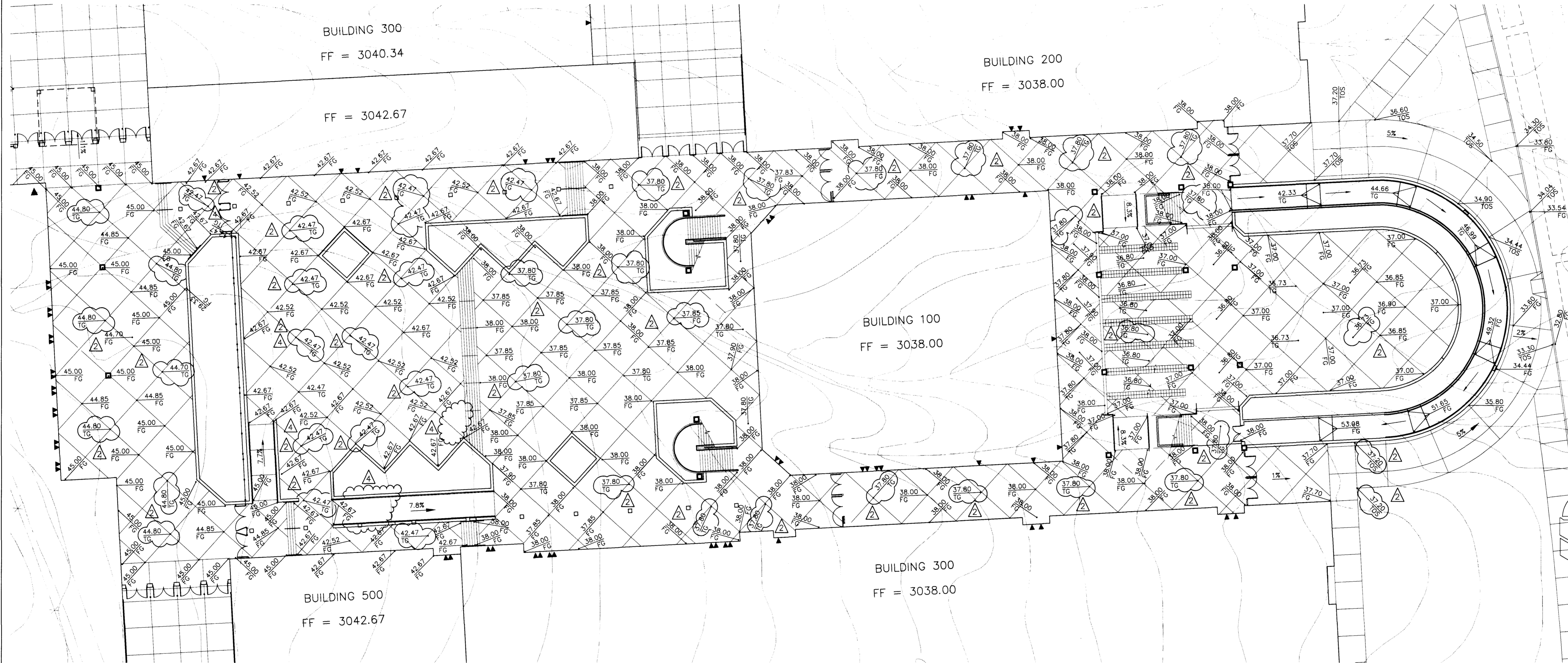
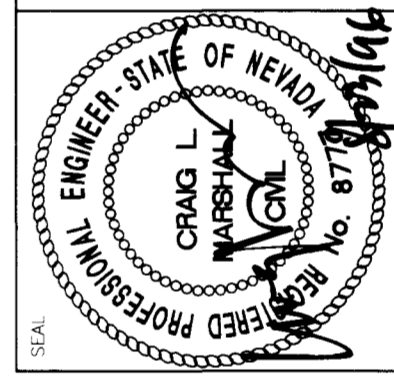
