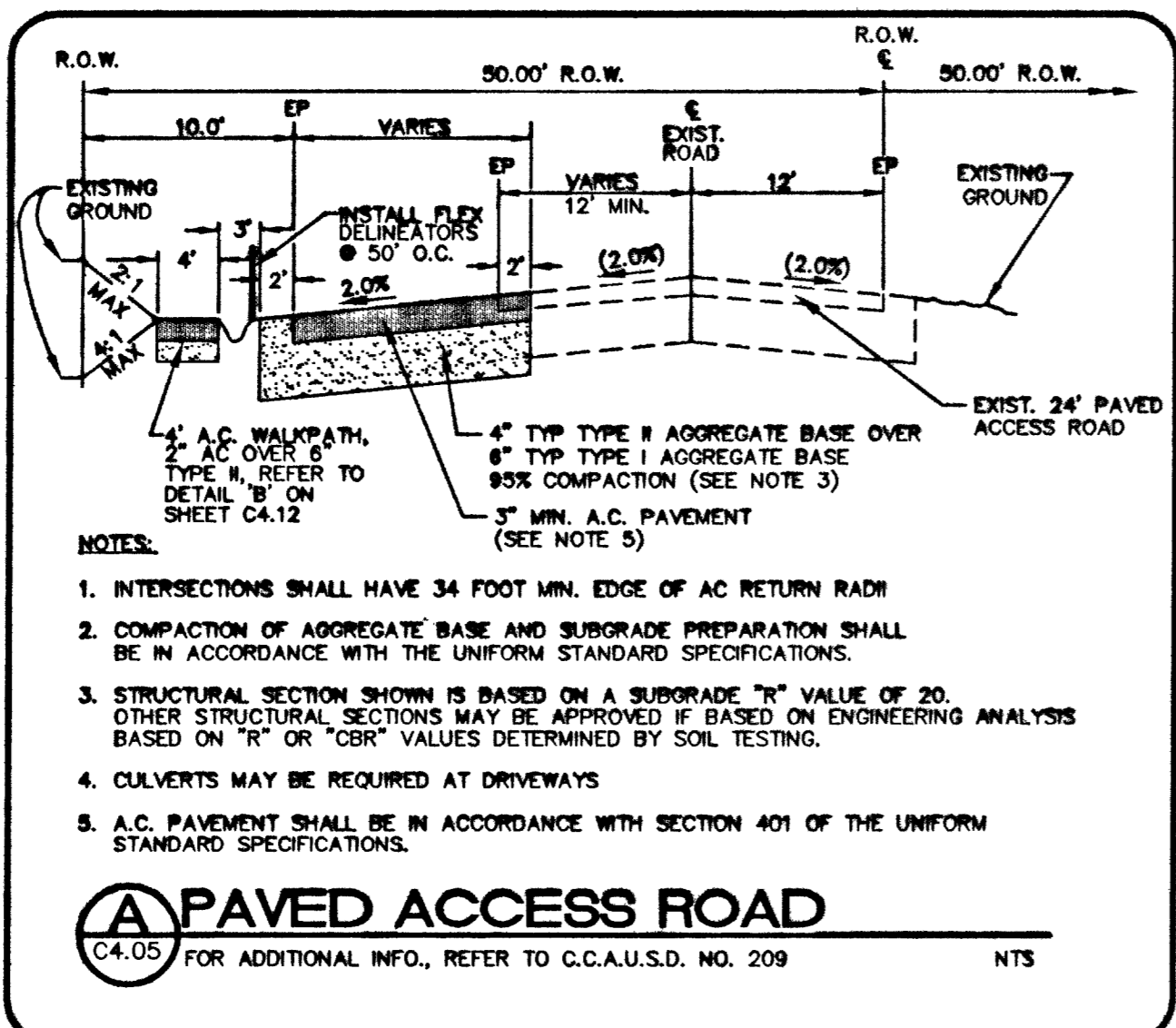
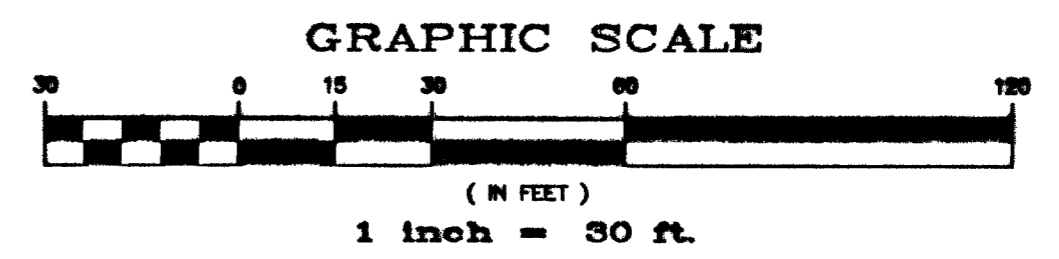


**VIEW 'A' - GRADING AND PAVING**



- CONSTRUCTION KEY NOTES**
- 1 CONSTRUCT TYPICAL SECTION PER CAUSAUD NO. 209 ALSO REFER TO DETAIL "A" ON THIS SHEET
  - 2 INSTALL CROSSWALK PER DETAIL "A" ON SHEET C4.12
  - 3 SAW CUT TO CLEAN STRAIGHT EDGE AND MATCH EXISTING A.C. PAVEMENT.
  - 4 INSTALL 4" TEMP. A.C. WALKWAY PER DETAIL "B" ON SHEET C4.12
  - 5 INSTALL TYPE 1 CENTERLINE PER C.C.A.U.S.D. NO. 244 (RAISED PAVEMENT MARKERS)
  - 6 INSTALL 4" WIDE WHITE EDGE LINE 4" FROM EDGE OF PAVEMENT
  - 7 INSTALL 4" WIDE WHITE EDGE LINE 6" FROM EDGE OF PAVEMENT
  - 8 INSTALL 8" PAINTED WHITE EDGE LINE 12" FROM EDGE OF PAVEMENT IN TAPER



