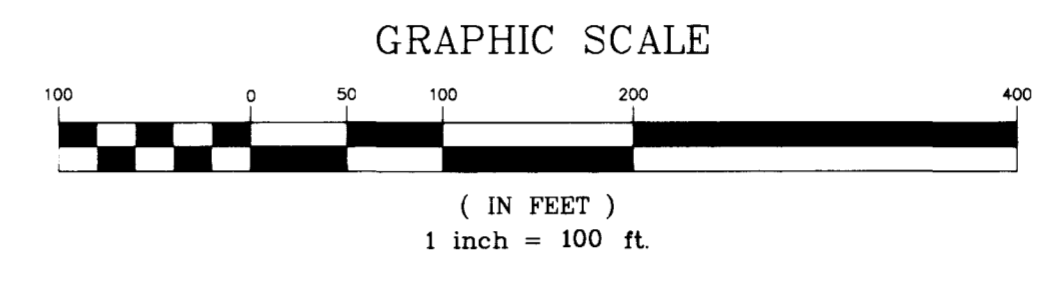
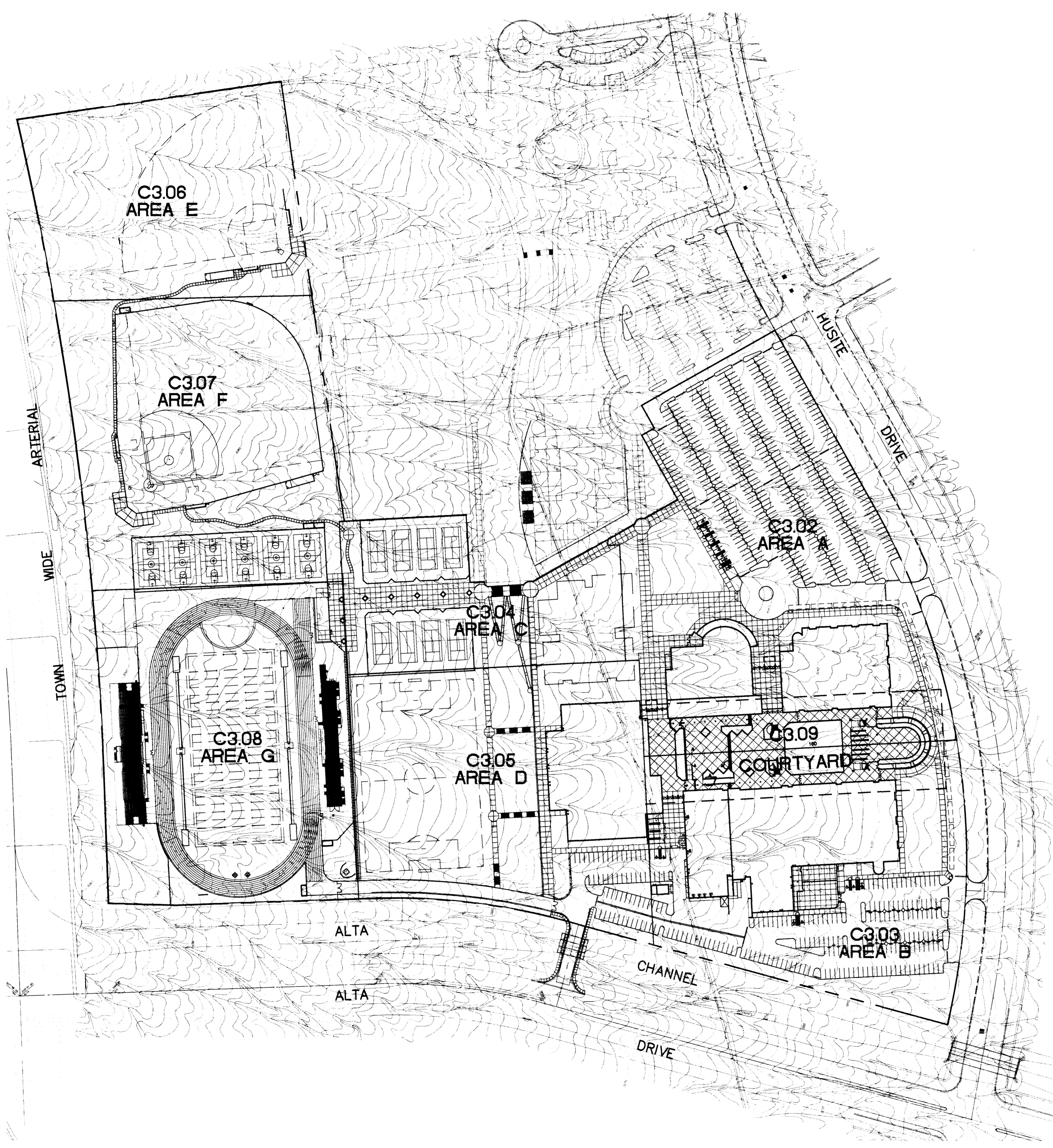


