

# IMPROVEMENT PLANS FOR ASTORIA TRAILS NORTH UNIT 1

**CITY OF LAS VEGAS  
STATE OF NEVADA**

# ASTORIA HOMES

**2500 W. SAHARA AVENUE, SUITE 206**  
**Las Vegas, Nevada 89102**  
**(702) 257-1188**

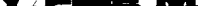
PROJECT NAME: ASTORIA TRAILS NORTH UNIT 1  
SHRUBS C-5, C-6, & C-7  
 This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is  
NOT APPROVED FOR CONSTRUCTION  
 at this time and this signature does not provide or imply a water commitment.

*Senir E. B. Miles* 11-12-98  
LWWD DATE

## APPROVALS

  
CHARLES KAJKOWSKI, JR. PE#4784  
**CITY PLANNING ENGINEER**

APPROVAL OF THE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION ON ANY IMPROVEMENTS THAT DEViate FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

 11/10/98  
CITY FIRE MARSHALL DATE

Suzanne P. Rodwin sub 9,67 11/10/98  
LAS VEGAS VALLEY WATER DISTRICT DATE

*Lee Jungshook* 11/13/98  
NEVADA POWER COMPANY BAT

*Paul J. McConry* 11/19/88  
SOUTHWEST GAS COMPANY DATE

[illegible]

**ASTORIA HOMES**  
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**nevada** CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS



**COVER SHEET**

**ASTORIA TRAILS NORTH  
UNIT 1**

JULY, 98

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OFFICE

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