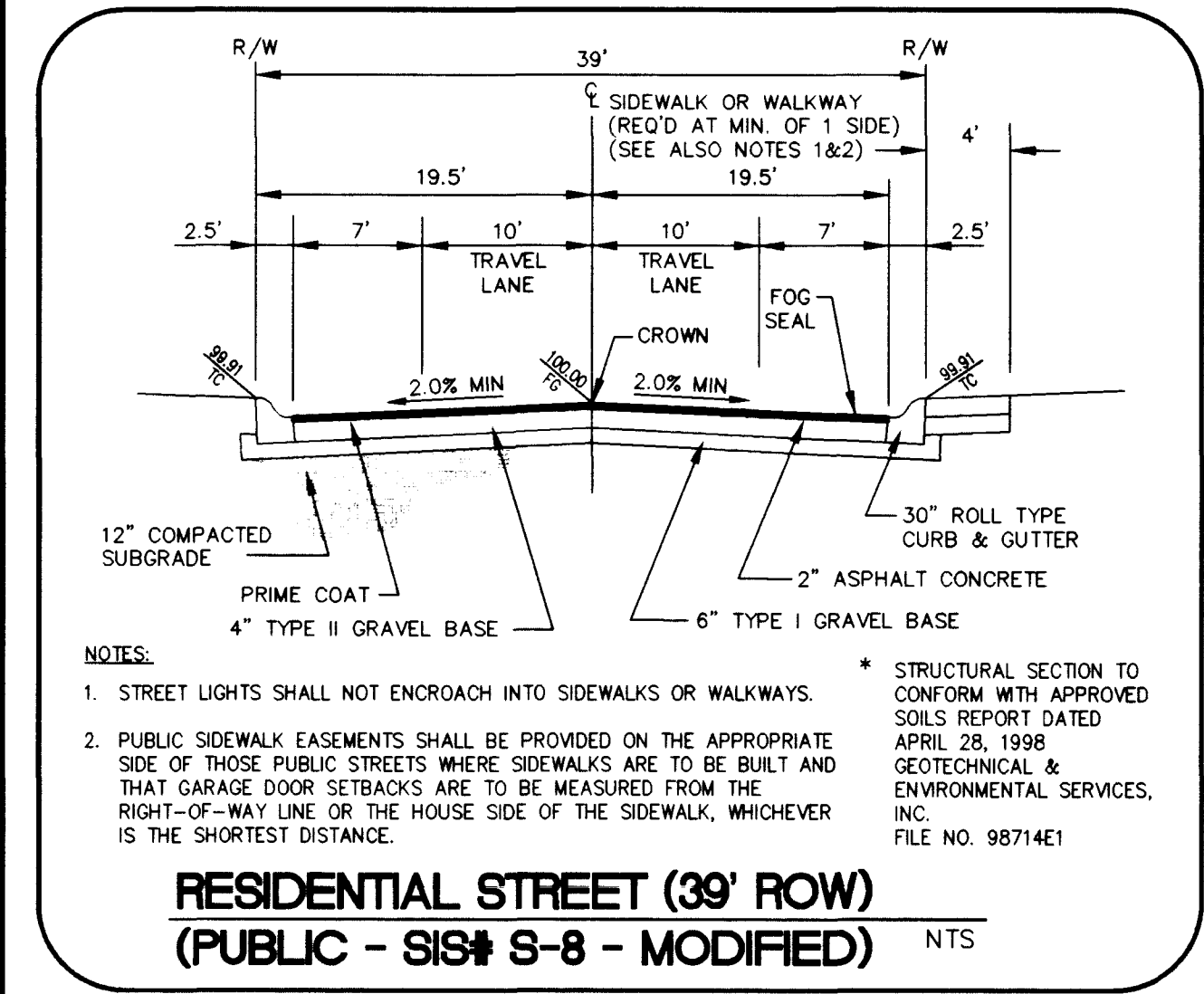
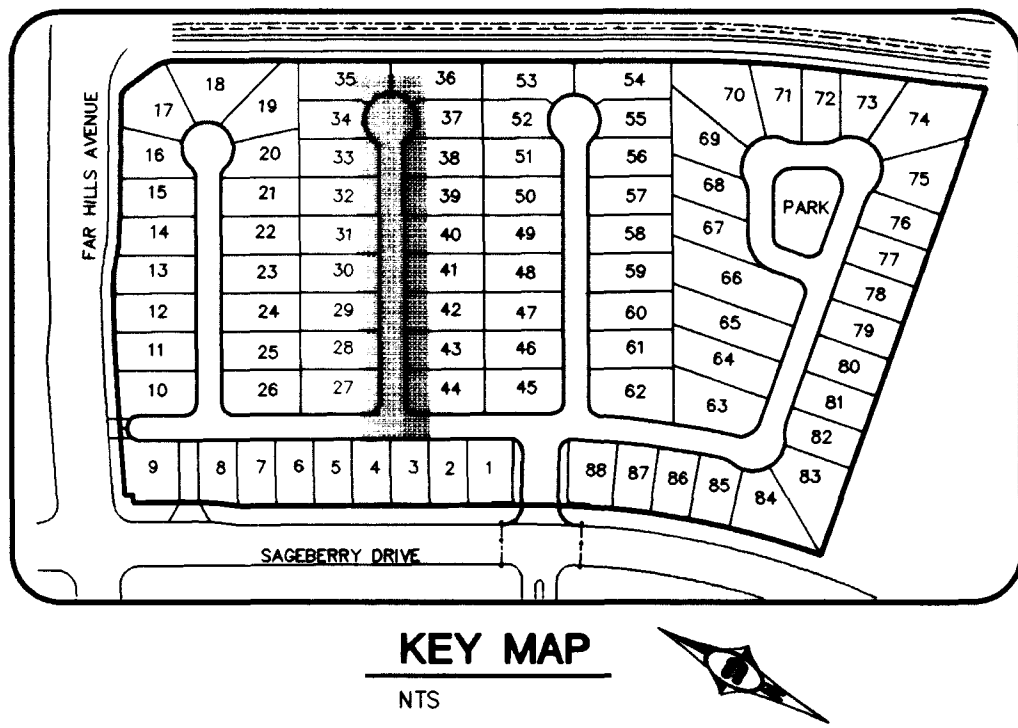




