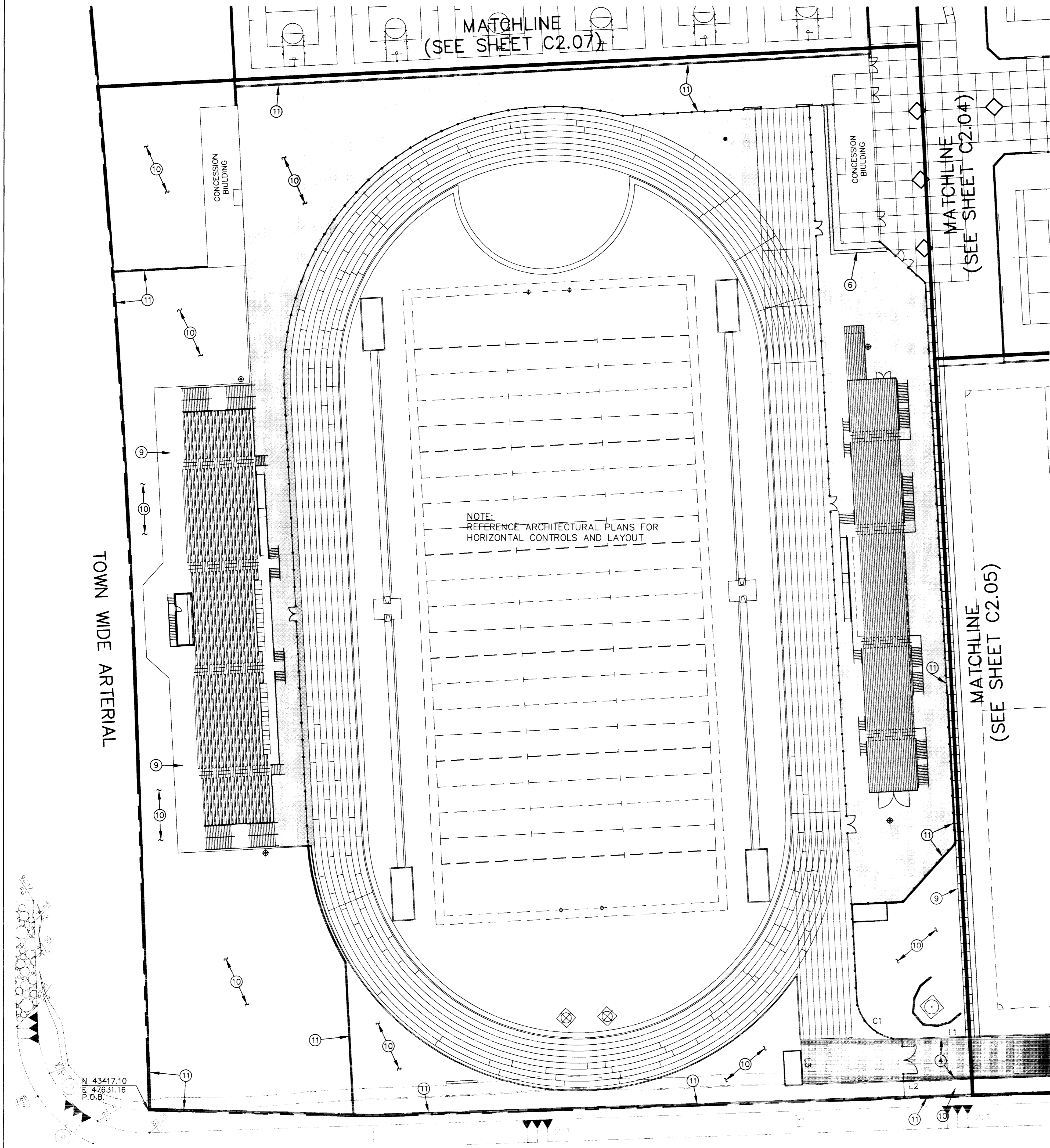


SCALE: 1" = 30'
 FILE: 95263C-SLNG PP: C208 NR: 263C SITE PLAN - S2831ATCH

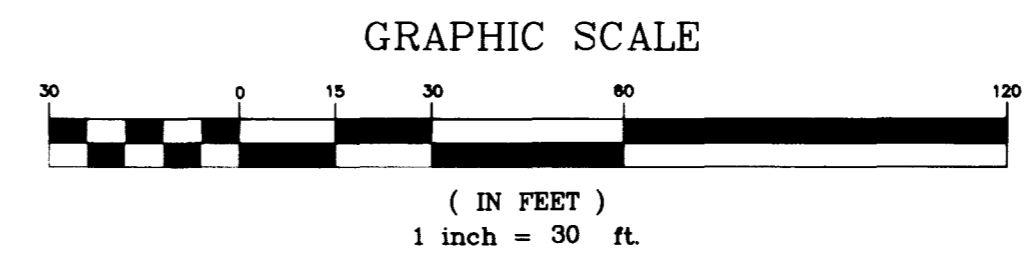


BACK OF CURB CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	25.00'	38.82'	24.55'	88°58'00"

BACK OF CURB LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N88°01'31"E	65.79'
L2	N68°01'31"E	124.48'
L3	N0°00'00"W	26.50'



DISCLAIMER

1. CIVIL PLAN TIES ONLY BUILDING 500. ALL OTHER BUILDINGS AND SPORT FACILITIES ARE TIED IN ACCORDANCE WITH ARCHITECTURAL PLANS. ENGINEER ASSUMES NO RESPONSIBILITY FOR ARCHITECTURAL HORIZONTAL CONTROLS.
