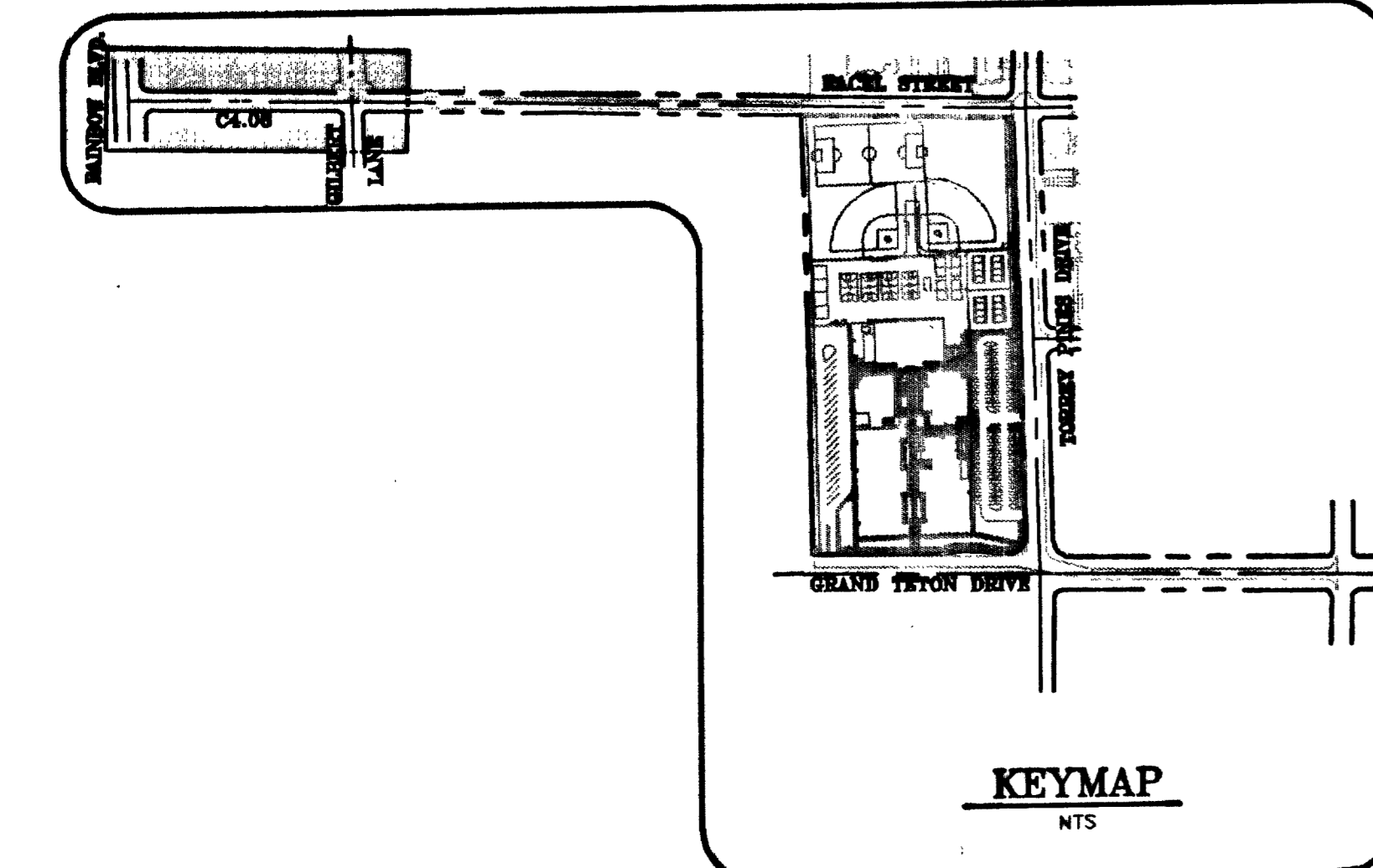
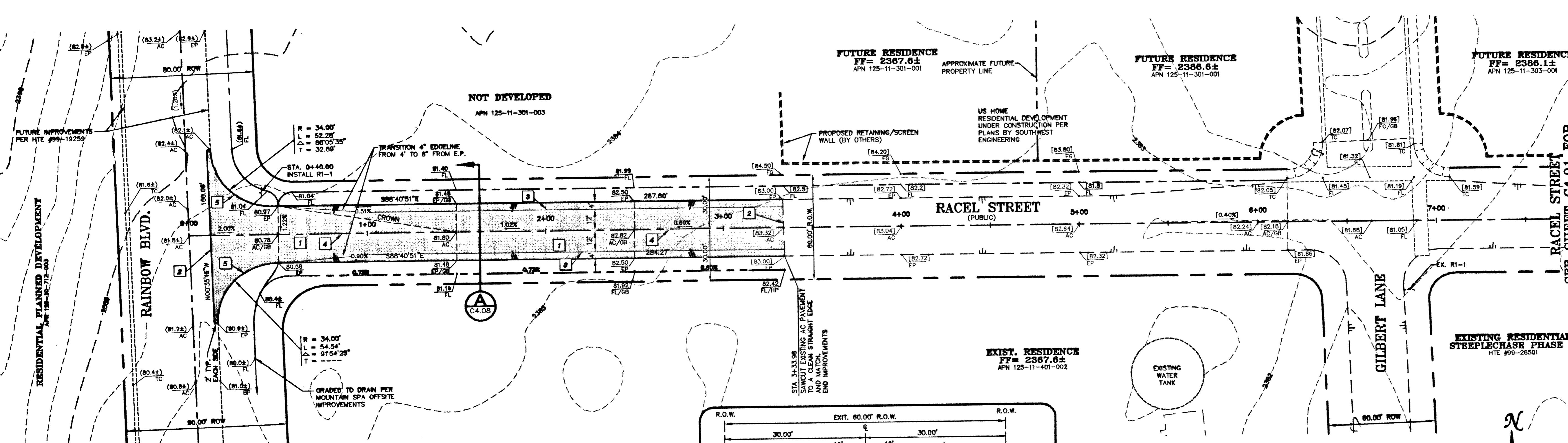
