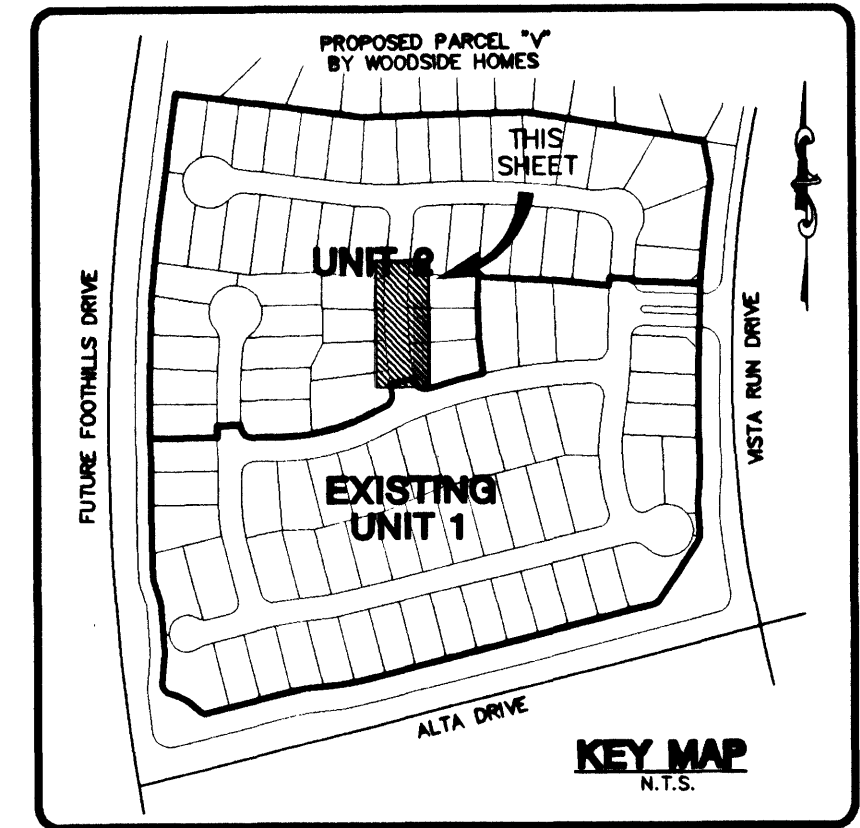
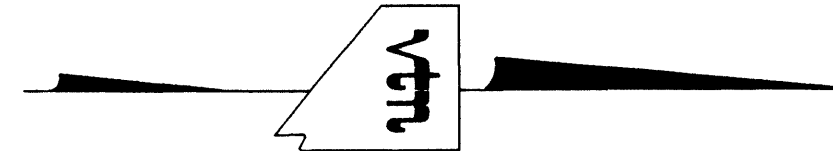
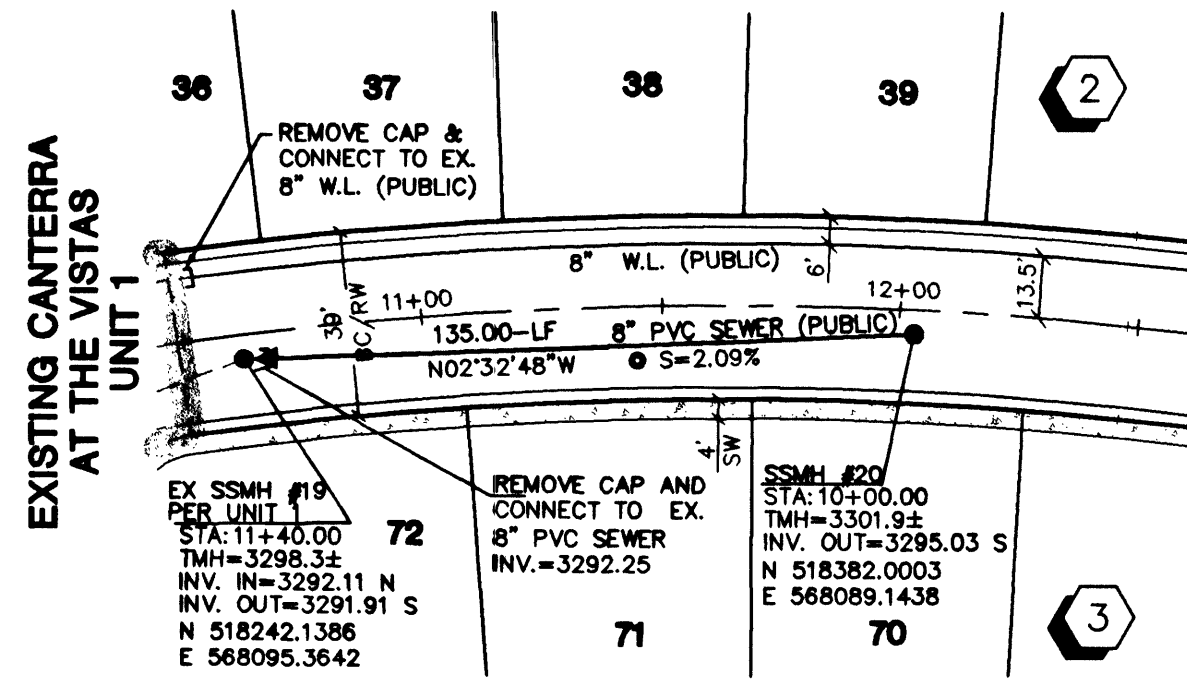


BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS PROJECT IS SOUTH 75°35'40" WEST—BEING THE CENTERLINE OF A PORTION OF ALTA DRIVE AS SHOWN ON THAT FINAL MAP KNOWN AS THE VISTAS AT SUMMERLIN VILLAGE 20 UNIT NO. 3" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 101 OF PLATS, AT PAGE 65, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

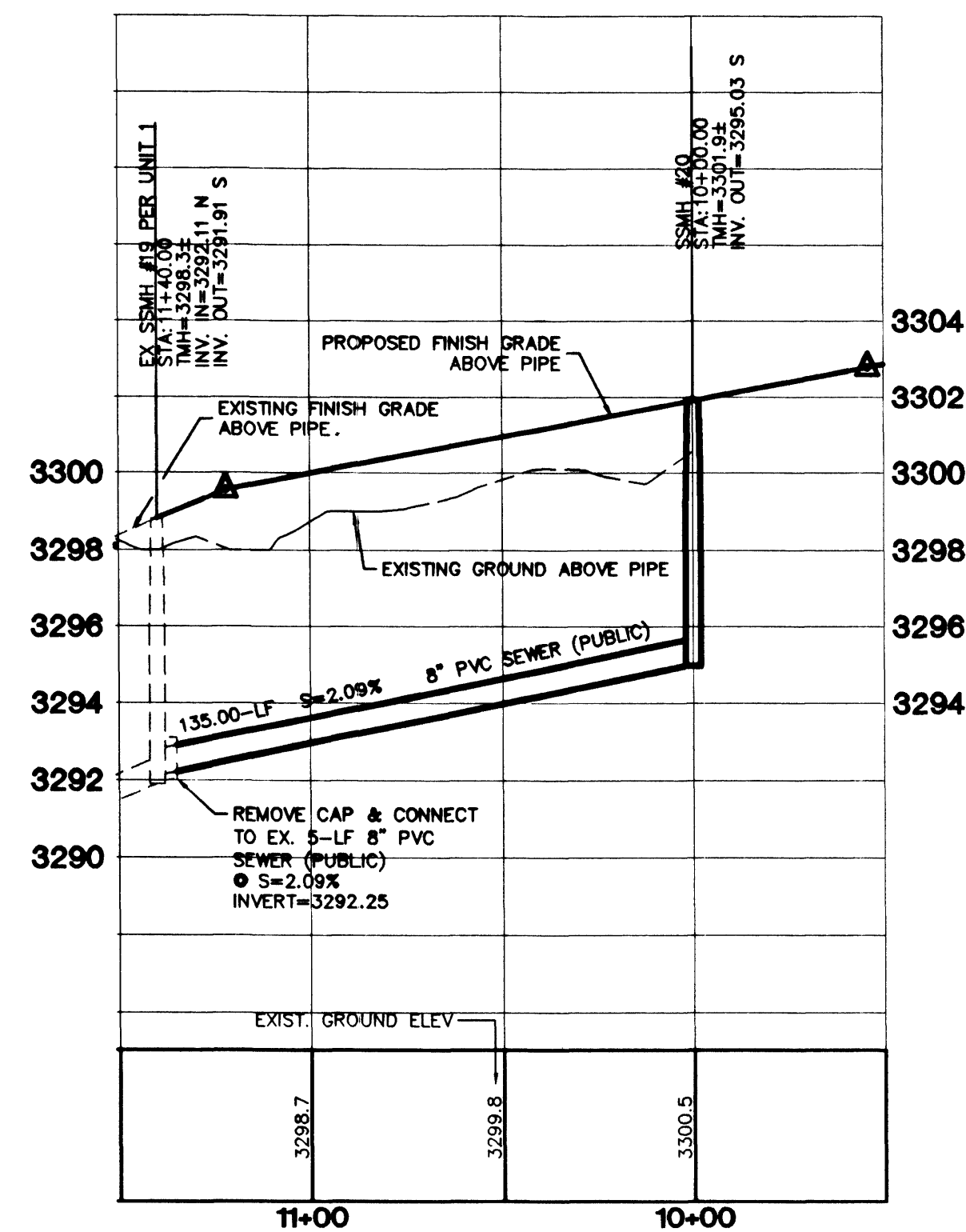
BEING LOT 1 OF THAT FINAL MAP KNOWN AS THE "THE VISTAS AT SUMMERLIN VILLAGE 20 UNIT NO. 3" ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 101 OF PLATS, AT PAGE 65, LOCATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

BENCHMARK

DESCRIPTION	NAVD 88 DATUM	NAVD 88 DATUM
NDOT BRASS CAP, 50 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BLVD. (CLV. B.M. NO. 0LV09-34SSE8)	3209.81 (FEET)	978.3511 (METERS)

