

Call before you Dig
1-800-227-2600

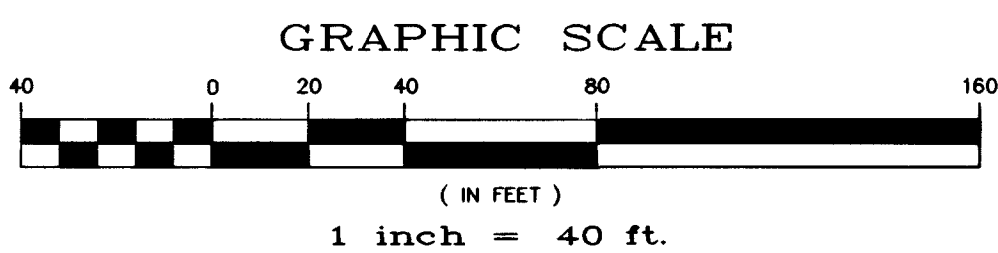
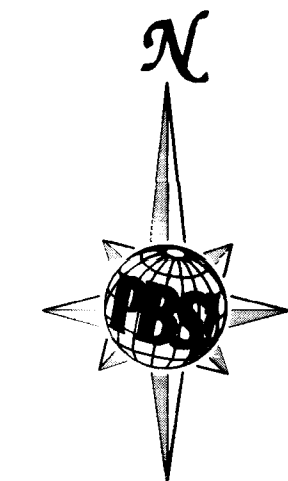
Call before you Overhead
1-702-593-6111

NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

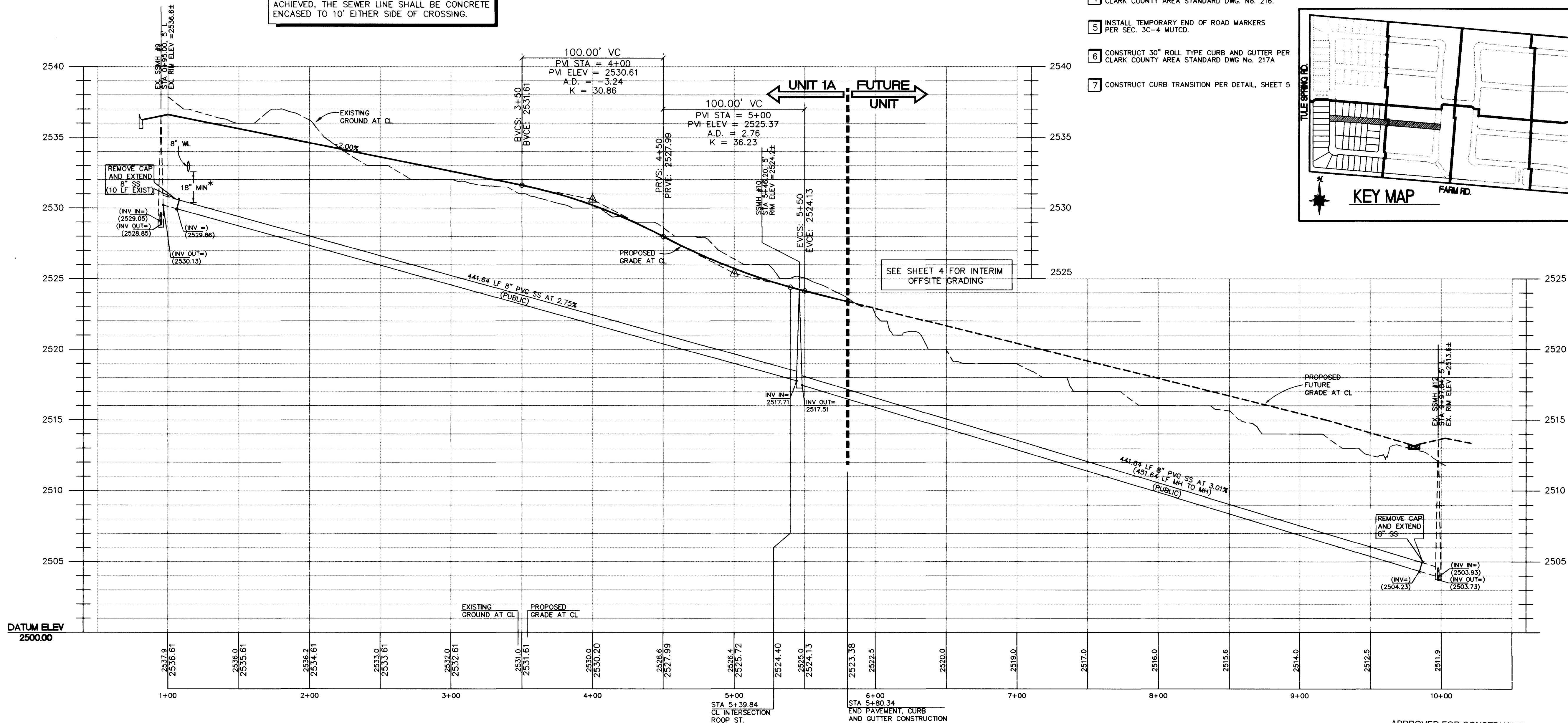
BACK OF CURB CURVE DATA				
No.	RADIUS	DELTA	LENGTH	TANGENT
C1	20.00'	94°45'24"	33.08'	21.73'
C2	20.00'	85°14'36"	29.76'	18.40'
C3	20.00'	90°00'00"	31.42'	20.00'

