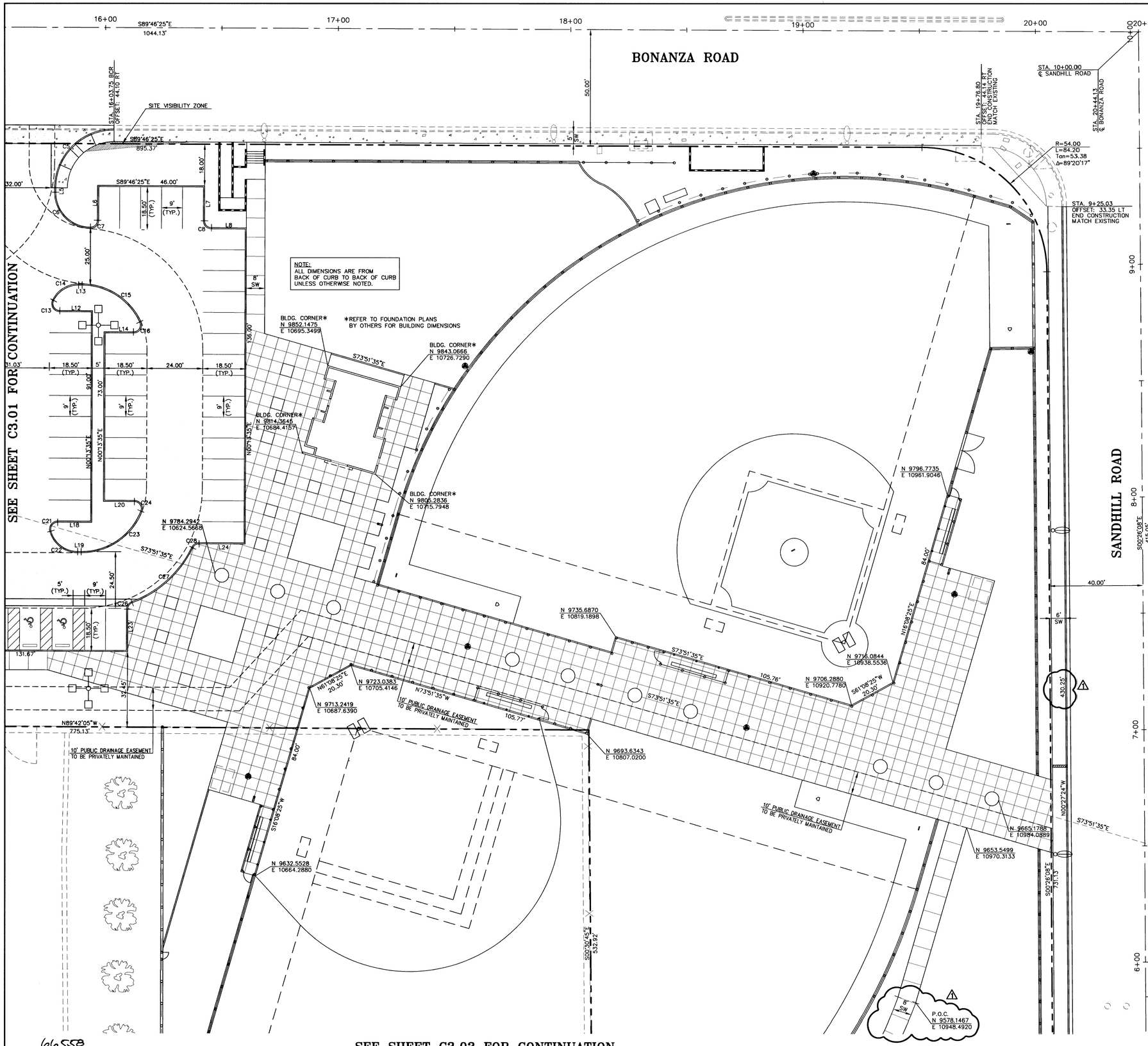



NORTH

GRAPHIC SCALE

20 0 10 20 40 80

( IN FEET )
1 inch = 20 ft.

