

# CENTENNIAL PARK

## UNIT 2

### IMPROVEMENT PLANS

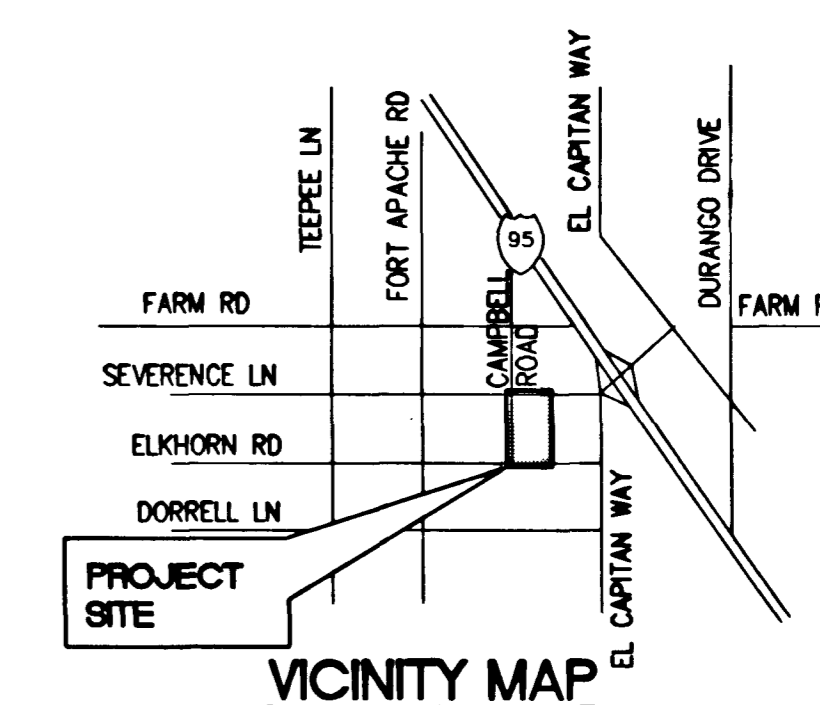
### FOR

## SOUTHWEST HOMES

### IN THE

## CITY OF LAS VEGAS, STATE OF NEVADA

### APN:125-17-401-005



#### SHEET INDEX-LANDSCAPE PLANS

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13. STREET / SEWER PLAN & PROFILE-CHANGING TIDES COURT & MOUNT BAKER COURT
14. MASTER TRAFFIC & STREET LIGHT PLAN

#### BASIS OF BEARINGS

NORTH 00°04'43" WEST BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 114 OF SURVEYS PAGE 57.

#### BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL RIVET AND PLATE IN TOP OF CONCRETE CYLINDER NORTH OF ELKHORN & CAMPBELL

STATION BLV90  
175SW6  
ELEVATION- 802.7625 METERS (NAV08B)  
2633.73 FEET

#### SITE DESCRIPTION

GOVERNMENT LOT SEVENTEEN (17) OF SECTION 17, T19S, R60E, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.  
APN: 125-17-401-005

#### DATE OF FIELD SURVEY

MAY 8, 2003

#### DEVIATIONS FROM STANDARDS

PRIVATE STREETS



**SITE PLAN**  
N.T.S.

SITE ACREAGE: 8 AC.  
79 LOTS

NEVADA POWER COMPANY AGREES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL UTILITIES INSIDE ASSOCIATE WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THIS PROJECT IS COMPLETED. THE NEW SERVICE AND THE RESERVATION OF ANY COMPANY WILL BE ACCORDING TO NEVADA PUBLIC UTILITY COMMISSION STATUTES AND REGULATIONS.

"The affixed Signet Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

#### APPROVALS

*Charles Kajakowski, Jr.* 12/9/2005 DATE  
CHARLES KAJAKOWSKI, JR.; PE #4784  
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.

*M. Margo Wheeler* 10/22/03 DATE  
M. MARGO WHEELER, AICP, CURRENT PLANNING MANAGER

*John Marshall* 11/18/03 DATE  
CITY FIRE MARSHAL

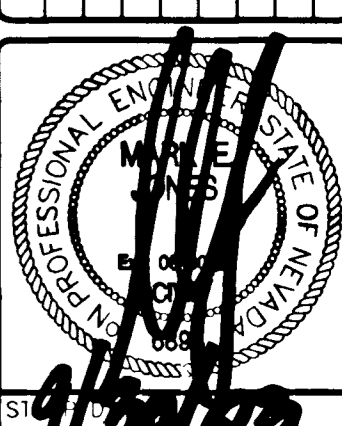
LAS VEGAS VALLEY WATER DISTRICT PROJ# 20422 DATE  
(SHEET 1, 2, 3, 7)  
*Chris Dantico* 9/30/03 DATE  
NEVADA POWER COMPANY

*Paul Gille* 10-2-03 DATE  
SOUTHWEST GAS

*Krista M. Li* 10/1/03 DATE  
CLX COMMUNICATIONS, Las Vegas, NV

*Steve Johns* 9-30-03 DATE  
SPRINT

| NO. | DATE | BY | APP'D. | REVISION DESCRIPTION |
|-----|------|----|--------|----------------------|
|     |      |    |        |                      |



3610 North Baschlo Drive  
Las Vegas, Nevada 89130  
Telephone: (702) 648-9700  
Fax: (702) 648-4143

**SOUTHWEST ENGINEERING**  
LAND PLANNING • DEVELOPMENT • MAPPING

COVER SHEET UNIT 2 CENTENNIAL PARK SOUTHWEST HOMES

CITY OF LAS VEGAS PROJECT

WORK ORDER NO. 030313  
DESIGN BY: TEAM 1  
DATE: 9/29/03  
SCALE: NONE  
CADFILE: cp2cov  
SHEET 1 OF 14 SHEETS  
CLV DWG NO. 1074784-2

**NOTICE TO CONTRACTOR !**  
EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. 6/14/9

**CALL before you Dig**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

**CALL BEFORE YOU DO OVERHEAD**  
1-702-455-7511  
CLARK COUNTY PUBLIC UTILITIES  
1-702-229-6611  
FOR MORE INFO CONTACTED WITH THESE

**AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.**

**AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.**