SVRE NOTE
SEE SHEET 19 FOR SVRE
DIMENSIONED DETAILS

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	16.83'	19.50'	8.98'	49°27'30"
C2	197.15'	40.50'	34.64'	278°55'00"
C3	16.83'	19.50'	8.98'	49°27'30"
C4	1.91'	40.50'	0.96'	02°42'23"
C5	56.83'	40.50'	34.22'	80°23'51"
C6	39.83'	40.50'	21.70'	56°21'16"
C7	39.83'	40.50'	21.70'	56°21'16"
C8	56.83'	40.50'	34.22'	80°23'51"
C9	1.91'	40.50'	0.96'	02°42'23"
C10	31.42'	20.00'	20.00'	90°00'00"
C11	31.42'	20.00'	20.00'	90°00'00"

- CONSTRUCTION NOTES**
1. CONSTRUCT PAVING AND BASE PER TYPICAL SECTION THIS SHEET
 2. CONSTRUCT "L" TYPE CURB AND GUTTER PER SIS# S-47
 3. CONSTRUCT 30" ROLL TYPE CURB AND GUTTER PER SIS# S-48
 4. CONSTRUCT "A" AND "L" TYPE ISLAND CURB PER SIS# S-50
 5. CONSTRUCT "L" TYPE TO 30" ROLL TYPE CURB TRANSITION PER
 6. CONSTRUCT 5' SIDEWALK PER SIS# S-72
 7. CONSTRUCT 4' SIDEWALK PER SIS# S-72
 8. CONSTRUCT 8' CROSS GUTTER PER SIS# S-64
 9. CONSTRUCT SIDEWALK RAMP PER SIS# S-77, CASE I