2. ALL OFF-SITE IMPROVEMENTS THAT ARE NOT NOTED OR DEFINED ON THE CIVIL DWGS. INCLUDING OFF-SITE IMPROVEMENTS TO HUSITE DRIVE, LANDSCAPE PARKWAY ALTA DRIVE, ETC. ARE NOT IN THIS CONTRACT AND ARE BY OTHERS.

CONSTRUCTION NOTES

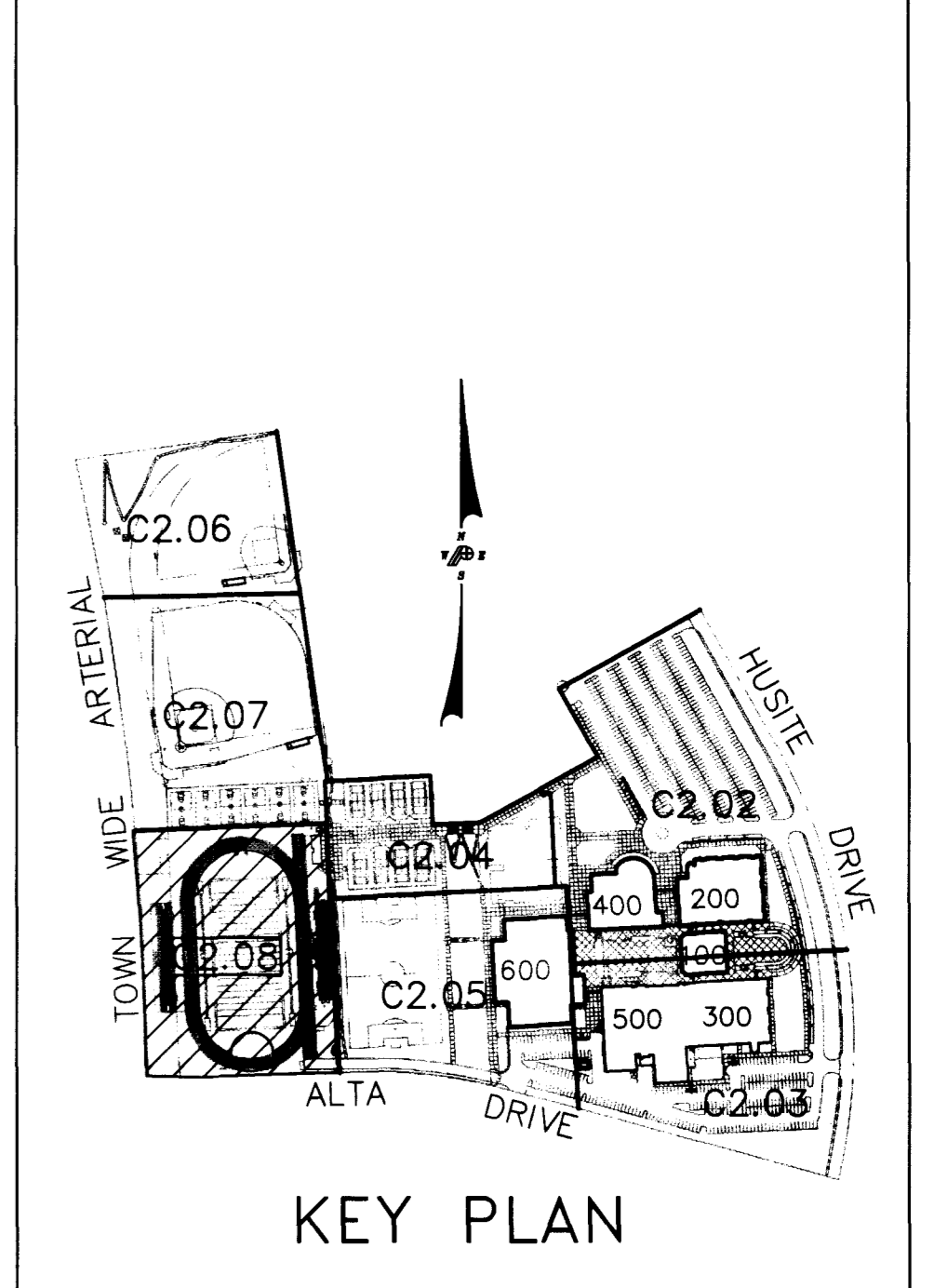
1. LEGAL DESCRIPTION ON SHEET C1.01
2. ALL EXISTING MONUMENTS MUST BE MAINTAINED OR RESTORED IF DISTURBED.
3. DIMENSIONS ON SITE PLAN ARE SHOWN FROM BACK OF CURB, UNLESS NOTED OTHERWISE.

