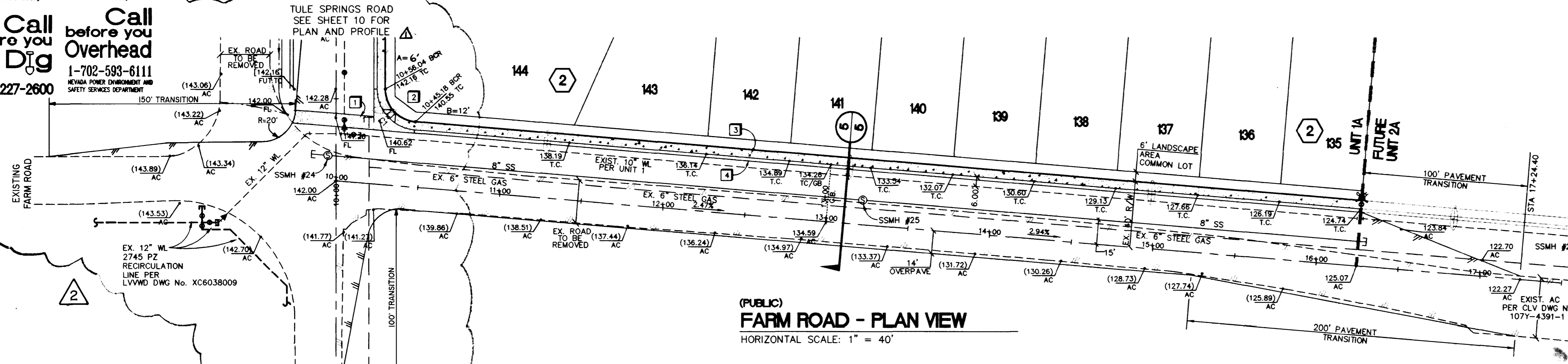
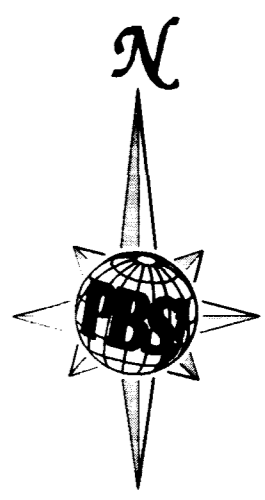


Avoid cutting underground utility lines. It's costly. Avoid overhead power line contact. It's costly.

**Call before you Dig**  
1-800-227-2600  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

**Call before you Overhead**  
1-702-593-6111  
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

**BENCHMARK**  
C.L.V. BENCHMARK 1LV90 16NW6  
UCS&GS BM #U169  
ELEV. = 764.7181 (M) NAVD 88  
ELEV. = 2508.9126 (FT)



**(PUBLIC)**  
**FARM ROAD - PLAN VIEW**  
HORIZONTAL SCALE: 1" = 40'

**BACK OF CURB CURVE DATA**

No.	RADIUS	DELTA	LENGTH	TANGENT
CI	25.00'	85°14'36"	37.19'	23.01'