## BASIS OF BEARING

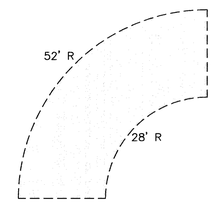
S 89°46'25"E, BEING THE NORTH LINE OF THE NE 1/4 OF THE, NW 1/4, SECTION 31, T20S, R62E OF THE M.D.M., CLARK COUNTY, NEVADA, AS DELINEATED ON THAT CERTAIN PARCEL MAP RECORDED IN FILE 84, PAGE 28 ON DECEMBER 28, 1995 AS INSTRUMENT NO. 01450.

## BENCHMARK

CLARK COUNTY BM 0C0219SSW6 RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, NE OF OWENS AND VIRGIL.

(551.1961 m) 1808.38 ft

## FIRE TURNING RADIUS




## LEGEND

| EXISTING | PROPOSED | |
|---|---|---|
| | | RIGHT-OF-WAY |
| | | CENTERLINE |
| | | WATER LINE |
| | | SANITARY SEWER LINE |
| | | GAS LINE |
| | | STORM DRAIN |
| | | POWER LINE / POWER POLE |
| | | TELEPHONE LINE |
| | | FIRE HYDRANT |
| | | WATER VALVE |
| | | METERS / PULL BOXES |
| | | REDUCER |
| | | MANHOLE |
| | | CLEANOUT |
| | | CONTOUR |

STREET LIGHTS

100 W H.P.S.
150 W H.P.S.
200 W H.P.S.
250 W H.P.S.

| EXISTING | PROPOSED | |
|---|---|---|
| | | SCREEN / RETAINING WALL |
| | | TRASH ENCLOSURE |
| | | FENCE |
| | FF=0.00 | FINISH FLOOR |
| (0.00) C.O. INV. | 0.00 C.O. INV. | CLEANOUT INVERT ELEVATION |
| (0.00) | 0.00 | FLOW LINE |
| 186.3.99 OR (0.00) F.G. | 0.00 F.G. | FINISH GRADE |
| (0.00) B.S.W. | 0.00 B.S.W. | BACK OF SIDEWALK |
| (0.00) T.C. | 0.00 T.C. | TOP OF CURB |
| (0.00) T.O.W. | 0.00 T.O.W. | TOP OF WALL |
| | | A.C. PAVING |
| | | TYPE "L" CURB & GUTTER |
| | | TYPE "A" CURB |
| | | CONCRETE |

GENERAL NOTE:

IT IS THE CONTRACTORS RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL; PROTECTION.

| AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY. | AVOID OVERHEAD POWER LINE CONTACT |
|---|---|
| Call before you Dig— 1-800-227-2600 | Call before you OVERHEAD 1-702-593-6111 |
| UNDERGROUND SERVICE ALERT (U.S.A.) | NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT |

MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

# AS BUILTS

CITY OF LAS VEGAS NEVADA

REVISIONS
1 RELOCATED DRIVEWAY 27' NORTH, TEL MH. CONFLICT 1-17-05

CONSULTANT

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Civil Engineers
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Suite 120
Las Vegas, Nevada 89146
Phone (702)248-8000
Fax (702)248-8070
E-MAIL MARTMART@LVCM.COM

DEPARTMENT OF PUBLIC WORKS

BONANZA-SANDHILL PARK

HORIZONTAL CONTROL SHEET

STAMP

PROFESSIONAL ENGINEER JOHN A. ENTSMINGER Exp. 12-31-04 CIVIL No. 8565 NEVADA
06/30/03

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES

400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 229-6535
FAX: (702) 382-3232
TDD: (702) 386-9108

| | |
|---|---|
| DRAWN | V.J.W. / J.B.J. |
| FILE | 1925HC.DWG |
| DATE | 8-23-02 |
| SCALE | 1"=20' |
| BID NO | 02.15341.07 |
| CLV DWG NO | 650.69 |
| SHT NO | 6 C3.02 SHEET 5 OF 23 |

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H:\cad\land\1925\dwg\ASBUILT\SHeets\1925HC.dwg, 06/30/03 01:23:00 PM, J. JUNSAY