KEY NOTES

1. CONSTRUCT SIDEWALK RAMP REF: $\frac{4}{C6.01}$
2. CONCRETE RETAINING WALL REF: $\frac{5}{C6.02}$ $\frac{5}{C6.03}$
3. CONSTRUCT ONSITE "A" TYPE ISLAND CURB REF: ISLAND TYPES NOTED THUS $\frac{3}{C6.01}$
4. CONSTRUCT ON-SITE "L" TYPE CURB AND GUTTER REF: $\frac{3}{C6.01}$
5. CONCRETE STAIRS AND RAMPS, SEE ARCHITECTURAL DWGS.
6. PROVIDE 3' WIDE VALLEY GUTTER REF: $\frac{8}{C6.02}$ $\frac{8}{C6.03}$
7. CONSTRUCT 16' WIDE CURB RAMP REF: $\frac{7}{C6.01}$
8. CONSTRUCT OFF-SITE "L" TYPE CURB AND GUTTER REF: $\frac{6}{C6.01}$
9. CONCRETE ON-SITE SIDEWALK. SEE ARCHITECTURAL DWGS FOR PATTERN AND LOCATION OF JOINTING. REF: $\frac{1}{C6.01}$
10. LANDSCAPING - SEE LANDSCAPE DRAWINGS.
11. CONCRETE CURB WITH CHAIN LINK FENCE. SEE ARCHITECTURAL DWGS.
12. ON-SITE PAVING. REF: $\frac{6}{C6.02}$
13. CONCRETE OFF-SITE DRIVEWAY. SEE CLARK COUNTY AREA DWG NO 228.
14. FOR ON-SITE SPEED BUMP. REF: $\frac{7}{C6.02}$
15. PRECAST CONCRETE STOPS - SEE SPECIFICATION.