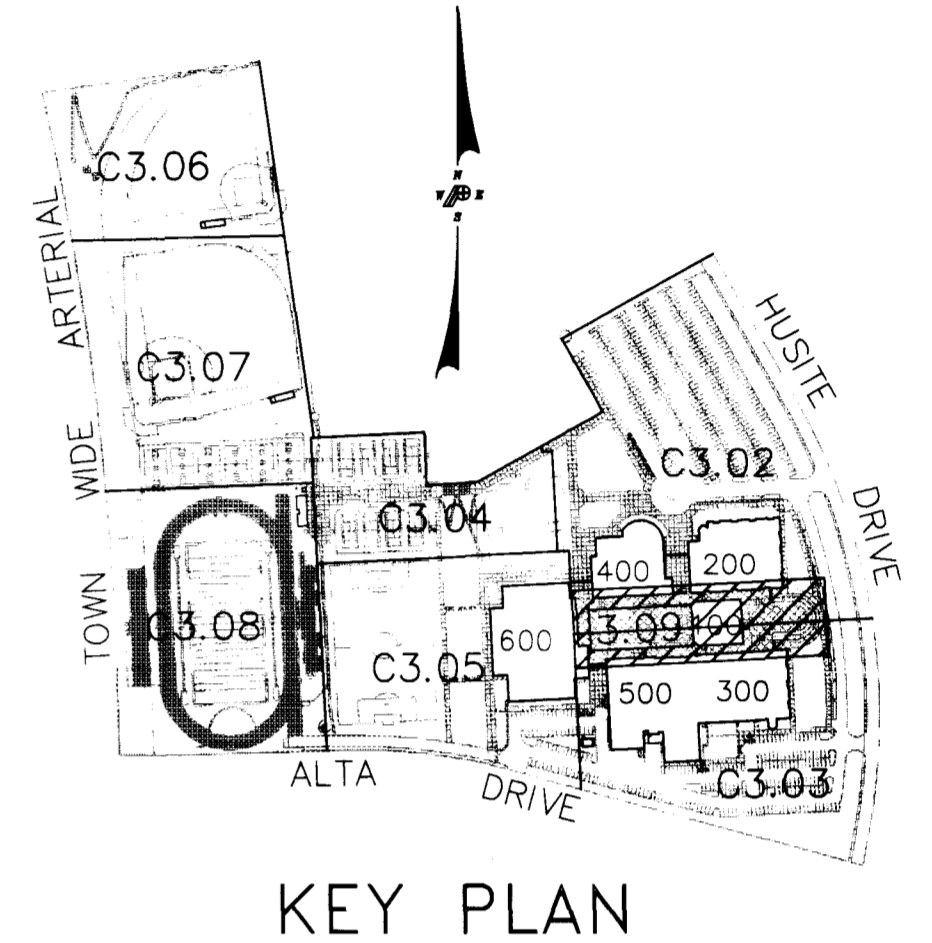


