

SHILOH CHRISTIAN SCHOOL  
A.P.N. #138-07-301-014  
C.L.V. # 715-102

**ATWOOD AVENUE**

**BASIS OF BEARINGS**

NORTH 00°32'19" WEST BEING THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS FILE 91, PAGE 29 OF RECORDS OF SURVEY.

**BENCH MARK**

BM 1000 17NNW6  
ELEVATION = 2519.82 (NAVD 88)

RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB, ON THE SOUTH SIDE OF CHEYENNE AVE. AND THE EXTENDED ALIGNMENT OF CAMPBELL ROAD.

**LEGAL DESCRIPTION**

PARCEL I:

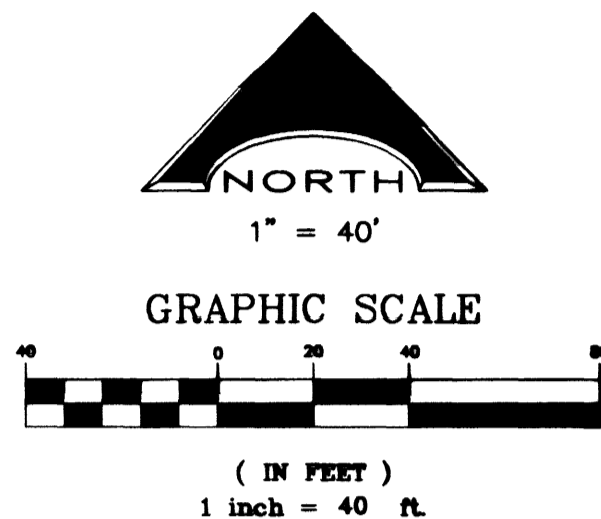
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) F SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, DESCRIBED AS FOLLOWS:

GOVERNMENT LOT THIRTY-FIVE (35) IN SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST.

PARCEL II:

