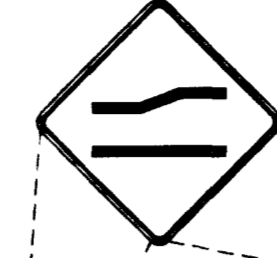


G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102 (702) 363-1200
SUMMERLIN DIVISION (702) 953-0991

SUMMERLIN
CHARLESTON BOULEVARD
PAVILION CENTER DRIVE TO TOWN CENTER DRIVE
SIGNAGE & STRIPING PLAN 1
STA 842+00 TO 867+34

VILLAGE 11-12
PARCEL OO/PP/QQ

CHARLESTON BOULEVARD



USD DROP LANE LINE
246A
STA: 854+12.11 A.P.
OFFSET: 16.00 L

STATE R.O.W.

EDGE OF AC
TRANSITION TAPER

STA. 842+52.03, 2.0' LT
BEGIN AC TRANSITION TAPER
MATCH EX. PAINTED EDGE LINE

8" SOLID WHITE LINE
(PAINT)

(14) OM-3R MARKERS
@ 50' O.C. ALONG AC
TRANSITION - 3' FROM
EDGE (TYP)

845+00

EXIST. TYPE 3 CENTERLINE

850+00

NEW CENTERLINE

STA. 842+52.03, 10' RT
MATCH EX. TYPE 3 CENTERLINE

EXIST. SOLID WHITE BIKE LANE

246A DROP LANE LINE
USD (PAINT)

PROTECT EXISTING
R2-5B SIGN IN
PLACE

244A TYPE 4 LANE
LINE TYPICAL
8" SOLID WHITE LINE
(PAINT)

244 STA: 854+11.98
USD
OFFSET: 10.00 R
BEGIN SOLID YELLOW CL AND
REMOVE EXIST. TYPE 3 CENTERLINE

STATE R.O.W.

UNDEVELOPED

PAVILION CENTER DRIVE IMPROVEMENTS PER SUMMERLIN "VILLAGE 11/12
THE ARBORS UNIT 2C IMPROVEMENTS" CLV# 107Y-4463-2C

EXTEND BIKE LANES AND TYPE 4 LANE LINES TO STOP BAR

WITH 2-METRO 9" SIGNS
PER CLARK COUNTY STD.
DWG No. 250

VILLAGE 11-12
PARCEL HH

VILLAGE 11-12
PARCEL OO/PP/QQ

246A DROP LANE LINE
USD

(13) OM-3R MARKERS
@ 50' O.C. ALONG AC
TRANSITION

VILLAGE 11-12
PARCEL OO/PP/QQ

STATE R.O.W.

STA: 860+72.03 A.P.
OFFSET: 41.81 L
END DROP LANE LINE

244 DOUBLE SOLID YELLOW C
USD (PAINT)

CHARLESTON BOULEVARD

EDGE OF AC
TRANSITION TAPER

8" SOLID WHITE LINE
(PAINT) 246
USD

SPEED
LIMIT
45

855+00

860+00

NEW CENTERLINE

865+00

STA: 864+14.03
OFFSET: 57.24
STA: 864+14.03
OFFSET: 49.24
STA: 864+14.03
OFFSET: 37.24

24" STOP BAR
NDOT TYPE II

CROSSWALK TYP
S
78-S

RIGHT LANE
MUST
TURN RIGHT

STORAGE LANE
LINE TYP 246
USD

244 DOUBLE SOLID YELLOW CL (PAINT)
USD EAST BOUND FROM
STA 854+11.98 (ABOVE) TO
STA 857+12

STA 857+12
REG. EXIST. STORAGE
LANE LINE

PROTECT EXISTING
R2-1 SIGN IN
PLACE

EXISTING STRIPING
PER NDOT ENCROACHMENT PERMIT
#763-97

245 24" SOLID WHITE CHEVRON
USD @ 25" O.C.

REMOVE EXIST. TYPE 3 CENTERLINE

REMOVE AND REPLACE
8" SOLID WHITE LINE
STA: 860+82.86 TO 864+14.03

244A TYPE 4 LANE
LINE TYPICAL

STATE R.O.W.

STA 857+12
REG. EXIST. STORAGE
LANE LINE

UNDEVELOPED

245 24" SOLID WHITE CHEVRON
USD @ 25" O.C.