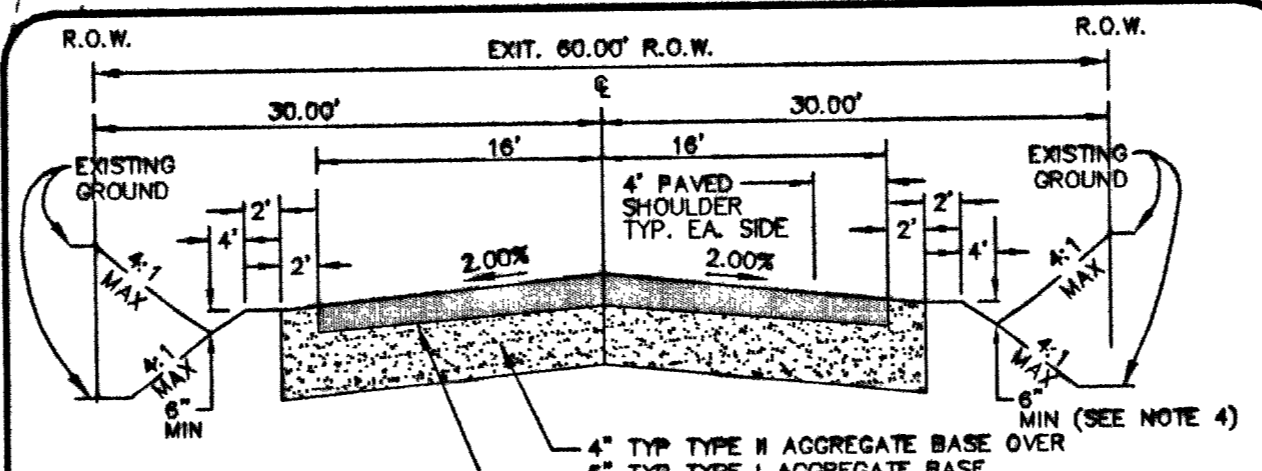