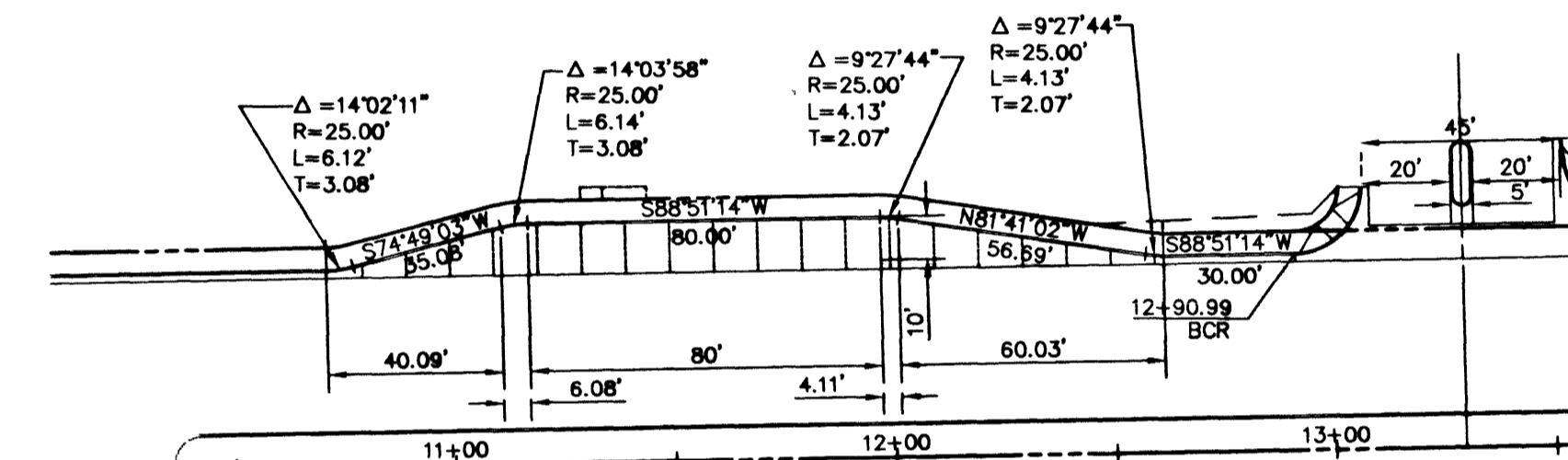
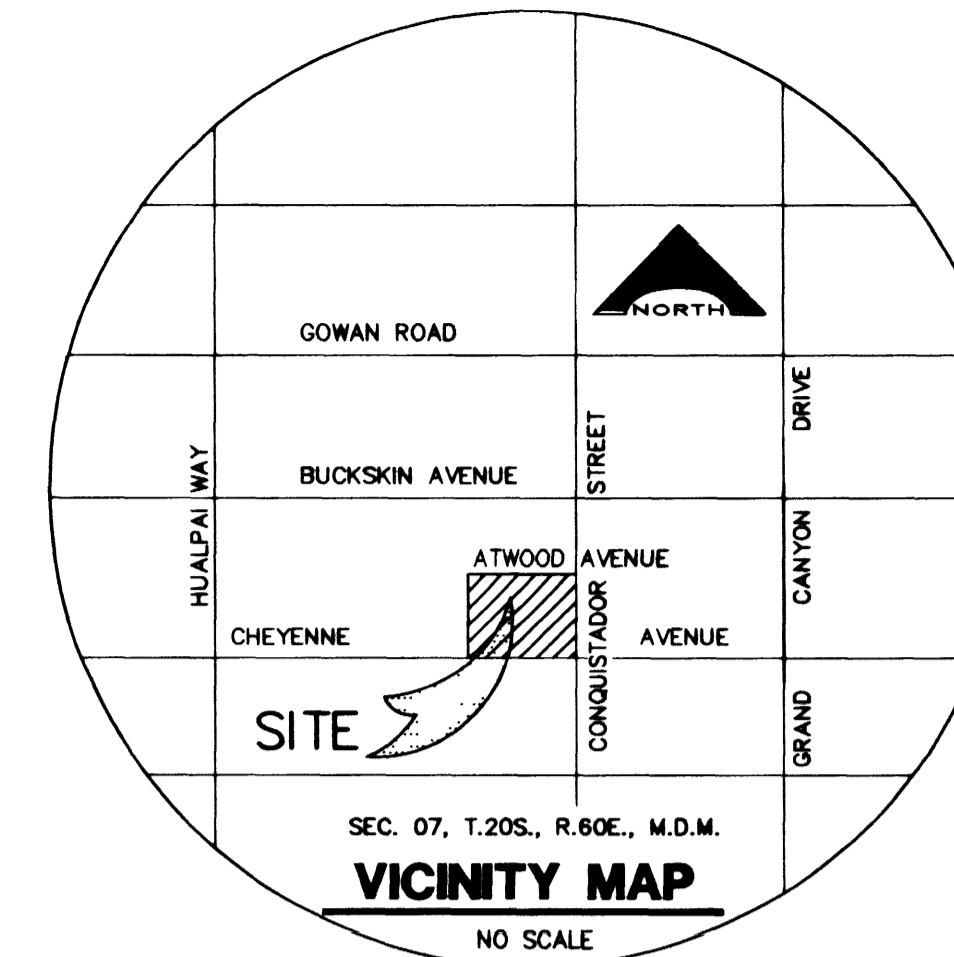
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST, DESCRIBED AS FOLLOWS:

GOVERNMENT LOT THIRTY-SIX (36) IN SECTION 7, TOWNSHIP 20 SOUTH, RANGE 60 EAST.



