

INTEROFFICE ROUTING CHECK LIST

1. PLAT PREPARED
By: Date: 10-12-01

2. BLUELINE TO SURVEY FOR CHECK
By: Date:

3. CHECKED BLUELINES RETURNED TO
FOR CORRECTIONS
By: Date:

4. CORRECTIONS MADE
By: Date:

5. MYLARS PLOTTED
By: Date:

6. MYLARS TO SURVEY FOR BACK CHECK
By: Date:

7. BACK CHECK MADE
By: Date: 10-12-01

8. SURVEYOR SIGNED
By: Date: 10/12/01

9. FILE INFORMATION
File Name: JMI.DWG
Plotted: 08.08.01

FINAL MAP OF CENTENNIAL HILLS CENTER

A COMMERCIAL SUBDIVISION

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



OWNER'S CERTIFICATE & DEDICATION

JIM MARSH AMERICAN CORPORATION, A NEVADA CORPORATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"CENTENNIAL HILLS CENTER"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE THE EASEMENTS AS SPECIFICALLY DELINEATED AND INDICATED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY, SPRINT, COX COMMUNICATIONS LAS VEGAS, INC., SOUTHWEST GAS CORPORATION, AND LAS VEGAS VALLEY WATER DISTRICT, JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, FOR THE EXCLUSIVE USE OF THE HEREIN DESCRIBED LAND, A PERMANENT EASEMENT OVER ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, CABLE TV, GAS AND WATER LINES AND APPURTENANCES, AND FOR ABOVE GROUND ELECTRIC TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC STREET LIGHTS IF ANY, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS THEREFROM, TO SERVICE THIS PROPERTY ONLY.

DATED THIS 15 DAY OF OCT. 2001

JIM MARSH AMERICAN CORPORATION, A NEVADA CORPORATION

BY: James R. Marsh
President

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS.

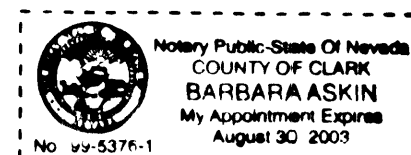
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON OCT. 15, 2001

BY: JAMES R. MARSH AS PRESIDENT OF JIM MARSH AMERICAN CORPORATION, A NEVADA CORPORATION

Barbara Askin
Barbara Askin
NOTARY PUBLIC

MY APPOINTMENT EXPIRES:

AUG 30, 2003



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Dean F. Whitman 10/20/01
SPRINT

Maria L. Tapia 10-15-01
COX COMMUNICATIONS LAS VEGAS, INC. Maria L. Tapia

James A. Reilly 10/12/01
NEVADA POWER COMPANY James A. Reilly

Craig S. Sizco 10-12-01
SOUTHWEST GAS CORPORATION Craig S. Sizco

Garry Lange 10/12/01
LAS VEGAS VALLEY WATER DISTRICT Garry Lange

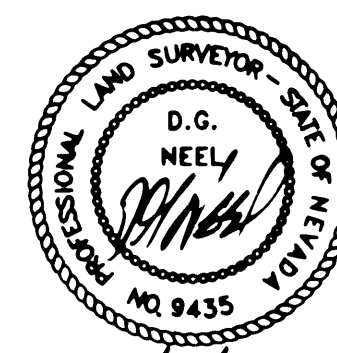
Charles Kaskowski 10/22/2001
CITY OF LAS VEGAS (CHARLES KASKOWSKI)

SURVEYOR'S CERTIFICATE

I, D.G. NEEL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM MARSH AMERICAN CORPORATION, A NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 6, 2001.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

D. G. NEEL
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 9435



WATER COMMITMENT STATEMENT

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK 1
WATER COMMITMENT ACRE-FEET/YEAR 1.0

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

AND

THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

AND

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

EXCEPTING THEREFROM THAT PORTION OF LAND AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD PURPOSES IN DEED RECORDED SEPTEMBER 11, 2000 IN BOOK 20000911 AS DOCUMENT NO. 00936, OF OFFICIAL RECORDS.

CONTAINING 27.48 ACRES.

NOTE:

- BENEFICIARY STATEMENT RECORDED BY SEPARATE DOCUMENT.
- ALL PROPERTIES WITHIN THIS SITE SHALL HAVE PERPETUAL, UNABSTRUCTURED ACCESS TO ALL DRIVEWAYS SERVICING THIS SITE.
- ON-SITE SEWERS 8-INCHES IN DIAMETER OR LARGER, ARE PUBLIC SEWERS WITHIN 20 FEET WIDE DEDICATED PUBLIC SEWER EASEMENTS.

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"CENTENNIAL HILLS CENTER"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 10/29/01
RITA M. LUMOS, PLS 5094
CITY SURVEYOR
CITY OF LAS VEGAS

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochrane, P.E. 10-15-01
DIVISION OF WATER RESOURCES - ROBERT COCHRANE, P.E.
DATE

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE 23RD DAY OF OCTOBER, 2001.

Robert S. Genzer 10/23/01
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Mary I. Hahn 10/23/01
Mary I. Hahn
DATE

BASIS OF BEARINGS

NORTH 89°42'50" EAST BEING THE BEARING OF THE CENTERLINE OF CENTENNIAL PARKWAY AS SHOWN BY MAP THEREOF ON FILE IN FILE 79, PAGE 6 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM 45-01 107-V3292
SHEET 1 OF 2

INSTRUMENT NO. 04082
OFFICIAL RECORDS
BOOK NO. 20011030
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 10-23-2001 AT 14:02
BOOK 102 PAGE 42
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEYER, RECORDER
FEE \$64.00 DEPUTY DPX

BOOK 102 PAGE 42