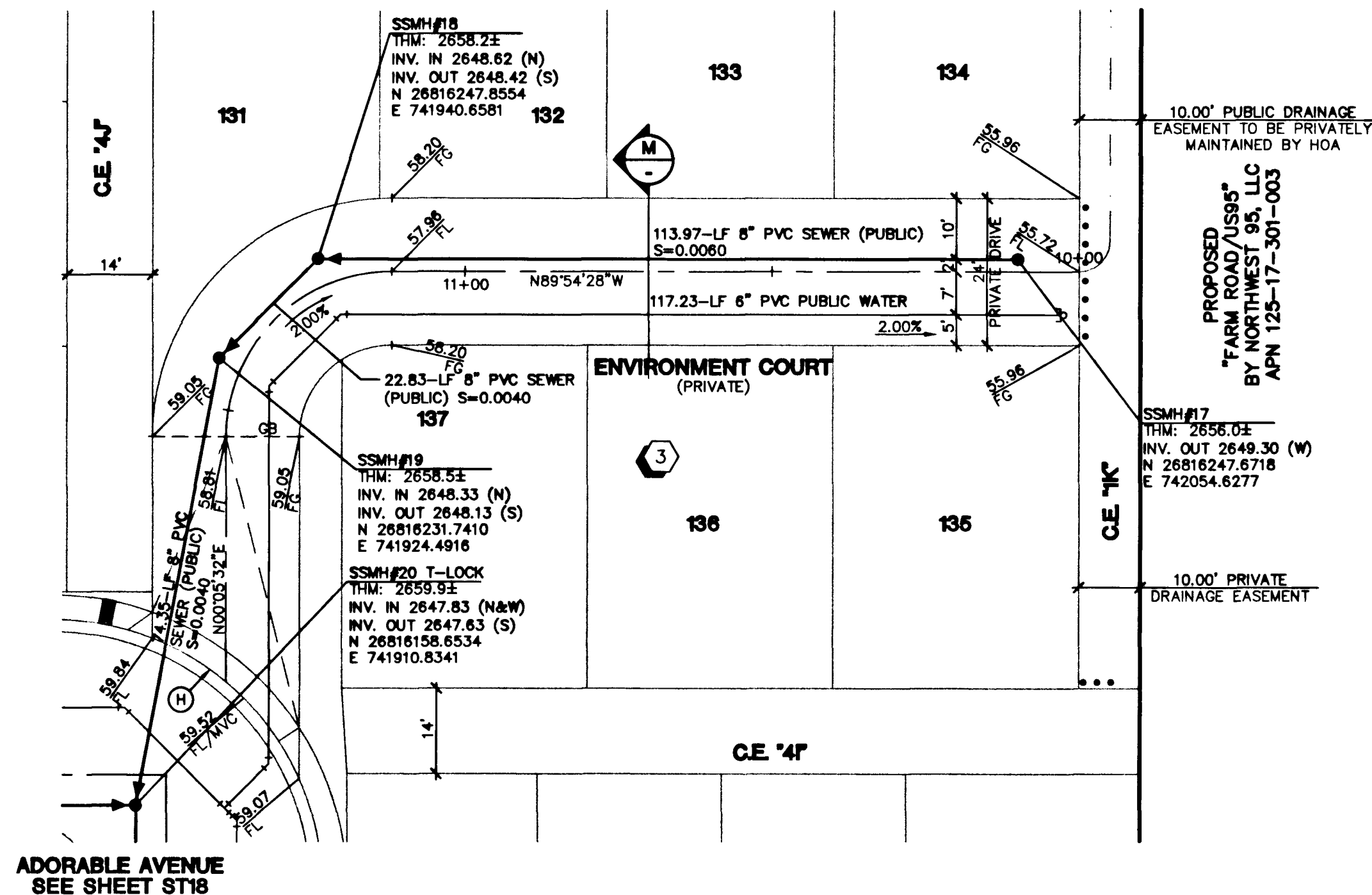
