

**SECTION C-C**  
NOT TO SCALE

**PAVING NOTE**  
ON-SITE PAVING SECTION IS 3" OF AC OVER 4" OF TYPE II BASE

AVOID OVERHEAD POWER LINE CONTACT  
**CALL BEFORE YOU OVERHEAD**  
1-702-593-6111  
SEVEN POWER DEVELOPMENT AND SAFETY SERVICES DEPARTMENT

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY!  
**CALL BEFORE YOU DIG**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)

NO.	REVISION	DATE	BY

**JOE SCALA**  
2801 N. TENAYA WAY, SUITE C  
LAS VEGAS, NEVADA 89128  
(702) 363-2222

**P.R. ENGINEERING**

P.O. BOX 13438  
LAS VEGAS, NEVADA 89112  
(702) 434-8515

**GRADING PLAN**

**TITLE**  
COURTESY MITSUBISHI  
AUTO DEALERSHIP

DRAWN BY:	J.B./J.R.
DESIGNED BY:	J.B./J.R.
CHECKED BY:	J.B./J.R.
PROJECT NO.:	0040-012
SCALE:	1"=30'

**BASIS OF BEARING**

NORTH 03° 28' 45" WEST, BEING THE WEST LINE OF THE SOUTHWEST QUARTER, OF THE SOUTHWEST QUARTER, OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 80, PAGE 84 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

**BENCHMARK**

7C10 10N4  
RIVET & PLATE ON FIRE HYDRANT BASE,  
ON TENAYA WAY, 400' SOUTH OF SAHARA AVE.  
2453.80 FEET  
747.9203 METERS  
NAVD 88

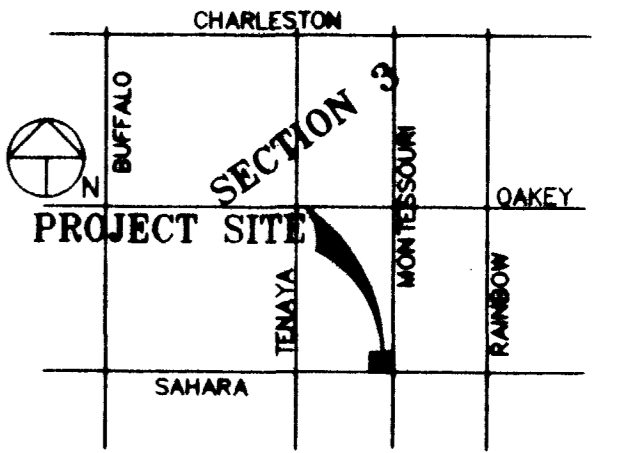
**LEGAL DESCRIPTION**

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, NEVADA.  
APN 163-03-806-002  
4.77 ACRES

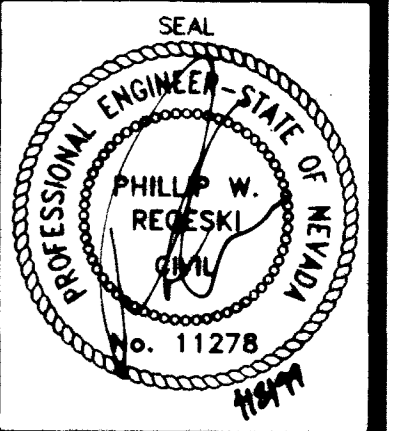
I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

ANY INFORMATION OR DATA ON THIS DRAWING IS NOT INTENDED TO BE SUITABLE FOR REUSE BY ANY PERSON, FIRM, CORPORATION, OR ANY OTHERS ON EXTENSIONS OF THIS PROJECT OR FOR ANY USE ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION AND ADOPTION BY THE ENGINEER FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO THE ENGINEER.

**NOTE:**  
EXISTING UTILITIES AND IMPROVEMENTS SHOWN ON THESE PLANS WERE LOCATED FROM THE BEST INFORMATION AVAILABLE AT THE TIME. THE ENGINEER BEARS NO RESPONSIBILITY FOR EXISTING UTILITIES AND IMPROVEMENTS NOT SHOWN OR FOR UTILITIES AND IMPROVEMENTS NOT IN THE LOCATION SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR NOTIFYING ALL UTILITY COMPANIES BEFORE STARTING CONSTRUCTION, AND PHYSICALLY LOCATING ALL UTILITIES AND IMPROVEMENTS PRIOR TO COMMENCING CONSTRUCTION.