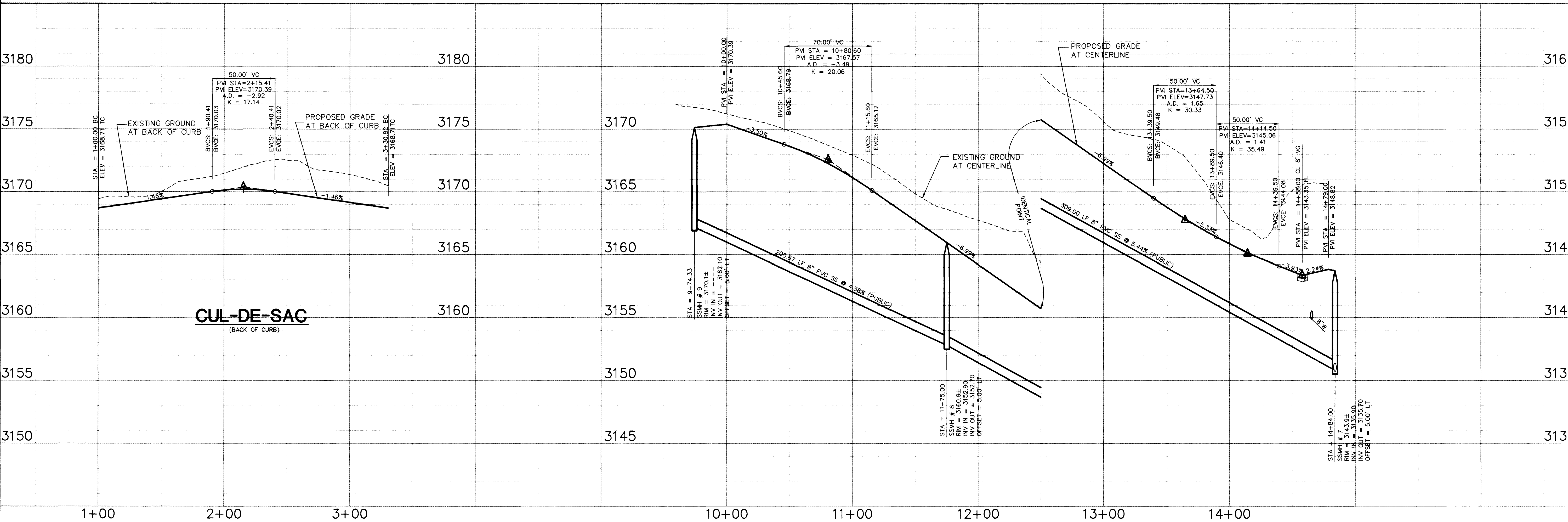
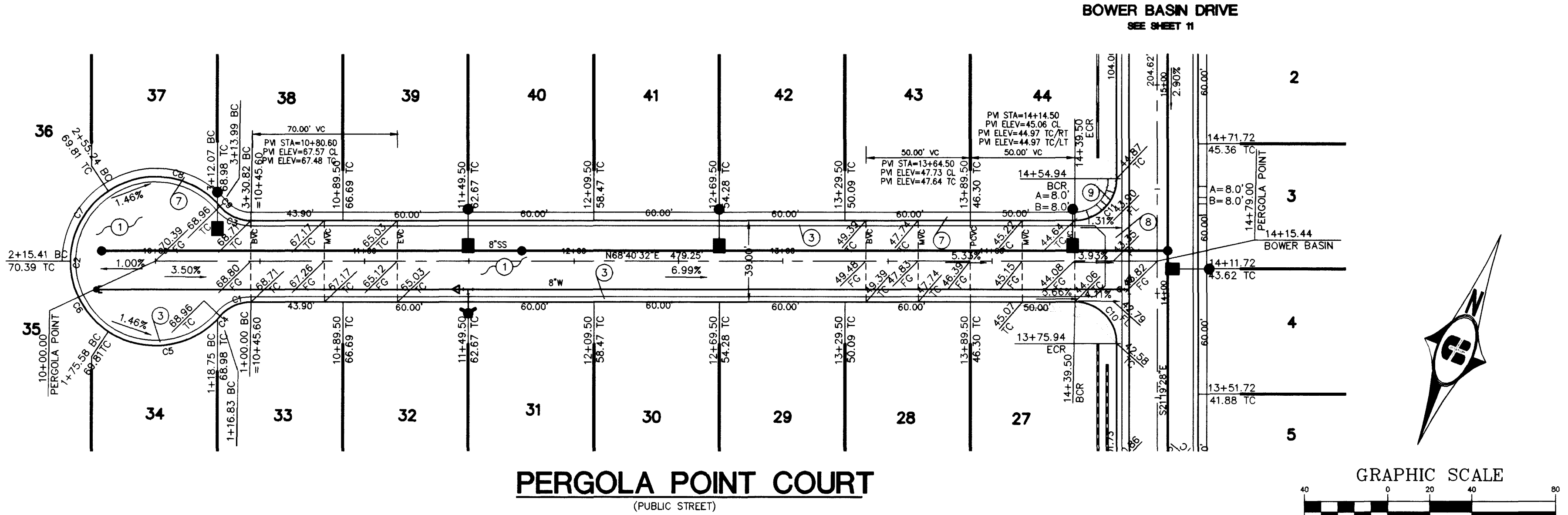
BENCHMARK
CITY OF LAS VEGAS BENCHMARK
OLV001954 R/WIT & PLATE IN TOP OF CURB NW
SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND
BLVD. AND SAHARA AVE., NEAR THE PC OF
2726.19 SUMMERLIN DATUM (DESIGN DATUM)
2728.37 NAVD 1988 DATUM (831.6074 M)

BASIS OF BEARING
NORTH 15°23'46" EAST BEING THE BEARING OF
THE CENTERLINE OF ANASAZI DRIVE AS SHOWN
BY MAP THEREOF ON FILE IN BOOK 74, PAGE 70
OF PLATS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA.

DISCLAIMER NOTE:
UTILITY LOCATIONS SHOWN
HEREON ARE APPROXIMATE
ONLY. IT SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
HORIZONTAL AND VERTICAL
LOCATION OF ALL EXISTING
UNDERGROUND OR OVER-
HEAD UTILITIES PRIOR TO
COMMENCING CONSTRUCTION.
NO REPRESENTATION IS MADE
THAT ALL EXISTING UTILITIES
ARE SHOWN HEREON. THE
ENGINEER ASSUMES NO
RESPONSIBILITY FOR UTILITIES
NOT SHOWN OR UTILITIES
NOT SHOWN IN THEIR PROPER
LOCATION.
CONTRACTOR TO NOTIFY
ENGINEER OF ANY CHANGES
OR DISCREPANCIES.

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Avoid overhead power
line contact.
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before
you
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1-702-593-6111
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AND SAFETY SERVICES DEPARTMENT



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(702) 798-1007 Fax (702) 798-7056

PLAN AND PROFILE
PERGOLA POINT COURT

ARBOR VIEW

DRAWN BY: _____
DESIGNED BY: _____
CHECKED BY: _____
PROJECT NO: 980501010

SCALE: 1"=40' HORIZ
1"=4' VERT.

SHEET
C12
15 OF 19 SHEETS
DRAWING NO.
1074-4585