SCALE: 1" = 100'  
FILE: C301.DWG



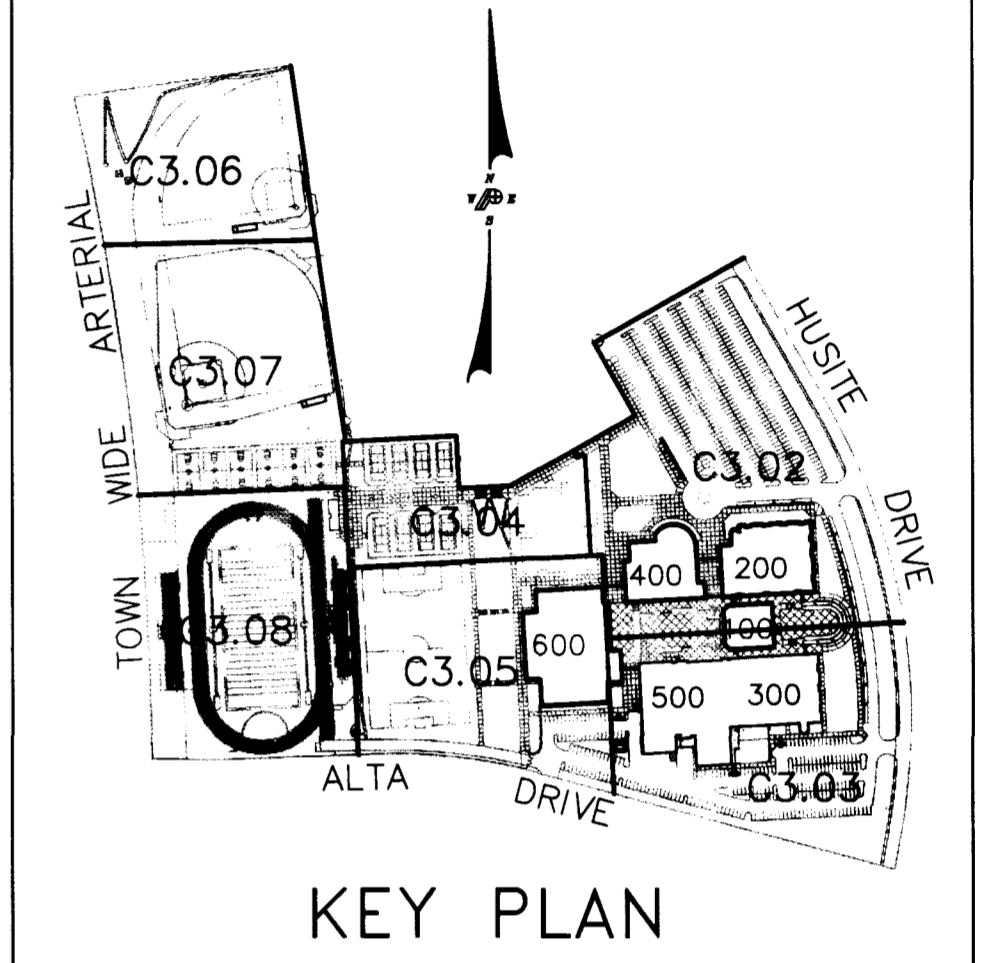
**NOTE:**  
ALL GRADES SHOWN ON THE GRADING PLANS ARE FINISHED GRADES. THE GENERAL CONTRACTOR FOR THE HIGH SCHOOL FACILITY WILL BE RESPONSIBLE FOR THE CONSTRUCTION OF ALL ON-SITE AND OFF-SITE WORK DESCRIBED ON THE CIVIL DRAWINGS FROM THE SUB-BASE TO FINISH GRADE INCLUDING ALL COMPACTION AND FINISHED MATERIAL. THE HIGH SCHOOL GENERAL CONTRACTOR SHALL BE PROVIDED CERTIFIED PADS AND FINISH GRADE TO SUB-BASE. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL CONDITIONS PRIOR TO BIDDING AND CONSTRUCTION.