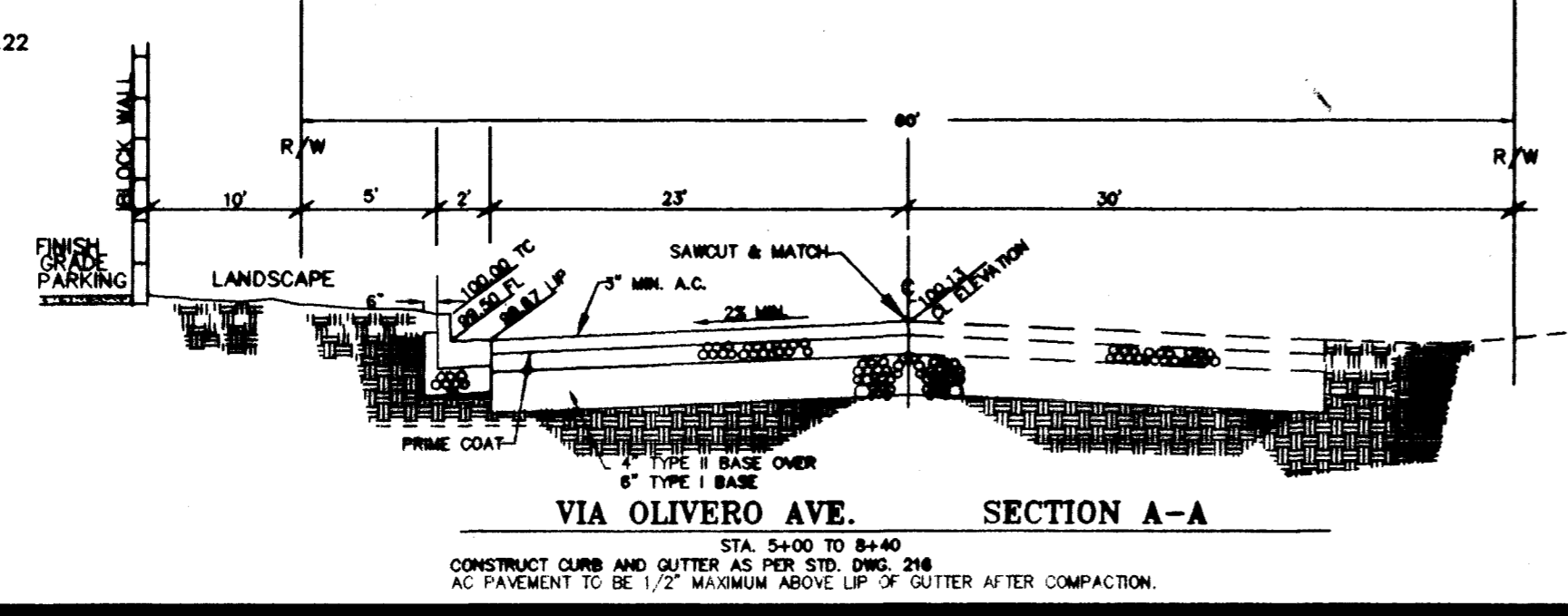
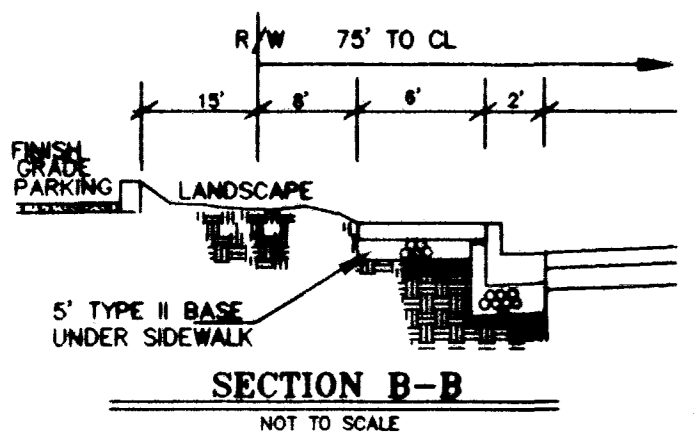
**VICINITY MAP**  
NOT TO SCALE

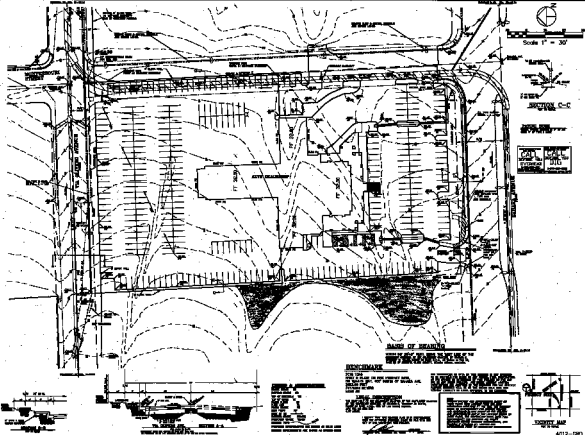


SHEET  
G1  
6 OF 9 SHEETS  
DRAWING NO.  
107-V3070

**LEGEND & ABBREVIATIONS**

- GRADE BREAK GB
- EXISTING GRADE EG
- TOP OF SIDEWALK TW
- TOP OF CURB TC
- FINISH FLOOR FL
- FLOW LINE FL
- FINISH GRADE FG
- HIGH POINT HP
- EDGE OF AC
- EXISTING GRADE (00.00)
- PROPOSED GRADE 00.00
- EXISTING TOPO
- PROPOSED IMPROVEMENTS ARE SHOWN AS SOLID LINES
- EXISTING IMPROVEMENTS ARE SHOWN AS DASHED LINES





Scale 1" = 30'



DATE	BY	CHECKED	DATE
<b>GRADING PLAN</b>			
<b>COUNTRY KITCHENS AUTO DEALERSHIP</b>			
15 MILLER ROAD WILMINGTON, DE 19806 TEL: 302-438-1111			
PROJECT NO.	DATE	SCALE	DATE
<b>4012-124</b>			

**BENCHMARK**

ALL ELEVATIONS ARE IN FEET ABOVE SEA LEVEL UNLESS OTHERWISE NOTED.  
 ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED.  
 ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

DATE OF SURVEY: 10/15/03  
 SURVEYOR: [Name]  
 CHECKED: [Name]

SCALE: 1" = 30'

PROJECT: COUNTRY KITCHENS AUTO DEALERSHIP

**NOTICE**  
 THIS PLAN IS A PRELIMINARY DESIGN AND IS SUBJECT TO CHANGE WITHOUT NOTICE.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND ELEVATIONS IN THE FIELD.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL AREAS DAMAGED DURING CONSTRUCTION.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL EXCESS MATERIAL AND DEBRIS.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING A SAFE WORKING ENVIRONMENT AT ALL TIMES.