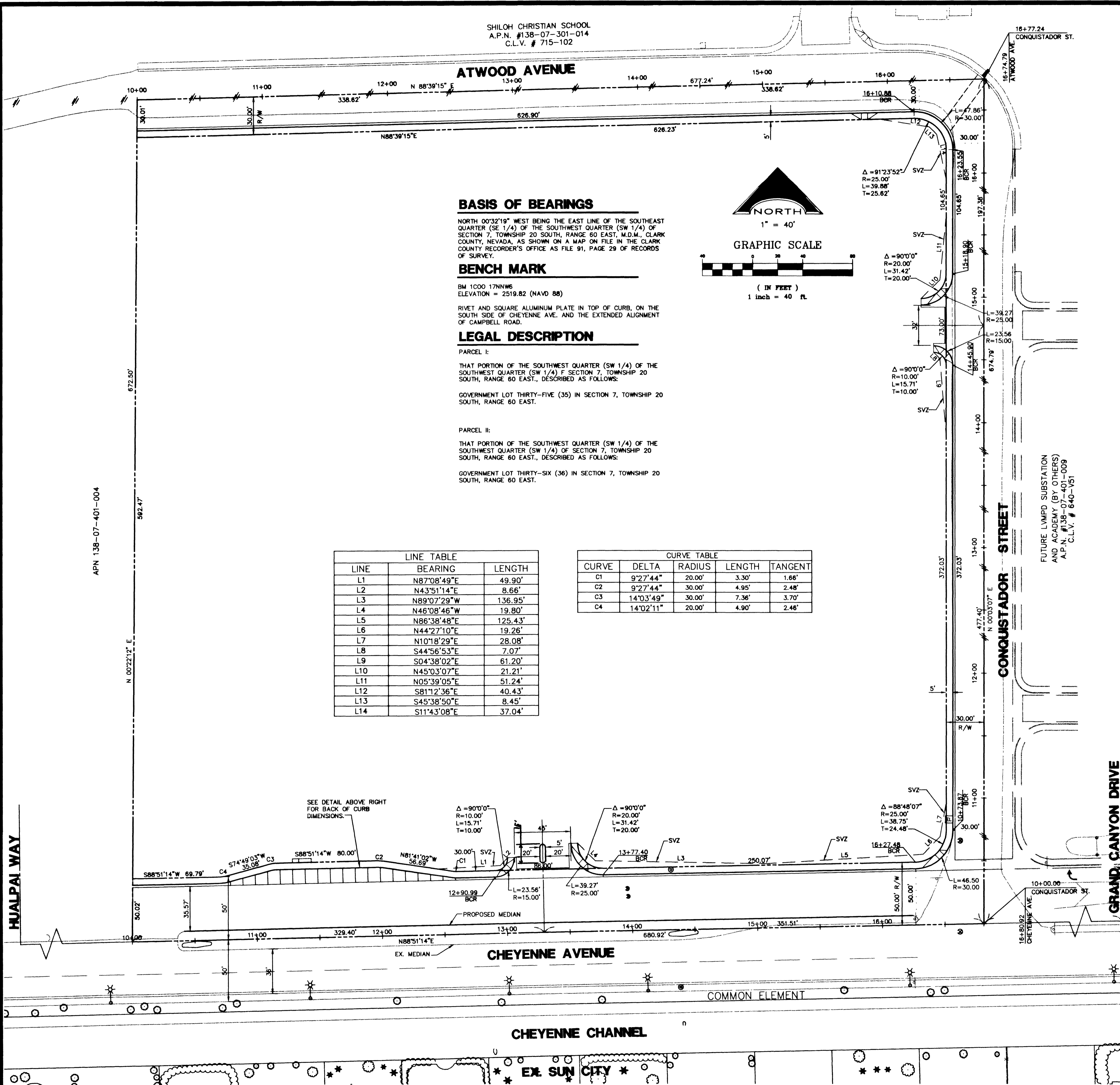
LINE	BEARING	LENGTH
L1	N87°08'49"E	49.90'
L2	N43°51'14"E	8.66'
L3	N89°07'29"W	136.95'
L4	N46°08'46"W	19.80'
L5	N86°38'48"E	125.43'
L6	N44°27'10"E	19.26'
L7	N10°18'29"E	28.08'
L8	S44°56'53"E	7.07'
L9	S04°38'02"E	61.20'
L10	N45°03'07"E	21.21'
L11	N05°39'05"E	51.24'
L12	S81°12'36"E	40.43'
L13	S45°38'50"E	8.45'
L14	S11°43'08"E	37.04'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	9°27'44"	20.00'	3.30'	1.66'
C2	9°27'44"	30.00'	4.95'	2.48'
C3	14°03'49"	30.00'	7.36'	3.70'
C4	14°02'11"	20.00'	4.90'	2.46'



**BACK OF CURB DIMENSIONS AT BUS TURNOUT**

SCALE: 1" = 40'



**TERRA WEST REALTY & DEVELOPMENT**  
2685 S. RAINBOW BOULEVARD - SUITE 212  
LAS VEGAS, NV 89145  
TEL: (702) 362-8774 FAX: (702) 362-6011

**L. R. NELSON CONSULTING ENGINEERS, INC.**  
3035 EAST PATRICK LANE SUITE 9  
LAS VEGAS, NV 89130  
(702) 798-7978  
CIVIL & SURVEY  
(702) 451-2286 FAX

**HORIZONTAL CONTROL PLAN**

**CONQUISTADOR PLAZA-OFFSITE COMMERCIAL SITE**

DRAWN BY: \_\_\_\_\_  
DESIGNED BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
PROJECT NO: 1077-001-99.2  
SCALE: 1" = 40'

SEAL  
PROFESSIONAL ENGINEER  
REGISTRY NO. 7474  
RADIO CIVIL  
8-23-00  
SHEET  
**C5**  
5 OF 11 SHEETS  
DRAWING NO.  
107-V 3369

**DISCLAIMER NOTE**

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Avoid cutting underground utility lines. It's costly.  
**before you Dig**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact.  
**before you OVERHEAD**  
1-702-593-6111  
NEVADA POWER CONTRACTORS AND SERVICE SERVICES DEPARTMENT

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