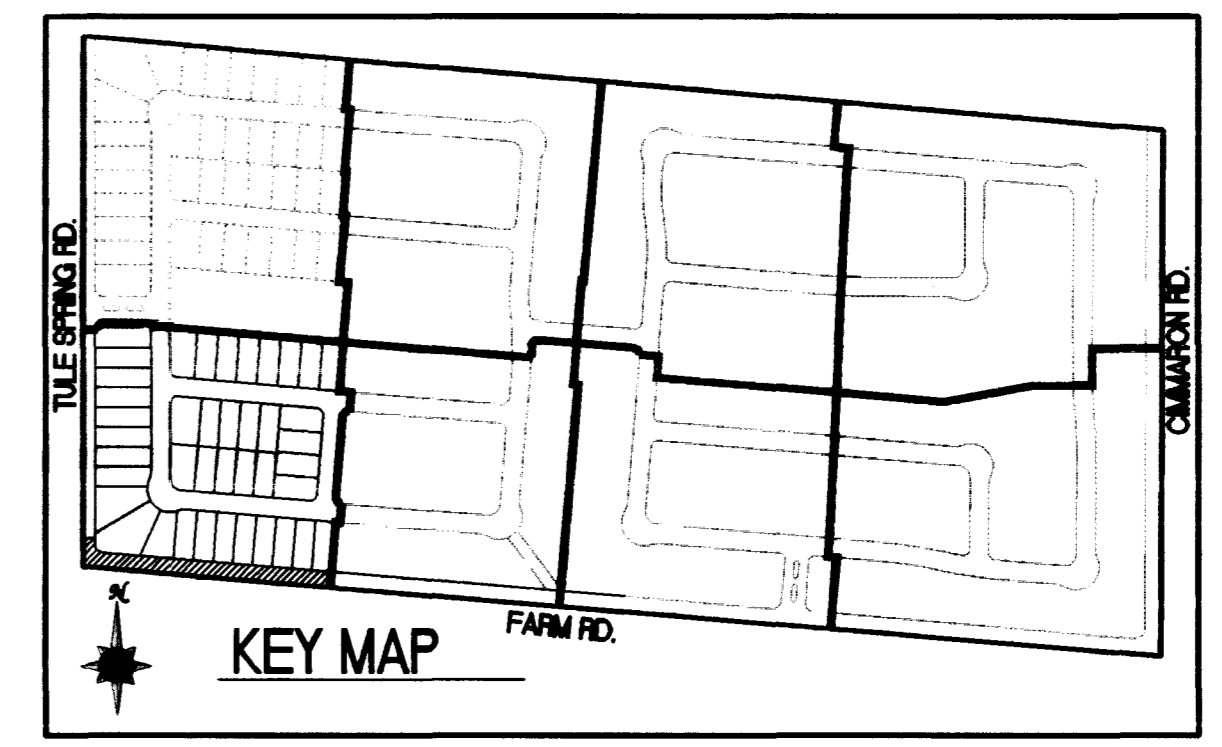
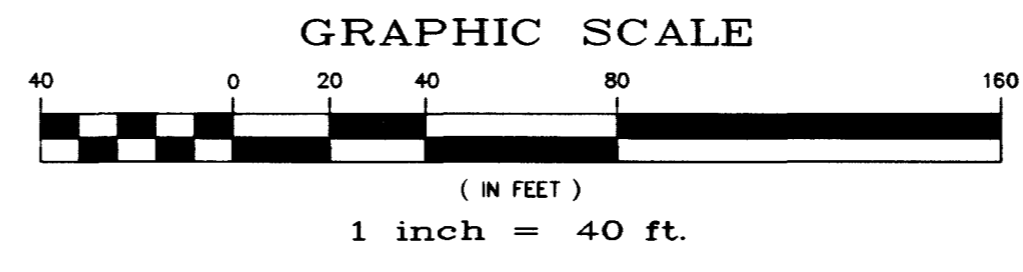
**CONSTRUCTION NOTES**

1. CONSTRUCT 8' CONCRETE VALLEY GUTTER PER CLARK COUNTY AREA STANDARD DWG. No. 228.
2. CONSTRUCT SIDEWALK RAMP (CASE I) PER CLARK COUNTY AREA STANDARD DWG. No. 235. (TRANSITION LENGTHS A & B SHOWN ON PLAN)
3. CONSTRUCT CONCRETE SIDEWALK PER CLARK COUNTY AREA STANDARD DWG. No. 234.
4. CONSTRUCT "L" TYPE CURB & GUTTER PER CLARK COUNTY AREA STANDARD DWG. No. 216.
5. INSTALL TEMPORARY END OF ROAD MARKERS PER SEC. 3C-4 MUTCD.
6. CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER CLARK COUNTY AREA STANDARD DWG. No. 217A.