NO.	DESCRIPTION	DATE	BY	CHKD.

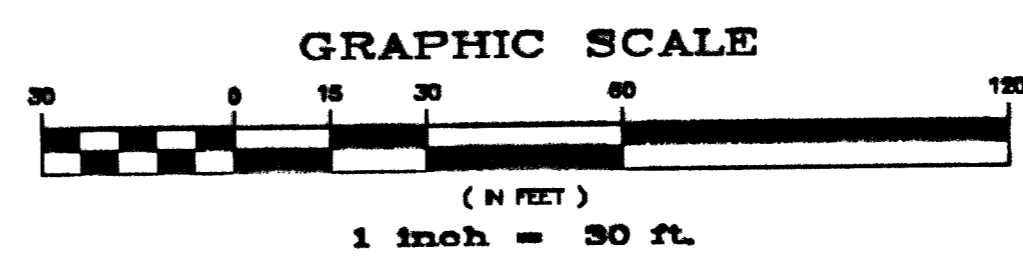


- LEGEND**
- PROPOSED OFF-SITE AC PAVEMENT
  - FUTURE GRADE BY OTHERS
  - FUTURE GRADES PER MOUNTAIN SPA OFFSITE IMPROVEMENTS HTE #99-19259
  - PROPOSED GRADE

- CONSTRUCTION KEY NOTES**
1. CONSTRUCT TYPICAL SECTION PER C.C.A.U.S.D. NO. 209 (ACCESS ROAD), ALSO REFER TO DETAIL "A" ON THIS SHEET
  2. SAWCUT TO CLEAN STRAIGHT EDGE AND MATCH EXISTING A.C. PAVEMENT.
  3. INSTALL 4" PAINTED EDGE LINE 4' FROM E.P.
  4. INSTALL TYPE 1 CENTERLINE (RAISED PAVEMENT MARKERS) PER C.C.A.U.S.D. No. 244
  5. INSTALL 4" PAINTED EDGE LINE 6" FROM E.P.



- NOTES:**
1. INTERSECTIONS SHALL HAVE 34 FOOT MIN. EDGE OF AC RETURN RADI
  2. COMPACTION OF AGGREGATE BASE AND SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE UNIFORM STANDARD SPECIFICATIONS.
  3. STRUCTURAL SECTION SHOWN IS BASED ON A SUBGRADE "R" VALUE OF 20. OTHER STRUCTURAL SECTIONS MAY BE APPROVED IF BASED ON ENGINEERING ANALYSIS BASED ON "R" OR "CBR" VALUES DETERMINED BY SOIL TESTING.
  4. CULVERTS MAY BE REQUIRED AT DRIVEWAYS
  5. A.C. PAVEMENT SHALL BE IN ACCORDANCE WITH SECTION 401 OF THE UNIFORM STANDARD SPECIFICATIONS.
- A PAVED ACCESS ROAD**  
 C4.08 FOR ADDITIONAL INFO, REFER TO C.C.A.U.S.D. STD DWG. NO. 209 NTS  
 STA. 0+00.00 TO STA. 3+33.96



**CLARK COUNTY DEPT. OF DEVELOPMENT**  
**SERVICES ENGINEERING DIVISION**

ACCEPTANCE OF PLANS FOR FILING BY:

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED AS A PERMIT FOR, OR AN APPROVAL OF, ANY VIOLATION OF ANY OF THESE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT PROPERLY LOCATED BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

**BENCHMARK**

CITY OF LAS VEGAS BENCHMARK 1LV80 14N4  
 ELEVATION = BLM BRASS CAP, GRAND TETON DRIVE AND TORREY PINES DRIVE.  
 NAVD 1989 DATUM  
 ELEVATION = 722.7231 METERS / 2371.13 FEET

