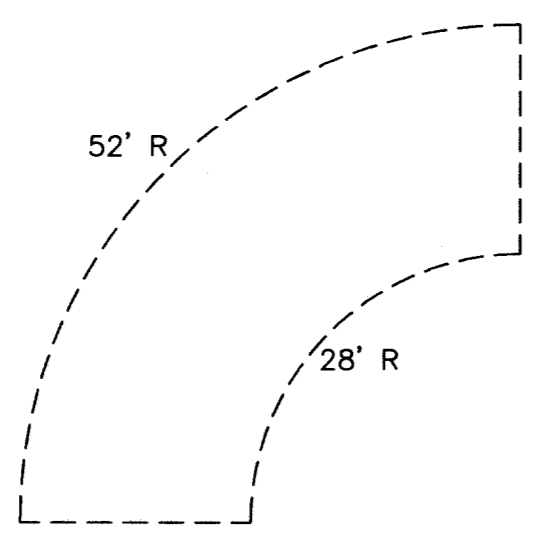


**FIRE TURNING RADIUS**



**LEGEND**

EXISTING	PROPOSED	RIGHT-OF-WAY	EXISTING	PROPOSED
---	---	CENTERLINE	---	SCREEN / RETAINING WALL
---	---	WATER LINE	---	TRASH ENCLOSURE
---	---	SANITARY SEWER LINE	---	FF=0.00 FINISH FLOOR
---	---	GAS LINE	---	C.C. INV. CLEANOUT INVERT ELEVATION
---	---	STORM DRAIN	---	FF=0.00 FLOW LINE
---	---	POWER LINE / POWER POLE	---	FF=0.00 FINISH GRADE
---	---	TELEPHONE LINE	---	FF=0.00 BACK OF SIDEWALK
●	●	FIRE HYDRANT	---	FF=0.00 TOP OF CURB
●	●	WATER VALVE	---	FF=0.00 TOP OF WALL
●	●	METERS / PULL BOXES	---	FF=0.00 T.O.W.
●	●	REDUCER	---	FF=0.00 A.C. PAVING
●	●	MANHOLE	---	FF=0.00 TYPE "L" CURB & GUTTER
○	○	CLEANOUT	---	FF=0.00 TYPE "A" CURB
---	---	CONTOUR	---	FF=0.00 CONCRETE
○	○	STREET LIGHTS		
○	○	100 W H.P.S.		
○	○	150 W H.P.S.		
○	○	200 W H.P.S.		
○	○	250 W H.P.S.		

**BASIS OF BEARING**

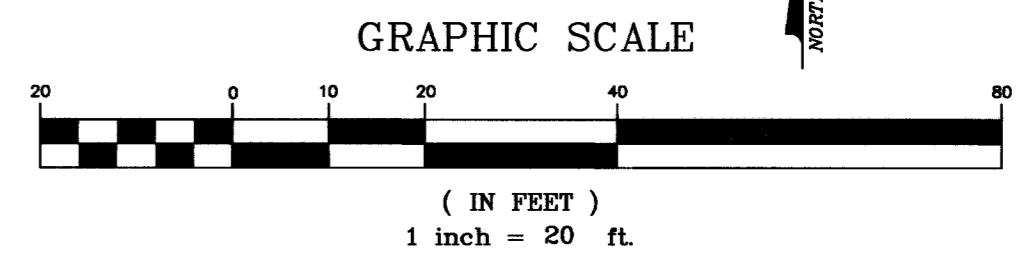
S 89°46'25"E, BEING THE NORTH LINE OF THE NE 1/4 OF THE, NW 1/4, SECTION 31, T20S, R62E OF THE M.D.M., CLARK COUNTY, NEVADA, AS DELINEATED ON THAT CERTAIN PARCEL MAP RECORDED IN FILE 84, PAGE 28 ON DECEMBER 28, 1995 AS INSTRUMENT NO. 01450.

**BENCHMARK**

CLARK COUNTY BM 000219SSWB RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, NE OF OWENS AND VIRGL. (551.1961 m) 1808.38 ft

GENERAL NOTE:  
IT IS THE CONTRACTORS RESPONSIBILITY TO FILE A NOTICE OF INTENT/REQUEST TO BE INCLUDED IN THE STORM WATER GENERAL PERMIT, AND SUBMIT THE ASSOCIATED STORMWATER POLLUTION PREVENTION PLAN (SPPP) AS REQUIRED BY FEDERAL LAW, AND MONITORED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION.

NOTE:  
ALL DIMENSIONS ARE FROM BACK OF CURB TO BACK OF CURB UNLESS OTHERWISE NOTED.



AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.  
Call before you Dig— 1-800-227-2600 UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER LINE CONTACT  
Call before you OVERHEAD 1-702-593-6111 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

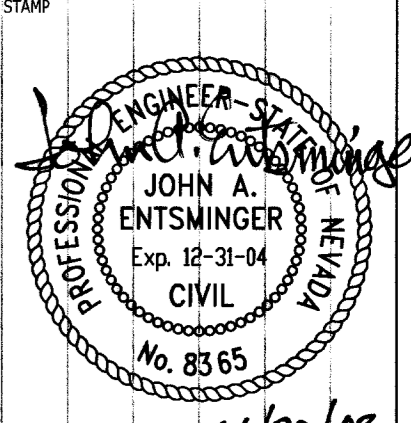
MARTIN & MARTIN ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

**AS BUILTS**



REVISIONS  
CONSULTANT  
**MARTIN & MARTIN**  
Civil Engineers  
2101 South Jones Blvd.  
Suite 120  
Las Vegas, Nevada 89146  
Phone (702)248-8000  
Fax (702)248-8070  
E-MAIL MARTIN@LVCM.COM

BONANZA-SANDHILL PARK  
HORIZONTAL CONTROL SHEET



OWNER: CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
ARCHITECTURAL SERVICES

400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89103  
PHONE: (702) 229-6535  
FAX: (702) 382-3232  
TDD: (702) 386-9108

DRAWN	V.J.W. / J.B.J.
FILE	1925HC.DWG
DATE	8-23-02
SCALE	1"=20'
BID NO.	02.15341.07
CITY/STATE	650.69

**C3.01**  
SHEET 4 OF 21

66557