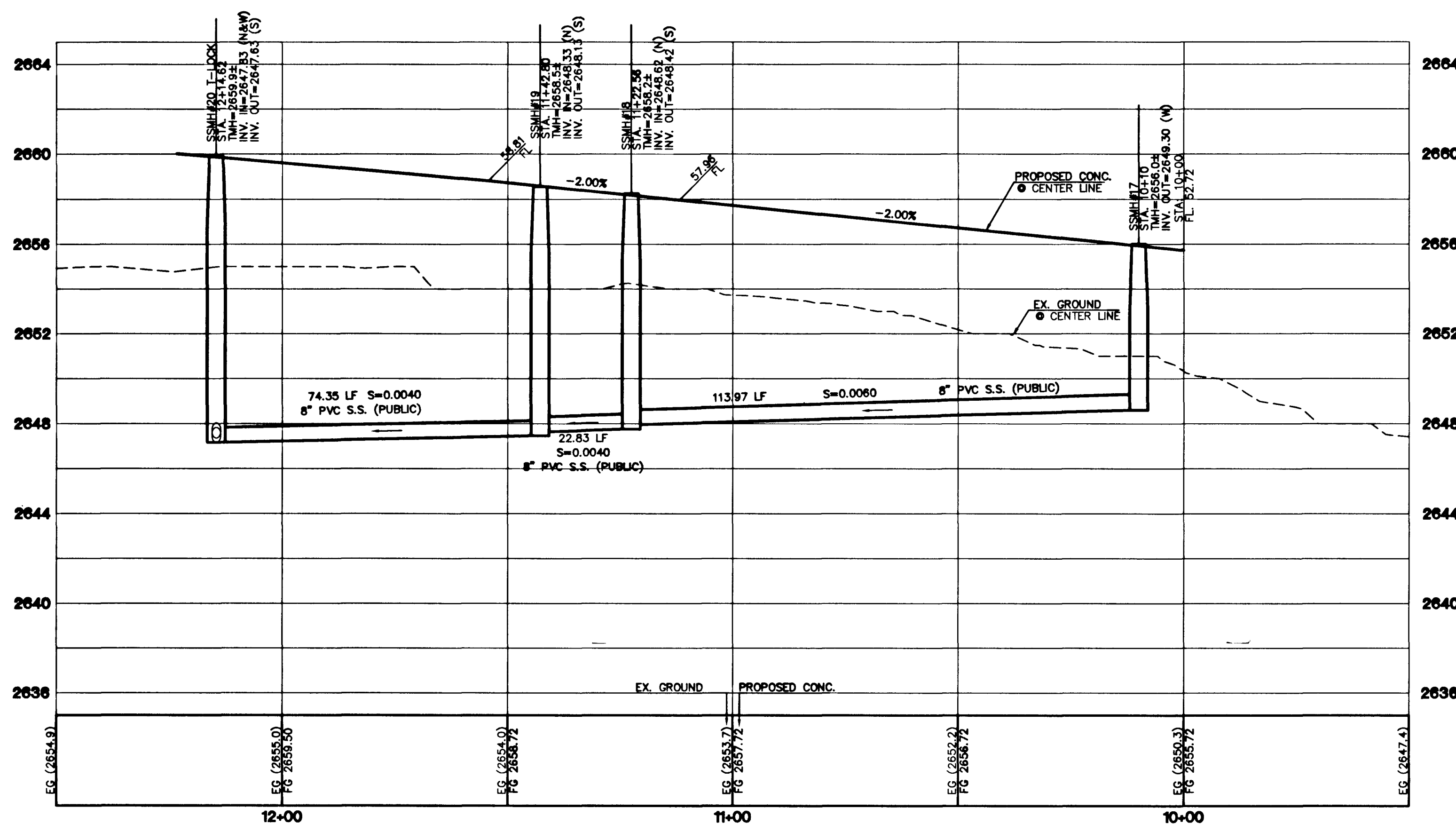