**NOTE:**  
THE DRAINAGE STUDY ENGINEER HAS REVIEWED THE GRADING PLANS FOR CONFORMITY TO THE APPROVED DRAINAGE STUDY PREPARED BY POGGEMEYER DESIGN GROUP, INC.

*Craig L. Marshall* 8/23/96  
CRAIG L. MARSHALL, P.E. DATE

**NOTE:**  
FOR APPROVAL DRAWINGS, SEE CLV #107Y-4463-2A

REVISIONS			
REV	DESCRIPTION	DATE	BY
△	SHEET UPDATE	5-10-96	DRF
△	PER CLV PW FLOOD - CONTROL	05-14-96	DRF
△	PER CLV COMMENTS	08-30-96	DRF



	CSD PROJECT NO.	0846
	CSD REVIEW	
	APPROVED BY	
	DATE	
	DATE	4.16.96
	DRAWN BY	DRF
	CHECKED BY	CLM
	SUBMITTER	BID SET
	AVE PROJECT NO.	95263C

**TATE & SNYDER ARCHITECTS**  
709 VALLE VERDE COURT  
HENDERSON NEVADA 89014  
(702) 456.3000

**POGEMEYER DESIGN GROUP**  
ENGINEERS PLANNERS SURVEYORS  
200 NORTH TOWAY WAY LAS VEGAS, NEVADA 89101 (702) 256-8900

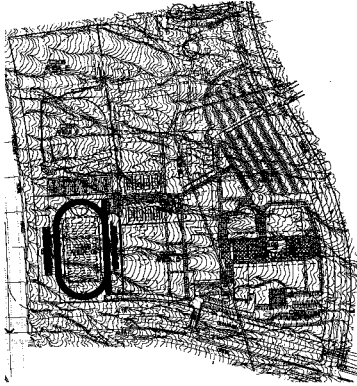
**CLARK COUNTY SCHOOL DISTRICT**  
CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

ALTA/HUALAPAI HIGH SCHOOL  
LAS VEGAS NEVADA

**KEY PLAN - GRADING PLAN**

Call before you Dig.  
1-800-227-2600

SHEET NO. **C3.01**  
11 OF 40



**NOTES**  
 1. THIS PLAN IS THE PROPERTY OF THE ARCHITECT AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON.  
 2. ANY REVISIONS TO THIS PLAN SHALL BE MADE BY THE ARCHITECT AND SHALL BE IDENTIFIED BY A REVISION NUMBER AND DATE.  
 3. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.  
 4. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY SURVEY DATA AND INFORMATION.

**NOTES**  
 1. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

*[Signature]*  
 ARCHITECT, P.C.

**NOTES**  
 1. THE ARCHITECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.



REVISIONS	
NO.	DATE
1	10/15/14
2	10/20/14



KEY PLAN

PROJECT INFORMATION	
PROJECT NO.	
DATE	
CLIENT	
LOCATION	
SCALE	



**ARCHITECTS**  
 THE VALLE VERDE GROUP  
 1000 S. HANCOCK AVENUE, SUITE 100  
 LAS VEGAS, NEVADA 89114  
 (702) 433-3000

**CLARK COUNTY SCHOOL DISTRICT**  
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 LAS VEGAS, NEVADA 89114

**ALTA/HUALAPAI HIGH SCHOOL**  
 LAS VEGAS, NEVADA

**KEY PLAN - GRADING PLAN**