REVISIONS

REV	DESCRIPTION	DATE	BY
△	SHEET UPDATE 05-10-96		RP
△	PER CLV PW FLOOD - CONTROL 05-14-96		DRF
△	GENERAL SHEET REVISION AND REVISIONS		DRF
	PER LVVWD COMMENTS 08-01-96		



PROFESSIONAL ENGINEER - STATE OF NEVADA
 CRAIG L. MARSHALL
 LICENSE NO. 8717

PROJECT NO. 0846
 DATE 4.16.96
 DRAWN BY BKP
 CHECKED BY CLM
 SUBMITTED BY BID SET
 DATE PROJECT NO. 95263C

POGEMEYER DESIGN GROUP
 ENGINEERS PLANNERS SURVEYORS
 5800 NORTH TENAYA WAY LAS VEGAS, NEVADA 89121 (702) 266-8100

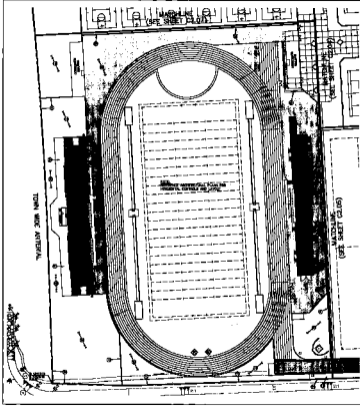
TATE & SNYDER ARCHITECTS
 709 VALLE VERDE COURT
 HENDERSON NEVADA 89014
 (702) 456.3000

CLARK COUNTY SCHOOL DISTRICT
 CONSTRUCTION MANAGEMENT DEPARTMENT 4828 S. PEARL STREET 799-7600 LAS VEGAS, NEVADA 89121

ALTA/HUALAPAI HIGH SCHOOL
 LAS VEGAS

SITE PLAN - AREA G

SHEET NO. C2.08
 10 OF 30



DECLARATIONS

1. THIS PLAN AND THE CONTRACT THEREON SHALL BE VOID IF ANY PART THEREOF IS NOT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS.
2. ALL RIGHTS RESERVED AND NO PART SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE ARCHITECT.

CONSTRUCTION NOTES

1. SEE DRAWINGS FOR EXACT LOCATION OF ALL UTILITIES.
2. SEE SHEET 0205 FOR EXACT LOCATION OF ALL UTILITIES.
3. SEE SHEET 0206 FOR EXACT LOCATION OF ALL UTILITIES.

- KEY NOTES**
1. MATCHING WAREHOUSE (SEE SHEET 0201)
 2. MATCHING WAREHOUSE (SEE SHEET 0202)
 3. MATCHING WAREHOUSE (SEE SHEET 0203)
 4. MATCHING WAREHOUSE (SEE SHEET 0204)
 5. MATCHING WAREHOUSE (SEE SHEET 0205)
 6. MATCHING WAREHOUSE (SEE SHEET 0206)
 7. MATCHING WAREHOUSE (SEE SHEET 0207)
 8. MATCHING WAREHOUSE (SEE SHEET 0208)
 9. MATCHING WAREHOUSE (SEE SHEET 0209)
 10. MATCHING WAREHOUSE (SEE SHEET 0210)
 11. MATCHING WAREHOUSE (SEE SHEET 0211)
 12. MATCHING WAREHOUSE (SEE SHEET 0212)
 13. MATCHING WAREHOUSE (SEE SHEET 0213)
 14. MATCHING WAREHOUSE (SEE SHEET 0214)
 15. MATCHING WAREHOUSE (SEE SHEET 0215)
 16. MATCHING WAREHOUSE (SEE SHEET 0216)
 17. MATCHING WAREHOUSE (SEE SHEET 0217)
 18. MATCHING WAREHOUSE (SEE SHEET 0218)
 19. MATCHING WAREHOUSE (SEE SHEET 0219)
 20. MATCHING WAREHOUSE (SEE SHEET 0220)

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMITTING	11/11/88	JWB
2	ISSUED FOR CONSTRUCTION	11/11/88	JWB
3	ISSUED FOR AS-BUILT	11/11/88	JWB
4	ISSUED FOR RECORD	11/11/88	JWB



KEY PLAN

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMITTING	11/11/88	JWB
2	ISSUED FOR CONSTRUCTION	11/11/88	JWB
3	ISSUED FOR AS-BUILT	11/11/88	JWB
4	ISSUED FOR RECORD	11/11/88	JWB



ARCHITECTS
 THE WALL GROUP, INC.
 1000 W. WASHINGTON AVENUE
 LAS VEGAS, NEVADA 89101
 (702) 455-3000

CLARK COUNTY SCHOOL DISTRICT
 ALTA/HUALAPA HIGH SCHOOL
 LAS VEGAS, NEVADA
 SITE PLAN - AREA G

C208