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00604

CHARDONNAY No. 51 - BY LEWIS HOMES

A COMMON INTEREST COMMUNITY

BEING A PORTION OF LOT 4 OF THE ARBORS AT SUMMERLIN VILLAGE 11/12
UNIT NO. 2A IN BOOK 75, PAGE 75 OF PLATS
SITUATE IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THE MAP OF

CHARDONNAY No. 51 - BY LEWIS HOMES

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP,
AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS AND RIGHTS-OF-WAY AS
INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE
PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND
SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY
WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS
AND ASSIGNS: (I) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ADJUT
PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER
AND TELEPHONE EQUIPMENT PADS AND TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND
SEVERALLY, SOUTHWEST GAS CORPORATION AND COMMUNITY CABLE T.V., INC. AND TO THEIR
RESPECTIVE SUCCESSORS AND ASSIGNS (II) A THREE-FOOT WIDE EASEMENT ON ALL SIDE
PROPERTY LINES (III) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO
PROVIDE ACCESS FOR UNDERGROUND SERVICE (IV) AN EASEMENT OVER COMMON LOT
AREAS AS INDICATED AND OUTLINED HEREON (V) A TWO-FOOT WIDE EASEMENT
AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS,
FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE GAS, WATER AND CABLE
TELEVISION LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF
LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT
ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC
STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC
STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM
EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT
EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS
FROM THESE EASEMENTS, TOGETHER WITH A THIRTY-FOOT PUBLIC SEWER AND
DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT ACROSS COMMON LOT "CC".
DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED.

DATED THIS 17th DAY OF JANUARY, 1997

LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP

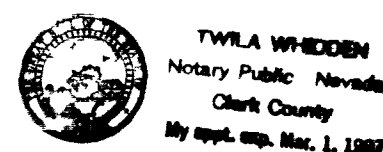
Robert E. Lewis
ROBERT E. LEWIS, ITS AUTHORIZED AGENT

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 01-17-97
BY ROBERT E. LEWIS, AS ITS AUTHORIZED AGENT OF LEWIS HOMES OF NEVADA,
A NEVADA GENERAL PARTNERSHIP

Twila Whidden
TWILA WHIDDEN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 1, 1997



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

<u>Gary Lange</u>	<u>1-22-97</u>
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE	DATE
<u>Clark G. McCarrell</u>	<u>1-22-97</u>
SOUTHWEST GAS CORPORATION - CLARK G. MCCARRELL	DATE
<u>Arthur G. Spurling</u>	<u>1-22-97</u>
NEVADA POWER COMPANY - ARTHUR G. SPURLING	DATE
<u>Nyles Smith</u>	<u>1-22-97</u>
SPRINT - NYLES SMITH	DATE
<u>Teresa Parker</u>	<u>1-23-97</u>
COMMUNITY CABLE T.V., INC. - TERESA PARKER	DATE
<u>Dennis Anderson</u>	<u>2-21-97</u>
CITY OF LAS VEGAS - DENNIS ANDERSON	DATE

SURVEYOR'S CERTIFICATE

I, MICKI J. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
AT THE INSTANCE OF LEWIS HOMES OF NEVADA, A NEVADA GENERAL PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON SEPTEMBER 9, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN
EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY
THE POSITIONS INDICATED BY FEBRUARY 15, 1997 AND AN APPROPRIATE FINANCIAL
GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE
INSTALLATION OF THE MONUMENTS.

Micki J. Jefferson
MICKI J. JEFFERSON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 12139