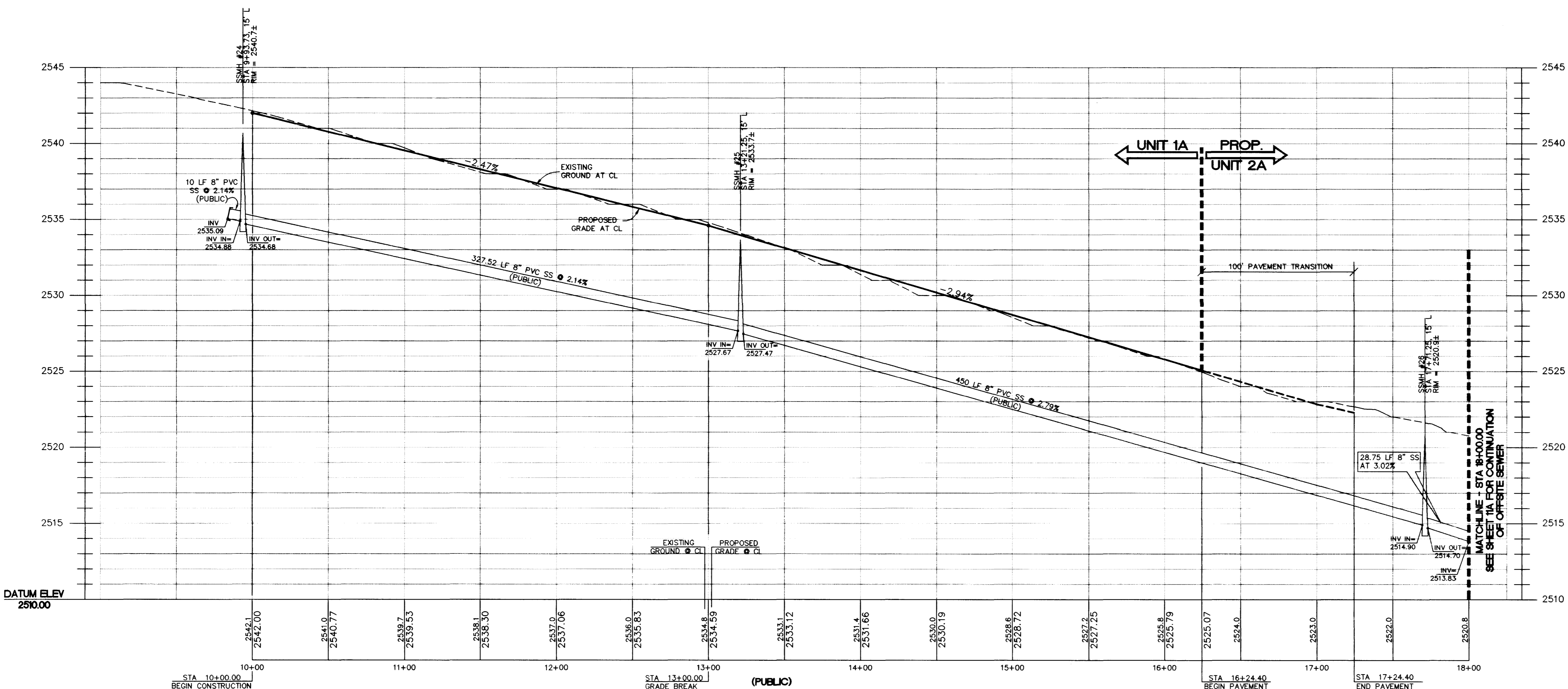
**GENERAL NOTES**

1. ADD 2400' TO PLAN VIEW ELEVATIONS.
2. ALL STATIONING IS CENTERLINE STATIONING UNLESS OTHERWISE NOTED.
3. SEWER LENGTHS ARE FROM CENTER OF MANHOLE TO CENTER OF MANHOLE.
4. "K" STA. INDICATES KNUCKLE STATIONING AT BACK OF CURB
5. "C" STA. INDICATES CUL-DE-SAC STATIONING AT BACK OF CURB

**NOTE**  
SEE SHEET 5 FOR TYPICAL STREET SECTIONS



**KEY MAP**



**(PUBLIC)**  
**FARM RD. - PROFILE**  
HORIZONTAL SCALE: 1" = 40'  
VERTICAL SCALE: 1" = 4'

<p>REVISE CURB TRANSITIONS PER 1/16/00</p> <p>REVISE NCR TRANSITION LENGTHS PER 1/16/00</p> <p>REVISE MOST REQUIREMENTS PER 1/16/00</p> <p>REV. DATE BY</p>	<p>STERLING'S DEVELOPMENT</p> <p>LEGENDARY AMERICAN HOMES</p>
<p>501 N. Green Valley Pkwy. Las Vegas, Nevada 89074 Phone: 702/357-2200</p> <p>ENGINEERING • PLANNING • SURVEYING • CONSTRUCTION SERVICES</p>	<p><b>PBS</b></p>
<p>SHEET 11 OF 12 SHEETS</p> <p>DRAWN BY: RMM 7/98</p> <p>DESIGNED BY:</p> <p>CHECKED BY: LMP 7/98</p> <p>PROJECT NO.: 51660</p> <p>SCALE: 1" = 40'</p>	<p><b>TULE SPRINGS RD. FARM RD. PLAN AND PROFILE UNIT 1A</b></p> <p><b>APPALOOSA CANYON</b></p>
<p>SEAL</p> <p>PROFESSIONAL ENGINEER STATE OF NEVADA</p> <p>LISA M. FREESTONE</p> <p>CIVIL</p> <p>6/12/99</p>	<p>11 OF 12 SHEETS</p> <p>DRAWING NO. 1074-4584-1A</p>

1790 S 17548 S 20354