244 DOUBLE SOLID YELLOW C
USD (PAINT)

248 MEDIAN NOSE MARKINGS
TYP ALL MEDIAN NOSES

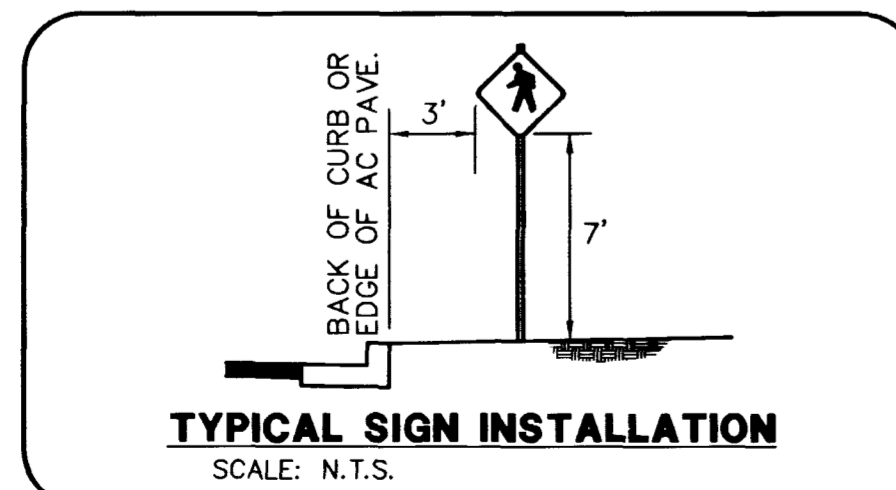
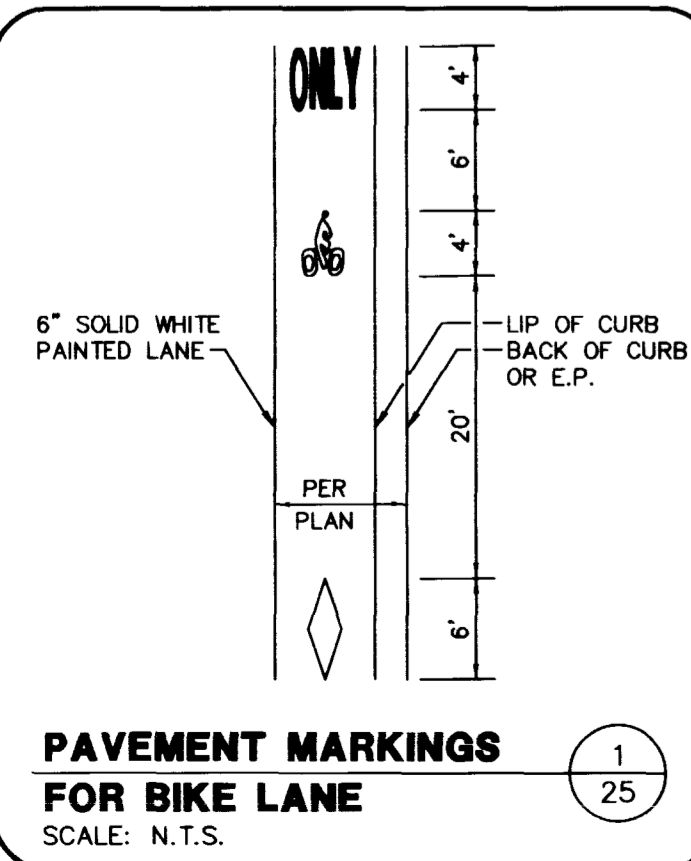
245 24" SOLID WHITE CHEVRON
USD @ 25" O.C. (TEMP PAINT)

R3-17
24"x30"

TYPE IIIA BARRICADE
8'-8" MIN. NDOT T-30.1.7

GENERAL NOTES

1. THE DENSE GRADE OF ASPHALT IS TO BE COMPLETED, AND THEN STRIPED WITH TEMPORARY STRIPING.
2. TEMPORARY STRIPING SHALL BE DEFINED AS ALL 4" WIDE PAINTED STRIPING IN THE SAME CONFIGURATION AS THE FINAL STRIPING INDICATED ON THIS PLAN UNLESS NOTED OTHERWISE.
3. THE FINAL LIFT OF 3/4" OPEN GRADE ASPHALT IS TO BE COMPLETED AFTER THE PARCEL DEVELOPMENT ON EACH SIDE OF THE STREET IS FINISHED. FOLLOWING THE COMPLETION OF THE 3/4" OPEN GRADE ASPHALT, THE FINAL STRIPING SHALL BE INSTALLED PER THIS PLAN.
4. SIGNAGE AND STRIPING SHALL BE INSTALLED PRIOR TO OPENING ANY PORTION OF THE ROADWAY TO PUBLIC TRAFFIC.
5. ALL LANE DELINEATIONS TO BE MEASURED AT RIGHT ANGLES AND PARALLEL TO BACK OF CURB TO CONFORM TO CURB ANGLE POINTS AND TRANSITIONS UNLESS OTHERWISE NOTED.
6. SEE SHEET 2 FOR TRAFFIC NOTES.
7. ALL COLD POLYMER FILM STOP BARS, CROSSWALKS, PAVEMENT ARROWS AND PAVEMENT MARKINGS SHALL BE 3M-N440 OR APPROVED EQUIVALENT.
8. ALL CONSTRUCTION AND MATERIALS FOR THIS PROJECT SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" CLARK COUNTY AREA, NEVADA, THIRD EDITION, AND THE DEPARTMENT OF PUBLIC WORKS, CLARK COUNTY, NEVADA "IMPROVEMENT STANDARDS 1983" - REVISED MAY, 1990 UNLESS OTHERWISE SPECIFIED BY NOTE ON THE DRAWINGS AND/OR SPECIFICATIONS.
9. ALL DIMENSIONS ARE TAKEN TO BACK OF CURB AND LANE LINES UNLESS OTHERWISE NOTED.



NDOT ENCROACHMENT PERMIT REQUIRED

STA: 854+74 MATCH LINE SEE ABOVE

STA: 854+74 MATCH LINE SEE BELOW

STA: 867+34 MATCH LINE SEE SHEET 20