CONTRACTOR NOTE

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.



R/S DEVELOPMENT

R/S DEVELOPMENT
HENDERSON, NV 89015
(702) 438-6820

CITY OF LAS VEGAS, NEVADA

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH. (702) 873-7550 FAX (702) 382-2597

nevada CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS

SEWER PLAN & PROFILE RALPH MOSA STREET STA: 10+00.00 - 11+40.00

CANTERRA AT THE VISTAS UNIT 2

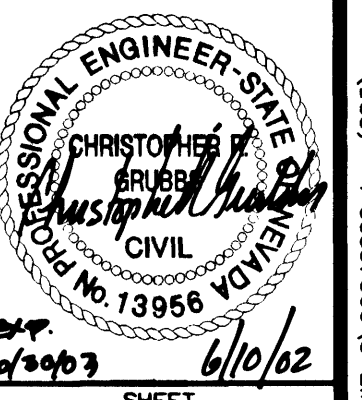
DRAWN BY: JAL/MD 12/17/01

DESIGNED BY: 12/17/01

CHECKED BY: CRG/MP 12/17/01

PROJECT NO: 3072-4706-2

SCALE: 1" = 40' HORIZ.
1" = 4' VERT.



SHEET
SS3
13 OF 13 SHEETS
DRAWING NO.
3072-4706-2

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Call before you Overhead
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