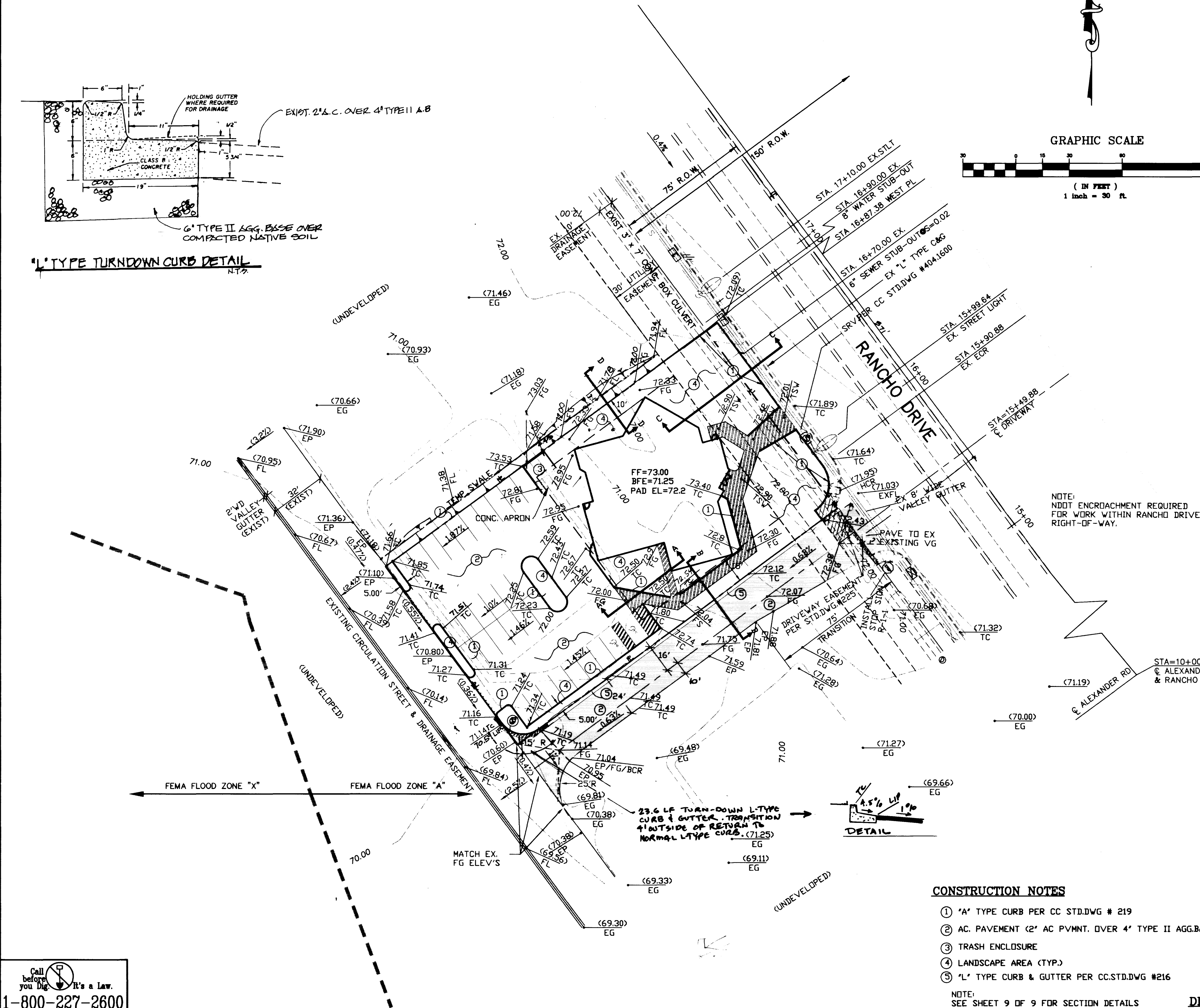




CONSTRUCTION NOTES

1. 'A' TYPE CURB PER CC STD.DWG # 219
2. AC. PAVEMENT (2" AC PVMNT. OVER 4" TYPE II AGG.BASE)
3. TRASH ENCLOSURE
4. LANDSCAPE AREA (TYP.)
5. 'L' TYPE CURB & GUTTER PER CC STD.DWG #216

NOTE:
SEE SHEET 9 OF 9 FOR SECTION DETAILS
6. CONSTRUCT 'L' TYPE TURN-DOWN CURB PER CC STD.DWG #216 W/ 1/2" TURN-DOWN. SEE DTL. THIS DET.

