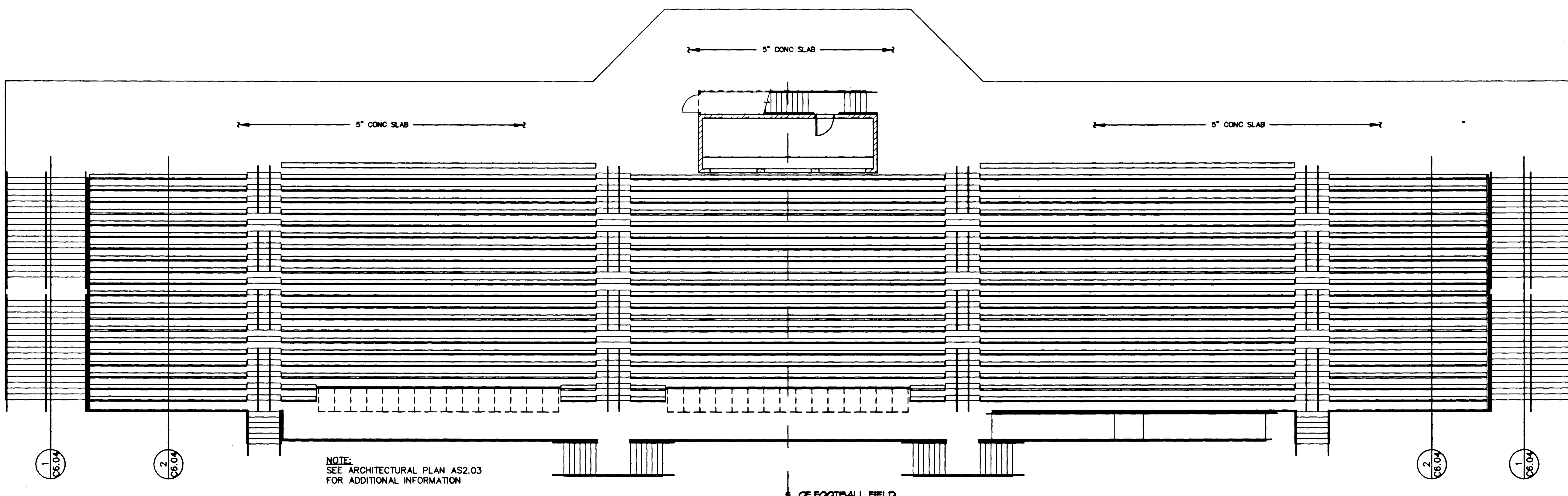


SCALE: AS NOTED  
FILE: 703-C600.DWG

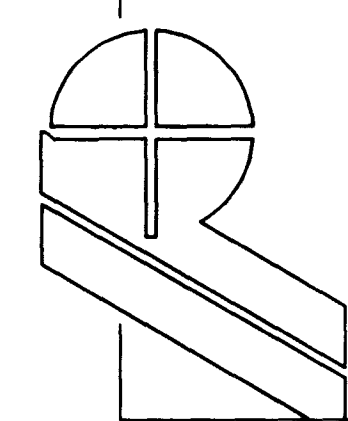


NOTE:  
SEE ARCHITECTURAL PLAN AS2.03  
FOR ADDITIONAL INFORMATION

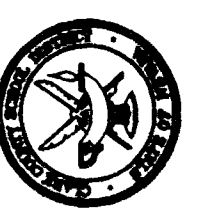
BLEACHER — PLAN VIEW  
NO SCALE

1

**TATE & SNYDER ARCHITECTS**  
709 VALLE VERDE COURT  
HENDERSON NEVADA 89014  
(702) 456.3000



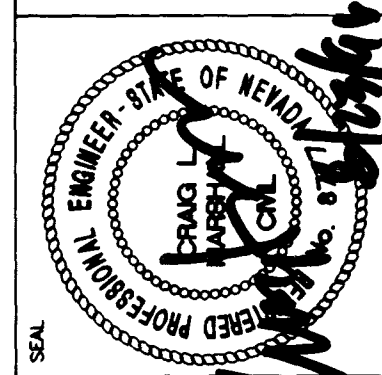
**POGEMEYER DESIGN GROUP**  
ENGINEERS PLANNERS SURVEYORS  
200 NORTH BURNLEY BLVD. LAS VEGAS, NEVADA 89102 (702) 251-8000

**CLARK COUNTY SCHOOL DISTRICT**  
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

**ALTA/HUALAPAI HIGH SCHOOL**  
LAS VEGAS NEVADA

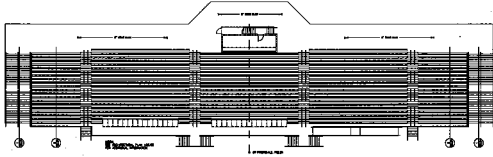
**BLEACHER DETAILS**

PROJECT: ALTA/HUALAPAI HIGH SCHOOL  
DRAWING TITLE: BLEACHER DETAILS  
SHEET NO.: C6.05  
38 OF 40



CSSD PROJECT NO. 0846  
CSSD REVIEW  
APPROVED BY  
DATE  
DATE 4.16.96  
DRAWN BY BKP  
CHECKED BY CLM  
SUBMITTAL BID SET  
P/E PROJECT NO. 95263C

| REVISIONS |                          |      |     |
|-----------|--------------------------|------|-----|
| REV       | DESCRIPTION              | DATE | BY  |
| A         | PER CLV COMMENTS 9-18-96 |      | DRF |
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BLEACHER — PLAN VIEW ①

ARCHITECTS

700 VALLE VERDE COURT  
HENDERSON, NEVADA 89014  
(702) 408-0000



CLARK COUNTY SCHOOL DISTRICT

ALTA/HUALAPAI HIGH SCHOOL

LAS VEGAS, NEVADA

BLEACHER DETAILS

C8.05



|              |          |
|--------------|----------|
| DATE         | 10/10/00 |
| BY           | WJ       |
| CHECKED BY   | WJ       |
| APPROVED BY  | WJ       |
| SCALE        | AS SHOWN |
| PROJECT NO.  | 00-0000  |
| SHEET NO.    | 00-0000  |
| TOTAL SHEETS | 00-0000  |

|              |          |
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| NO.          | 1        |
| DATE         | 10/10/00 |
| BY           | WJ       |
| CHECKED BY   | WJ       |
| APPROVED BY  | WJ       |
| SCALE        | AS SHOWN |
| PROJECT NO.  | 00-0000  |
| SHEET NO.    | 00-0000  |
| TOTAL SHEETS | 00-0000  |