**BASIS OF BEARINGS**

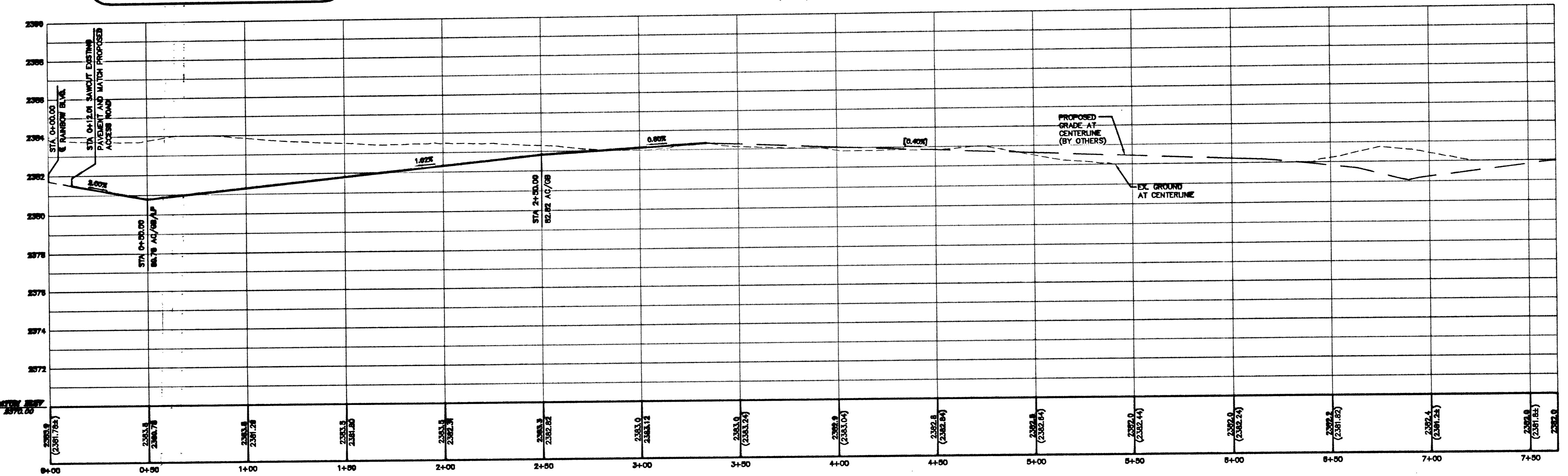
NORTH 89°11'27" WEST - BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 19 SOUTH RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN FILE 73 OF SURVEYS, PAGE 14, OFFICIAL RECORDS.

**Call before you dig**  
 1-800-277-2800

**Call before you overhead**  
 1-702-277-2929

**PROFESSIONAL ENGINEER**  
 STATE OF NEVADA  
 VERNON B. WELLES, P.E.  
 No. 39898

DATE PREPARED	1515
DATE	
DATE BY	
DATE BY	
DATE BY	
DATE BY	
DATE BY	
DATE BY	
DATE BY	
DATE BY	



**PBS&J**  
 2208 Corporate Oaks Drive  
 Las Vegas, NV 89121  
 Telephone: 702-735-7799  
 Fax: 702-735-7799  
 MOBILE: 702-735-7799

**WELLES - PUSLEY ARCHITECTS**  
 Planning  
 2480 EAST TOMPKINS AVENUE SUITE 222  
 LAS VEGAS, NEVADA 89121  
 (702) 485-1150

**CLARK COUNTY SCHOOL DISTRICT**  
 CONSTRUCTION MANAGEMENT 4828 PEARL STREET LAS VEGAS, NEVADA 89121  
**ANTHONY SAVILLE MIDDLE SCHOOL**  
 FORMERLY KNOWN AS GRAND TETON - TORREY PINES MIDDLE SCHOOL  
 OFFSITE, RACEL STREET ACCESS ROAD

**715-150**  
**C4.08**  
 SHEET 18 OF 34  
 DATE: 2/25/2024

2480 East Tompkins Avenue, Suite 222, Las Vegas, NV 89121  
 Phone: 702-485-1150  
 Fax: 702-485-1150  
 Mobile: 702-735-7799