

980917

01193

# FINAL MAP OF AMBER RIDGE CONDOMINIUMS IN THE ARBORS SUMMERLIN VILLAGE 11/12 - PARCEL "KK"

A COMMON INTEREST COMMUNITY CONDOMINIUM DEVELOPMENT

SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36,  
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA  
BEING ALL OF PARCEL 1 IN FILE 90 OF PARCEL MAPS, PAGE 04

### CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Mitch Roseberry 7-7-98  
COMMUNITY CABLE TELEVISION MITCH ROSEBERRY DATE

Anne Campbell Wagner 7-8-98  
NEVADA POWER COMPANY ANNE CAMPBELL-WAGNER DATE

Nyles Smith 7-8-98  
SPRING NYLES SMITH DATE

Clark G. McCarrell, Jr. 7-8-98  
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL, JR. DATE

Gary Lange 7-17-98  
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE DATE

Charles Kajkowski, Jr. 8-31-98  
CITY PLANNING ENGINEER - CHARLES KAJKOWSKI, JR.; P.E.#4784 DATE

### LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF PARCEL 1 OF THE PARCEL MAP AS SHOWN BY THE MAP THEREOF FILE 90 OF PARCEL MAPS, PAGE 04 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

SAID DESCRIPTION CONTAINS APPROXIMATELY 18.40 ACRES.

### BASIS OF BEARING

NORTH 00°18'07" WEST, BEING THE BEARING OF THE CENTERLINE OF TOWN CENTER DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 74, PAGE 56 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

### ADJOINER CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

SUMMERLIN NORTH COMMUNITY ASSOCIATION

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF PARCEL 3 AS SHOWN HEREON, PREVIOUSLY RECORDED BY MAP OF:

PARCEL MAP FOR HOWARD HUGHES PROPERTIES

IN FILE 90 OF PARCEL MAPS, PAGE 04, OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND GRANT THE EASEMENTS AS OUTLINED AND INDICATED HEREON TO THE CITY OF LAS VEGAS FOR THE USE OF THE PUBLIC.

DATED THIS 13<sup>th</sup> DAY OF July 1998

SUMMERLIN NORTH COMMUNITY ASSOCIATION

BY: Nancy Cook  
NANCY COOK, PRESIDENT

### ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 13, 1998

BY Nancy Cook

Rose N. Rudolph  
ROSE N. RUDOLPH  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES December 5, 2001

### CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 14<sup>th</sup> DAY OF MAY 1998.

Theresa O'Donnell 9/8/98  
THERESA O'DONNELL  
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY  
OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

### CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

WTR LLC, A NEVADA LIMITED LIABILITY COMPANY,  
DOES HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF

AMBER RIDGE CONDOMINIUMS IN THE ARBORS SUMMERLIN VILLAGE 11/12 - PARCEL "KK"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY CABLE T.V. INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON ELEMENTS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, IF ANY, AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE GAS, WATER, ABOVE GROUND TELEPHONE AND ELECTRIC EQUIPMENT PADS AND CABLE TELEVISION LINES AND APPURTENANCES AND PUBLIC STORM DRAIN SEWERS (TO BE PRIVATELY MAINTAINED), TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON ELEMENTS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, IF ANY, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

WTR LLC 7-28-98  
WTR LLC, A NEVADA LIMITED LIABILITY COMPANY DATE

### ACKNOWLEDGEMENT

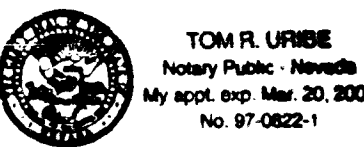
STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/14/98 BY

Mark A. Oiness AS President OF

WTR LLC, A NEVADA LIMITED LIABILITY COMPANY



Tom R. Urbie  
TOM R. URBIE  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES

### CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF AMBER RIDGE CONDOMINIUMS IN THE ARBORS SUMMERLIN VILLAGE 11/12 - PARCEL "KK" AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE

THEIR SETTING ON OR BEFORE 8/14/98

Rita M. Lumos 8/14/98  
RITA M. LUMOS, P.L.S. No. 5094  
CITY SURVEYOR, LAS VEGAS, NEVADA



### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Robert Coache 8-21-98  
DIVISION OF WATER RESOURCES DATE  
ROBERT COACHE, P.E.

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 8-21-98  
FELIX H. HAVIS DATE

### NOTE

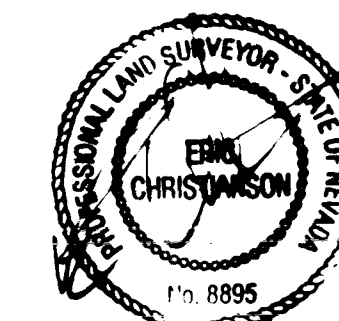
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

### SURVEYOR'S CERTIFICATE

I, ERIC CHRISTIANSON, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WTR LLC, A NEVADA LIMITED LIABILITY COMPANY.
- 2) THE LANDS SURVEYED, LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THAT THE SURVEY WAS COMPLETED ON MARCH 4, 1998.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THAT MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8/14/98 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

ERIC CHRISTIANSON  
PROFESSIONAL LAND SURVEYOR  
STATE OF NEVADA  
REGISTRATION No. 8895



FM-34-98 SHEET 1 of 12

No. 01193  
Filed at the request of  
Post, Buckley, Schuh & Jernigan Inc.  
Date 9-17-98 Time 1:30 PM  
Book 86 Page 13  
of PLATS  
Official Records Book No.  
980917  
Clark County, Nevada Records  
JUDITH A. VANDEVER, Recorder  
Fee 119.25 Deputy LD

