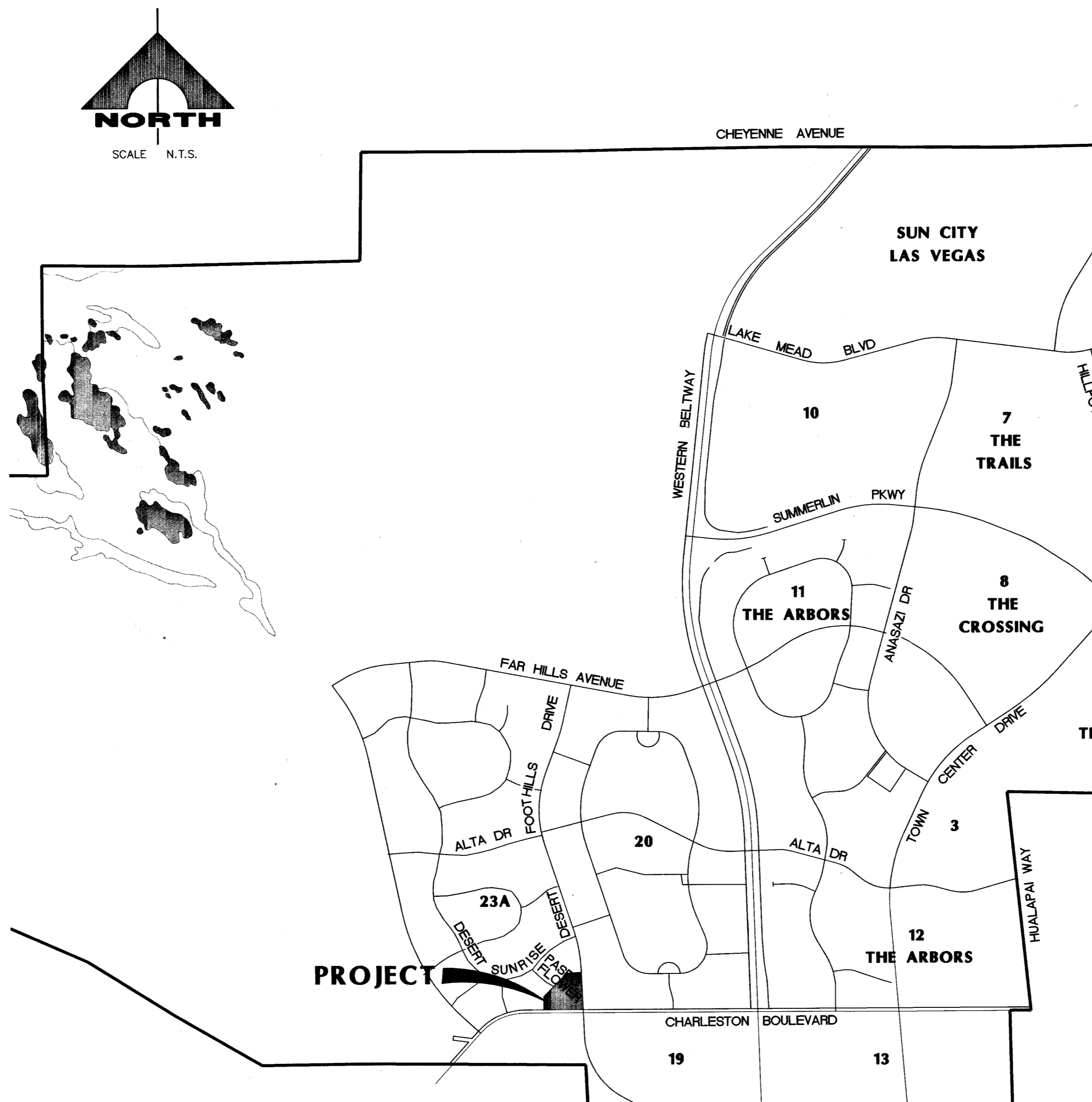
PULTE HOMES, INC.
1635 VILLAGE CENTER CIRCLE, SUITE 250
LAS VEGAS, NV 89134
PHONE: (702) 265-7900
FAX (702) 265-7115

INDEX OF DRAWINGS

NO.	TITLE
C-01	COVER SHEET
C-02	GENERAL NOTES
C-03	ESTIMATE OF QUANTITIES
C-04	UTILITY PLAN I
C-05	UTILITY PLAN II
C-06	TRAFFIC AND STREETLIGHT PLAN I
C-07	TRAFFIC AND STREETLIGHT PLAN II
C-08	ALAVA AVENUE PLAN AND PROFILE STA. 1+00.00 TO 7+50.00
C-09	ALAVA AVENUE PLAN AND PROFILE STA. 7+50.00 TO 12+37.25
C-10	ORANGE DRIVE PLAN AND PROFILE STA. 0+00.00 TO 4+00.00
C-11	ORANGE DRIVE PLAN AND PROFILE STA. 4+00.00 TO 9+00.00
C-12	ORANGE DRIVE PLAN AND PROFILE STA. 9+00.00 TO 13+00.00
C-13	AMPUCIA COURT PLAN AND PROFILE STA. 0+00.00 TO 6+00.00
C-14	AMPUCIA COURT PLAN AND PROFILE STA. 6+00.00 TO 3+00.00
C-15	BUSSERO COURT PLAN AND PROFILE STA. 0+00.00 TO 5+00.00
C-16	CALVIA STREET PLAN AND PROFILE STA. 2+50.00 TO 11+00.00
C-17	ORANGE DRIVE CENTERLINE AND CURB PLAN AND PROFILE STA. 2+100 TO 7+100
C-18	AMPUCIA COURT CENTERLINE AND CURB PLAN AND PROFILE
C-19	BUSSERO COURT CENTERLINE AND CURB PLAN AND PROFILE
C-20	GRADING DETAILS
C-21	GRADING PLAN I
C-22	GRADING PLAN II
C-23	MODIFIED TYPE 'CM' DROP INLET DETAIL
C-24	RETAINING WALL DETAILS

TOTAL GROSS ACREAGE = 18.28 AC.
TOTAL NET ACREAGE = 17.11 AC.
TOTAL NET/NET ACREAGE = 15.93 AC.
NUMBER OF LOTS = 126

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299



VICINITY MAP

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

APPROVALS

Charles K. Kowalski, Jr. 4-1-2004
CITY ENGINEER CHARLES KAJKOWSKI, JR.; PE #4784 DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS FOR CLARK COUNTY AREA, NEVADA.

M. Marco Wheeler 3/25/04
M. MARCO WHEELER, AICP, CURRENT PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

Las Vegas Valley Water District 3/27/04
LAS VEGAS VALLEY WATER DISTRICT (1-5) PROJ. 28853 DATE

Nasrin Houston 3/22/04
CITY FIRE MARSHAL DATE

Nasrin Houston 3/12/04
SOUTHWEST GAS DATE

Sprint 3-12-04
SPRINT DATE

Cox Cable Communications 03/12/04
COX CABLE COMMUNICATIONS LAS VEGAS, INC. DATE

Sandy Larsen 3-15-04
NEVADA POWER COMPANY DATE
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREETLIGHT AND SIGNAL LIGHT INSTALLATIONS.

SUMMERLIN APPROVAL

Gerald M. Robbins 3/29/04
GERALD M. ROBBINS DATE

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid hitting overhead power lines. It's costly.
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

DATE: 3/19/04
DRAWING: C-01
1 OF 21 SHEETS
PULTE HOMES, INC.
CORDOVA AT SUMMERLIN - VILLAGE 23, PARCEL A
COVER SHEET
G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299