SCALE: 1" = 20'
 FILE: 95263C-GDMG (C309)



REVISIONS			
REV	DESCRIPTION	DATE	BY
△	SHEET UPDATE	5-10-96	DRF
△	PER CLV PW FLOOD - CONTROL	05-14-96	DRF
△	GENERAL SHEET REVISION AND REVISIONS		DRF
	PER LVWD COMMENTS	06-03-96	



CECIP PROJECT NO:	0846
DATE:	4.16.96
DRAWN BY:	DRF
CHECKED BY:	CLM
SUBMITTAL:	BID SET
A/E PROJECT NO:	95263C

POGGEMEYER DESIGN GROUP
 ENGINEERS PLANNERS SURVEYORS
 2801 NORTH TIMAYA WAY LAS VEGAS, NEVADA 89128 (702) 256-8900

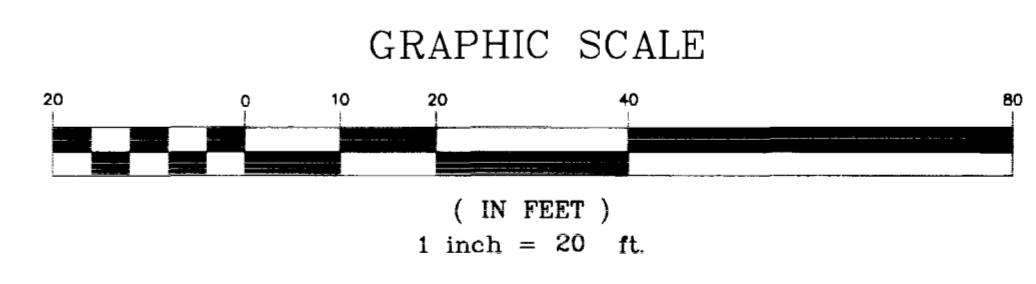
TATE & SNYDER ARCHITECTS
 709 VALLE VERDE COURT
 HENDERSON NEVADA 89014
 (702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
 CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

ALTA/HUALAPAI HIGH SCHOOL
 LAS VEGAS NEVADA

GRADING PLAN - COURTYARD

PROJECT: C3.09
 SHEET NO: 19 OF 40

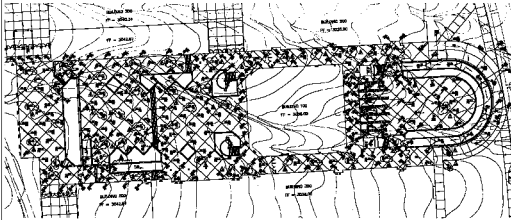


NOTE:
 THE DRAINAGE STUDY ENGINEER HAS REVIEWED THE GRADING PLANS FOR CONFORMITY TO THE APPROVED DRAINAGE STUDY PREPARED BY POGGEMEYER DESIGN GROUP, INC.

Craig L. Marshall 8/23/96
 CRAIG L. MARSHALL, P.E. DATE

NOTE:
 ALL GRADES SHOWN ON THE GRADING PLANS ARE FINISHED GRADES. THE GENERAL CONTRACTOR FOR THE HIGH SCHOOL FACILITY WILL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL ON-SITE AND OFF-SITE WORK DESCRIBED ON THE CIVIL DRAWINGS FROM THE SUB-BASE TO FINISH GRADE INCLUDING ALL COMPACTION AND FINISHED MATERIAL. THE HIGH SCHOOL GENERAL CONTRACTOR SHALL BE PROVIDED CERTIFIED PADS AND FINISH GRADE TO SUB-BASE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL CONDITIONS PRIOR TO BIDDING AND CONSTRUCTION.

Call before you Dig.
 1-800-227-2600



NOTES:
 1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 4. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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 6. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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 8. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 9. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
 10. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

DATE: 08/11/10
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT: [Signature]



REVISIONS	
NO.	DESCRIPTION
1	ISSUE FOR PERMITS
2	FOR 2010 PERMITS
3	FOR 2010 PERMITS
4	FOR 2010 PERMITS
5	FOR 2010 PERMITS
6	FOR 2010 PERMITS
7	FOR 2010 PERMITS
8	FOR 2010 PERMITS
9	FOR 2010 PERMITS
10	FOR 2010 PERMITS



KEY PLAN

PROJECT INFORMATION	
NO.	DESCRIPTION
1	ISSUE FOR PERMITS
2	FOR 2010 PERMITS
3	FOR 2010 PERMITS
4	FOR 2010 PERMITS
5	FOR 2010 PERMITS
6	FOR 2010 PERMITS
7	FOR 2010 PERMITS
8	FOR 2010 PERMITS
9	FOR 2010 PERMITS
10	FOR 2010 PERMITS

CLARK COUNTY SCHOOL DISTRICT
 ALTA/HUALAPAI HIGH SCHOOL
 LAS VEGAS, NEVADA
 GRADING PLAN - COURTYARD

FOR VALLE VERDE COURT
 HENDERSON, NEVADA 89014
 (702) 438-3000

C3.08