BENCHMARK

C.L.V. BENCHMARK 1LV90 16NW6
UCS&GS BM #U169
ELEV. = 764.7181 (M) NAVD 88
ELEV. = 2508.9126 (FT)



*SEPARATION NOTE:
IF MINIMUM 18" VERTICAL SEPARATION BETWEEN
SANITARY SEWER & WATER LINE CANNOT BE
ACHIEVED, THE SEWER LINE SHALL BE CONCRETE
ENCASED TO 10' EITHER SIDE OF CROSSING.



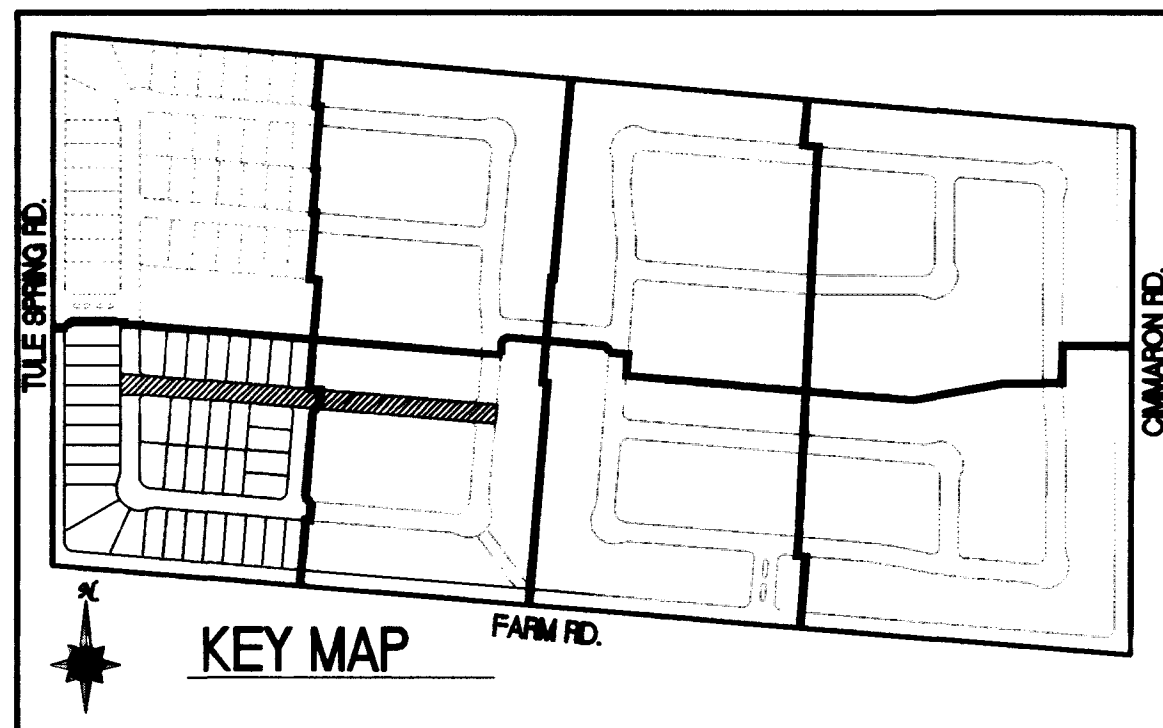
GENERAL NOTES

1. ADD 2400' TO PLAN VIEW ELEVATIONS.
2. ALL STATIONING IS CENTERLINE STATIONING UNLESS OTHERWISE NOTED.
3. SEWER LENGTHS ARE FROM CENTER OF MANHOLE TO CENTER OF MANHOLE.
4. "K" STA. INDICATES KNUCKLE STATIONING AT BACK OF CURB
5. "C" STA. INDICATES CUL-DE-SAC STATIONING AT BACK OF CURB

CONSTRUCTION NOTES

1. CONSTRUCT 8" CONCRETE VALLEY GUTTER PER CLARK COUNTY AREA STANDARD DWG. NO. 228.
2. CONSTRUCT SIDEWALK RAMP (CASE 1) PER CLARK COUNTY AREA STANDARD DWG. NO. 235. (TRANSITION LENGTHS A & B SHOWN ON PLAN)
3. CONSTRUCT CONCRETE SIDEWALK PER CLARK COUNTY AREA STANDARD DWG. NO. 234.
4. CONSTRUCT "L" TYPE CURB & GUTTER PER CLARK COUNTY AREA STANDARD DWG. NO. 216.
5. INSTALL TEMPORARY END OF ROAD MARKERS PER SEC. 3C-4 MUTCD.
6. CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER CLARK COUNTY AREA STANDARD DWG. NO. 217A
7. CONSTRUCT CURB TRANSITION PER DETAIL, SHEET 5

NOTE:
SEE SHEET 5 FOR
TYPICAL STREET SECTIONS



PRIVATE DRIVE, P.U.E. and C.L.V. SEWER EASEMENT
"PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED"
IMPATIENTS AVE. - PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'

APPROVED FOR CONSTRUCTION
12/10/99
LAS VEGAS VALLEY WATER DISTRICT
DATE

STERLING'S DEVELOPMENT
LEGENDARY AMERICAN HOMES

501 N. Green Valley Pkwy.
Suite 100
Henderson, Nevada 89014
Tel: 702/263-7253
Fax: 702/263-7250

PBS

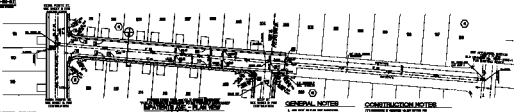
IMPATIENTS AVE.
PLAN AND PROFILE
UNIT 1A

APPALOOSA CANYON

SHEET 7/98
DRAWN BY: RMM
DESIGNED BY:
CHECKED BY: LWF
PROJECT NO: 51680
SCALE: 1" = 40'

SEAL
LISA M. FREESTONE
Professional Engineer
No. 01861
State of Nevada

6 OF 12 SHEETS
DRAWING NO.
107V-4584-1A



GENERAL NOTES

1. SEE PLAN FOR ROAD LAYOUT
2. SEE PLAN FOR ROAD LAYOUT
3. SEE PLAN FOR ROAD LAYOUT
4. SEE PLAN FOR ROAD LAYOUT
5. SEE PLAN FOR ROAD LAYOUT

CONSTRUCTION NOTES

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