NOTE:
ALL DIMENSIONS ARE TO BACK OF CURB
UNLESS NOTED OTHERWISE

DRAINAGE CERTIFICATION

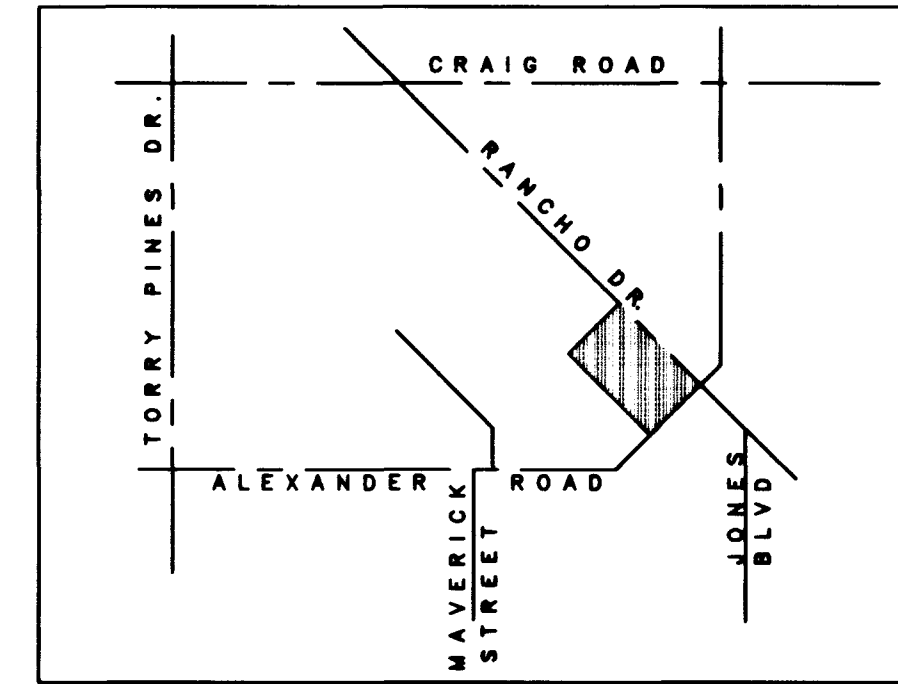
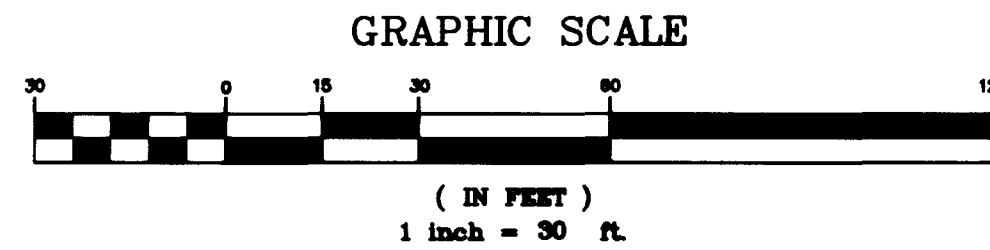
I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

Robert L. Lucero
P.E. # 12818

6/17/98
DATE

LEGEND

DESCRIPTION	PROPOSED (XX.XX)	EXISTING (XX.XX)
ELEVATION	TC	TC
CENTERLINE		N/A
RIGHT-OF-WAY		N/A
PROPERTY LINE		N/A
CONSTRUCTION		
CONTOUR	100	200
CHAIN LINK FENCE	X X X X	X X X X
WALL	18" XXX SS	18" SS
SEWER MAIN (ABOVE 12")	66" XXX-SS	66" SD
STORM DRAIN (ABOVE 60")	18" XXX WATER MAIN	18" W
WATER MAIN (ABOVE 12")	N/A	2" GAS
GAS	N/A	TEL
TELEPHONE	N/A	ELEC
UNDERGROUND POWER	N/A	CATV
OVERHEAD POWER	N/A	
CABLE TELEVISION	N/A	
PAD ELEVATION	XX.X	XX.X
TRAFFIC SIGNAL POLE WITH LUMINAIRE		
TRAFFIC SIGNAL POLE		
TRAFFIC CONTROL SIGN		
100 W LUMINAIRE		
VALVE		
FIRE HYDRANT		
MONUMENT		
CURB AND GUTTER		
SIDEWALK RAMP		
FINISH GRADE		



BASIS OF BEARING

N 36°25'31"W - THE NORTHEASTERLY PROPERTY LINE OF "BIG SKY RANCH ESTATES UNIT NO. 2, BOOK 20 PAGE 57 OF PLATS, CLARK COUNTY RECORDS, NEVADA

BENCHMARK

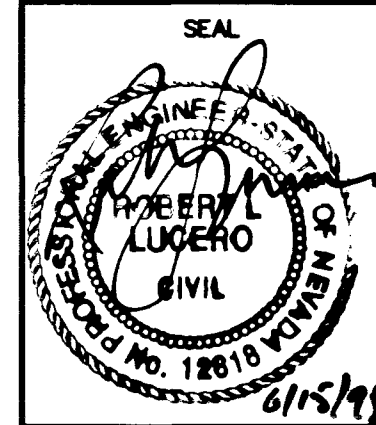
#700012NES. RIVET & PLATE IN TOP OF HEADWALL NORTH SIDE OF RANCHO ROAD AT JONES BOULEVARD ELEV. USED WAS 2263.18 ADD 2.30 FEET TO ALL ELEVATIONS SHOWN HEREON TO OBTAIN ELEVATION RELATIVE TO CURRENT CITY OF LAS VEGAS DATUM (NAVD 88)

ROBERT R. VOJEVIDA & LINDA VOJEVIDA

CACTUS CLUB

SHEET

DRAWN BY: 06/15/98
DESIGNED BY: 06/15/98
CHECKED BY: 06/15/98
PROJECT NO: 1-100-0043



SHEET
G1
7 OF 9 SHEETS
DRAWING NO.
107-V2890

AGRA Infrastructure, Inc.
ENGINEERING GLOBAL SOLUTIONS
3015 E. CHARLESTON BOULEVARD, SUITE 100
LAS VEGAS, NEVADA 89101
PHONE: (702) 384-3185
FAX: (702) 384-3185

REV. DATE BY

REVISION



TABLE 1
Flowchart illustrating the selection of the study population

DATE OF EXAMINATION

DISCLAIMER: THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DISCUSSION

THE UNIVERSITY OF CHICAGO PRESS

[illegible]

11 91 11 11

- Ⓐ 4% TYPE CLASS PER CT ROUNDED UP 100
- Ⓑ AC PAYMENT OF AC PRINC. WHEN 4% TYPE IS DEDUCTIBLE
- Ⓒ THREE MILLIONS
- Ⓓ EXHAUSTIVE MORT. FUND
- Ⓔ 1/2% TYPE CLASS & BONUS PER CLASSIVE 100

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