ENVIRONMENT COURT (PRIVATE DRIVE)



NOTE
1. ALL PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION.

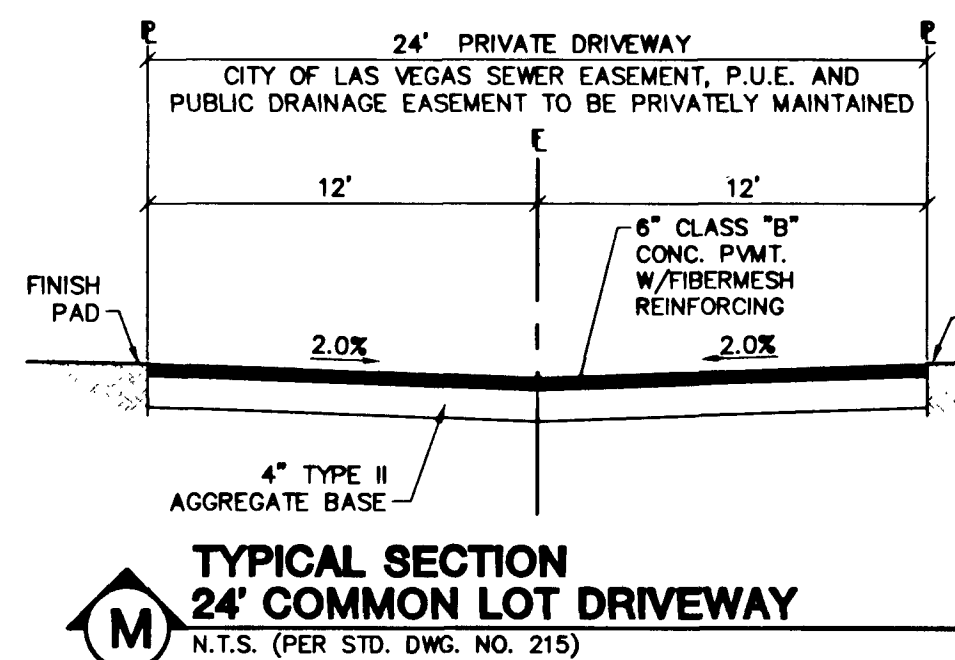
SCALE
1\"/>

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

BENCHMARKS
PROJECT DATUM : NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CLARK COUNTY BENCHMARK : 0C9017N6
ELEVATION : 799.0857 METERS (2621.67 FEET)
RIVET AND SQUARE ALUMINUM PLATE IN TOP CENTER OF HEADWALL ON THE WEST SIDE OF U.S. 95 NEAR MILE MARKER 90.15.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE (2701), DETERMINED BY CLARK COUNTY GIS CONTROL POINTS 802, 803, 804, AND 805, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN BOOK 88 OF SURVEYS, AT PAGE 53.

CONSTRUCTION NOTES
(H) CONSTRUCT 24\"/>



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THE ASTORIA CORPORATION
CITY OF LAS VEGAS
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 362-2597
9555 DEL WEB BOULEVARD LAS VEGAS, NEVADA 89134
(702) 237-1186

PRIVATE DRIVE AND SEWER PLAN AND PROFILE
ENVIRONMENT COURT
ASTORIA AT TOWN CENTER - SOUTH

DRAWN BY: **DESIGNED BY:** **CHECKED BY:** **PROJECT NO.:**
dbb dbb DBG 5985

DATE: DEC. 2003 DEC. 2003 DEC. 2003

SCALE: 1\"/>

PROFESSIONAL ENGINEER - STATE OF NEVADA
CHRISTOPHER P. HUBBS
No. 13956
EXPIRES 06-30-05
SHEET **SS15**
82 OF 93 SHEETS
DRAWING NO. 10744794