12/09/96

LEGAL DESCRIPTION

BEING A PORTION OF LOT 4 OF THAT CERTAIN PLAT KNOWN AS "THE ARBORS AT SUMMERLIN VILLAGE
11/12 UNIT NO. 2A" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE, IN BOOK 75 OF PLATS,
AT PAGE 75, SITUATE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 20
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE STREET CENTERLINE INTERSECTION OF ANASAZI DRIVE (78 FEET WIDE) AND
GREENMOOR LANE (46 FEET WIDE) AS SHOWN ON THAT CERTAIN FINAL MAP KNOWN AS "THE ARBORS AT
SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN
BOOK 75 OF PLATS AT PAGE 75, THENCE SOUTH 38°28'22" WEST ALONG THE CENTERLINE OF SAID
GREENMOOR LANE 465.66 FEET, THENCE NORTH 51°31'38" WEST, 42.00 FEET TO THE POINT OF
BEGINNING, SAME BEING A POINT ON THE SOUTHEASTERLY LINE OF LOT 4 OF "THE ARBORS AT
SUMMERLIN VILLAGE 11/12 UNIT NO. 2A" ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER
IN BOOK 75 OF PLATS AT PAGE 75, THENCE NORTH 51°31'38" WEST, 94.00 FEET, THENCE SOUTH
38°28'22" WEST, 3.38 FEET, THENCE NORTH 51°31'38" WEST, 39.00 FEET TO THE BEGINNING OF A
NON-TANGENT 2223.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THE RADIUS POINT OF WHICH
BEARS NORTH 44°05'45" EAST, THENCE NORTHWESTERLY ALONG SAID CURVE 605.96 FEET THROUGH
A CENTRAL ANGLE OF 15°37'05" TO THE BEGINNING OF A NON-TANGENT 750.00 FOOT RADIUS CURVE,
CONCAVE SOUTHEASTERLY, THE RADIUS POINT OF WHICH BEARS SOUTH 12°43'17" EAST, THENCE
NORTHEASTERLY ALONG SAID CURVE 155.18 FEET THROUGH A CENTRAL ANGLE OF 11°51'17" TO THE
BEGINNING OF A 1000.00 FOOT RADIUS REVERSE CURVE, CONCAVE NORTHERLY, THE RADIUS POINT OF
WHICH BEARS NORTH 00°52'00" WEST, THENCE NORTHEASTERLY ALONG SAID CURVE 237.83 FEET
THROUGH A CENTRAL ANGLE OF 13°37'35" TO THE BEGINNING OF A NON-TANGENT 2206.00 FOOT
RADIUS CURVE, CONCAVE NORTHEASTERLY, THE RADIUS POINT OF WHICH BEARS NORTH 63°38'51"
EAST, THENCE NORTHWESTERLY ALONG SAID CURVE 89.59 FEET THROUGH A CENTRAL ANGLE OF
02°19'37" TO THE BEGINNING OF A 20.00 FOOT RADIUS REVERSE CURVE, CONCAVE SOUTHWESTERLY,
THE RADIUS POINT OF WHICH BEARS SOUTH 65°58'29" WEST, THENCE NORTHWESTERLY ALONG SAID
CURVE 27.29 FEET THROUGH A CENTRAL ANGLE OF 78°11'36" TO THE BEGINNING OF A 896.00 FOOT
RADIUS REVERSE CURVE, CONCAVE NORTHERLY, THE RADIUS POINT OF WHICH BEARS NORTH
12°13'07" WEST, THENCE NORTHWESTERLY ALONG SAID CURVE 16.12 FEET THROUGH A CENTRAL
ANGLE OF 01°01'50", THENCE NORTH 11°11'18" WEST ALONG A RADIAL LINE 39.00 FEET TO THE
BEGINNING OF A NON-TANGENT 20.00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THENCE
ALONG SAID CURVE 35.17 FEET THROUGH A CENTRAL ANGLE OF 100°45'49" TO THE BEGINNING OF A
2206.00 FOOT RADIUS REVERSE CURVE, CONCAVE NORTHEASTERLY, THE RADIUS POINT OF WHICH BEARS
NORTH 68°02'53" EAST, THENCE ALONG SAID CURVE 20.34 FEET THROUGH A CENTRAL ANGLE OF
00°31'42", THENCE NORTH 68°34'35" EAST ALONG A RADIAL LINE 143.00 FEET TO THE BEGINNING
OF A NON-TANGENT 2063.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THENCE ALONG SAID
CURVE 548.20 FEET THROUGH A CENTRAL ANGLE OF 15°13'31", THENCE SOUTH 38°28'22" WEST,
26.89 FEET, THENCE SOUTH 37°21'54" EAST, 31.97 FEET, THENCE SOUTH 38°28'22" WEST, 79.73 FEET
TO THE BEGINNING OF A 319.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THENCE
SOUTHWESTERLY ALONG SAID CURVE 50.49 FEET THROUGH A CENTRAL ANGLE OF 09°04'07" TO THE
BEGINNING OF A 281.00 FOOT RADIUS REVERSE CURVE, CONCAVE NORTHWESTERLY, THE RADIUS POINT
OF WHICH BEARS NORTH 60°35'45" WEST, THENCE SOUTHWESTERLY ALONG SAID CURVE 44.48 FEET
THROUGH A CENTRAL ANGLE OF 09°04'07", THENCE SOUTH 38°28'22" WEST, 211.71 FEET TO THE
POINT OF BEGINNING.

CONTAINING 6.46 ACRES, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

NORTH 51°53'13" EAST BEING BETWEEN G.C. WALLACE CONTROL MONUMENT No. 194
AND G.C. WALLACE CONTROL MONUMENT No. 204 (BRUTUS) SITUATE IN SECTION 25,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE CLARK
COUNTY RECORDER IN FILE 85 OF SURVEYS, AT PAGE 17.

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DOES HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

CHARDONNAY No. 51 - BY LEWIS HOMES

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT
BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO
GUARANTEE THEIR SETTING ON OR BEFORE FEBRUARY 15, 1997.

Rita M. Lumos
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094

2/26/97
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL
OF SEWAGE.

Edmund J. Wojcik
CLARK COUNTY DISTRICT BOARD OF HEALTH - EDMUND J. WOJCIK

1-27-97
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E.
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E.

2-5-97
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO, THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS, THAT ALL CONDITIONS IMPOSED UPON THE
FINAL MAP HAVE BEEN MET, AND THAT THE MAP WAS APPROVED AND THE PARCEL HEREIN
WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA
ON THE 7TH DAY OF NOVEMBER, 1996.

John Schlegel
JOHN SCHLEGEL
DEPUTY DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

Final Map Prepared By

PENTACORE
Surveying Inc.

6763 W. Charleston Blvd
Las Vegas, Nevada 89102 (702) 258-4110

TBD/CLM/ML/LYZ

SHEET 1 OF 3

INSTRUMENT NO. 00604
OFFICIAL RECORDS BOOK NO. 970331
FILED AT THE REQUEST OF
PENTACORE SURVEYING INC.
DATE 02-21-97 AT 10:05
BOOK 78 PAGE 78
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 50.40 DEPUTY bjb

30 OCTOBER 1996 (P)

JOB# 0030 1615

4030

BOOK 78 PAGE 78

4512-51

