

# IMPROVEMENT PLANS

FOR

# ANTELOPE UNIT 2

CITY OF LAS VEGAS  
STATE OF NEVADA

# GREYSTONE HOMES

3765 E. SUNSET #B1  
LAS VEGAS, NEVADA 89120  
(702) 458-7700

**APN NUMBERS:**

125-13-101-008  
AND  
125-13-101-009

NEVADA POWER COMPANY AGENTS WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS AND RELIABLE WITH THE NEVADA POWER COMPANY RESERVE THE RIGHT TO AT ANY TIME SUSPEND OR WITHHOLD SERVICE FROM ANY CUSTOMER WHOSE CONNECTIONS VIOLATE FEDERAL, STATE OR LOCAL REGULATIONS. THE COMPANY WILL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO THE SYSTEMS CAUSED BY CUSTOMER'S MISUSE OF THE SYSTEMS.

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

**APPROVALS**

*Charles Kajakowski, Jr.* 2/4/2004  
CHARLES KAJKOWSKI, JR. PE#4784 DATE  
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

*John Miller* 1/29/04  
CITY FIRE MARSHAL DATE

*Robert J. Moran* 3/1/04  
LAS VEGAS VALLEY WATER DISTRICT DATE

*Sandy Larsen* 1-26-04  
NEVADA POWER COMPANY DATE

*Dean Whitehorn* 1/26/04  
SPRINT DEAN WHITEHORN DATE

*Mania S. Tappia* 01/26/04  
COX COMMUNICATIONS, LV INC DATE

*Joel Martell* 1/26/04  
SOUTHWEST GAS COMPANY - Joel Martell DATE

*M. Margo Wheeler* 1/29/04  
M. MARGO WHEELER, AICP DATE  
CURRENT PLANNING MANAGER

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

GREYSTONE HOMES 3765 E. SUNSET #B1 LAS VEGAS, NEVADA 89120 (702) 458-7700	CITY OF LAS VEGAS, NEVADA 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597 vtn nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
COVER SHEET	ANTELOPE UNIT 2
DRAWN BY: TLK DESIGNED BY: TLK CHECKED BY: CZ PROJECT NO: 6388-2	AUG. 2003 AUG. 2003 AUG. 2003 SCALE: N/A HORIZ. N/A VERT. N/A
SHEET C1 1 OF 25 SHEETS DRAWING NO. 1074781-2	

Avoid cutting underground utility lines. It's costly.  
Call before you Dig 1-800-227-2600

Avoid overhead power line contact.  
Call before you OVERHEAD 1-702-593-6111 64060 65116