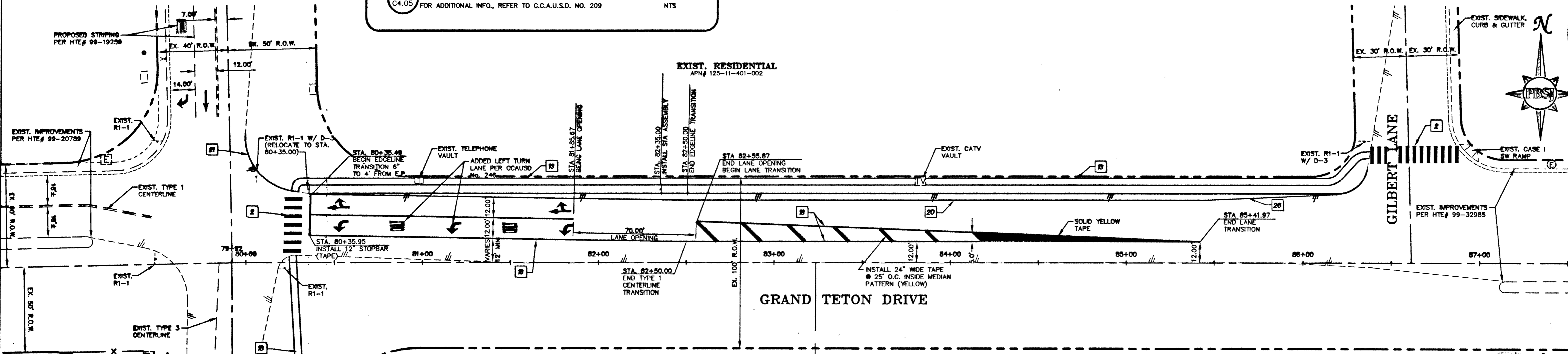
**BENCHMARK**  
 CITY OF LAS VEGAS BENCHMARK 1LV90 14N4  
 ELEVATION = BLM BRASS CAP, GRAND TETON DRIVE  
 AND TORREY PINES DRIVE.  
 NAVD 1988 DATUM  
 ELEVATION = 722.7231 METERS / 2371.13 FEET

**BASIS OF BEARINGS**  
 NORTH 89°11'27" WEST - BEING THE SOUTH LINE OF THE  
 SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER  
 (SW 1/4) OF SECTION 11, TOWNSHIP 19 SOUTH RANGE 60  
 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A MAP  
 ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN  
 FILE 73 OF SURVEYS, PAGE 14, OFFICIAL RECORDS.

**LEGEND**

|  |                                    |
|--|------------------------------------|
|  | PROPOSED OFF-SITE AC PAVEMENT      |
|  | EXIST. A.C. PAVEMENT TO BE REMOVED |
|  | FUTURE GRADE BY OTHERS             |
|  | EXISTING GRADE                     |
|  | PROPOSED GRADE                     |

**PAVED ACCESS ROAD**  
 C4.05 FOR ADDITIONAL INFO, REFER TO C.C.A.U.S.D. NO. 209 NTS



**VIEW 'B' - SIGNAGE AND STRIPING**

**REVISIONS**

| REV | DESCRIPTION | DATE | BY | DATE | BY |
|-----|-------------|------|----|------|----|
|     |             |      |    |      |    |
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**CLARK COUNTY DEPT. OF DEVELOPMENT**  
**SERVICES ENGINEERING DIVISION**  
 ACCEPTANCE OF PLANS FOR FILING BY:  
 ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSIDERED AS A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THESE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.  
 NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT PROPERLY LOCATED BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

CIVIL ENGINEERING DIVISION  
 CLARK COUNTY DEVELOPMENT SERVICES  
**ACCEPTED**  
 BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ACCEPTANCE OF THESE PLANS SHALL NOT BE CONSIDERED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF STATE, COUNTY, OR FEDERAL LAW, SPECIFICATIONS, OR THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

**Call before you DIG**  
 1-800-227-2900

**Call before you OVERHEAD**  
 1-702-227-2929

**PROFESSIONAL ENGINEER - STATE OF NEVADA**  
**VERNON R. HARRIS**  
 No. 9818  
 License Expires: 12/31/2014  
 State of Nevada  
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**PBS&J**  
 2700 S. University Ave. Suite 200  
 Las Vegas, NV 89102  
 Phone: 702-735-7277  
 Fax: 702-735-7277  
 Website: www.pbsandj.com

**CLARK COUNTY SCHOOL DISTRICT**  
 CONSTRUCTION MANAGEMENT 4828 PEARL STREET LAS VEGAS, NEVADA 89121  
**ANTHONY SAVILLE MIDDLE SCHOOL**  
 FORMERLY KNOWN AS GRAND TETON - TORREY PINES MIDDLE SCHOOL  
**OFF-SITE & TRAFFIC, GRAND TETON/RAINBOW**

**WELLES - PUGSLEY ARCHITECTS**  
 2480 EAST TOMPKINS AVENUE SUITE 222  
 LAS VEGAS, NEVADA 89121  
 (702) 436-1150

**C4.09**