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AMENDED PLAT OF WELLINGTON COMMERCIAL CENTER (BOOK 79 OF PLATS, PAGE 92)

(A COMMERCIAL SUBDIVISION)

BEING LOT 18-1-1 AS SHOWN ON THE 2ND AMENDED MAP OF PECCOLE RANCH (BOOK 76, PAGE 71), AND LOT 18-4-2 OF PARCEL MAP: FILE 89, PAGE 11, LOCATED IN A PORTION OF SECTION 6, AND A PORTION OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

K.F.C. CORPORATE, A DELAWARE CORPORATION AS TO LOT D
LASCAL CORP. AS TO LOT J
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION AS TO LOT I
FORT APACHE AUTO PARTNER AS TO LOT N
TRIPLE FIVE DEVELOPMENT GROUP CENTRAL, A MINNESOTA CORPORATION, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE AMENDED PLAT OF WELLINGTON COMMERCIAL CENTER (BOOK 79 OF PLATS, PAGE 92), A COMMERCIAL SUBDIVISION, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS-OF-WAY, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACROSS ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, AND WATER LINES AND APPURTENANCES, AND FOR ABOVE GROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABOUT PUBLIC STREETS FOR THE PURPOSES OF PLACING FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT, IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM THESE EASEMENTS.

TRIPLE FIVE DEVELOPMENT GROUP CENTRAL, A MINNESOTA CORPORATION, BY:
Ruigi Zorsetta 7/22/97
RUIGI ZORSETTA VICE PRESIDENT DATE

K.F.C. CORPORATE, A DELAWARE CORPORATION, BY:
James Broersma 9-9-97
JAMES BROERSMA VICE PRES. DATE

LASCAL CORP., BY:
Bill Alman 7/30/97
BILL ALMAN - PRESIDENT DATE

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, BY:
Robert Saintjohn 8/20/97
ROBERT SAINTJOHN - CORPORATE REAL ESTATE DATE

FORT APACHE AUTO PARTNERS, GENERAL PARTNERSHIP A NEVADA GENERAL PARTNERSHIP BY:
Keith Lyon 9-17-97
KEITH LYON - PRESIDENT DATE

THE RECORDATION OF THIS MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS

LOT/BLCK	ACRE-FEET/YEAR
1-1	1.0
D	1.0
I	1.0
J	1.0
N	1.0

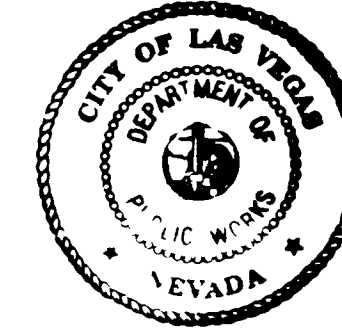
ACKNOWLEDGEMENTS

SEE SHEET 3

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED PLAT OF WELLINGTON COMMERCIAL CENTER (BOOK 79 OF PLATS, PAGE 92), A COMMERCIAL SUBDIVISION, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 10/1/97
RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094



LEGAL DESCRIPTION

AMENDED PLAT OF WELLINGTON COMMERCIAL CENTER (PAGE 79 OF PLATS, PAGE 92)

BEING LOT 18-1-1 OF THE 2ND AMENDED MAP OF PECCOLE RANCH (BOOK 76, PAGE 71), AND LOT 18-4-2 OF PARCEL MAP: FILE 89, PAGE 11, LOCATED IN A PORTION OF SECTION 6, AND A PORTION OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18-4-2; THENCE ALONG THE BOUNDARY OF SAID LOT 18-4-2 THROUGH ITS VARIOUS CURVES AND COURSES AS FOLLOWS: NORTH 00°12'13" WEST, 109.19 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 408.00 FEET; THENCE NORTHEASTERLY, 228.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°03'57"; THENCE NORTH 58°08'16" WEST, 102.11 FEET; THENCE NORTH 00°12'13" WEST, 51.00 FEET; THENCE NORTH 89°47'47" EAST, 498.87 FEET TO THE MOST WESTERLY, NORTHWEST CORNER OF SAID LOT 18-1-1; THENCE DEPARTING THE BOUNDARY LINE OF SAID PARCEL 18-4-2 AND ALONG THE BOUNDARY LINE OF SAID LOT 18-1-1 THROUGH ITS VARIOUS CURVES AND COURSES AS FOLLOWS: NORTH 89°47'47" EAST, 373.13 FEET; THENCE NORTH 00°12'13" WEST, 294.67 FEET; THENCE NORTH 41°08'04" WEST, 272.32 FEET; THENCE NORTH 48°51'56" EAST, 58.39 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1000.00 FEET; THENCE EASTERLY, 947.59 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 54°17'35"; THENCE SOUTH 76°50'29" EAST ALONG A RADIAL LINE, 331.19 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2065.00 FEET; THENCE SOUTHERLY, 547.30 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°11'08"; THENCE SOUTH 02°01'37" EAST, 533.41 FEET; THENCE SOUTH 43°53'05" WEST, 47.97 FEET; THENCE SOUTH 89°47'47" WEST, 1341.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18-4-2; THENCE SOUTH 89°47'47" WEST, DEPARTING THE BOUNDARY LINE OF SAID LOT 18-1-1 AND ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PARCEL 18-4-2, A DISTANCE OF 508.78 FEET TO THE POINT OF BEGINNING.

CONTAINING 36.75 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

SOUTH 89°47'47" WEST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A MAP OF PECCOLE RANCH, ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN BOOK 44 OF PLATS, AT PAGE 72.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Mitch Roseberry 9-19-97
COMMUNITY CABLE T.V., INC. - MITCH ROSEBERRY DATE

James A. Reilly 9/22/97
NEVADA POWER COMPANY - JAMES A. REILLY DATE

Dean T. Whitman 9/18/97
SPRINT - DEAN T. WHITMAN DATE

Chuck G. Macneill, Jr. 9-18-97
SOUTHWEST GAS CORPORATION - CHUCK G. MACNEILL, JR. DATE

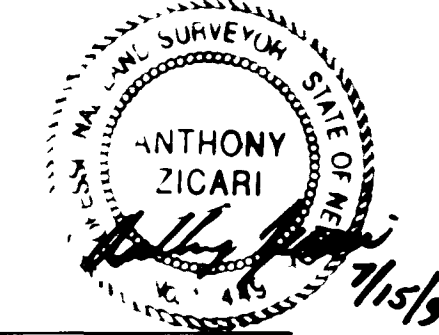
Lewis E. Rincken 9-19-97
LAS VEGAS VALLEY WATER DISTRICT - LEWIS E. RINCKEN DATE

Amiel W. McRhead 2-1-97
CITY OF LAS VEGAS - AMIEL W. MCRHEAD DATE

SURVEYOR'S CERTIFICATE

I, ANTHONY ZICARI, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TRIPLE FIVE DEVELOPMENT GROUP CENTRAL, A MINNESOTA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN SECTION 5 AND SECTION 6, T. 21 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 06/19/97.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ANTHONY ZICARI, P.L.S.
NEVADA CERTIFICATE NO. 11449

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochrane, P.E. 10-9-97
DIVISION OF WATER RESOURCES - ROBERT COCHRANE, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Harris 10-7-97
DISTRICT BOARD OF HEALTH - FELIX H. HARRIS DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 14TH DAY OF AUGUST, 1997.

Theresa O'Donnell 12/2/97
THERESA O'DONNELL DATE

DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

W.O. 5065-2
SHEET 1 OF 3
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NO. 01663
FILED AT THE REQUEST OF:
VTN Nevada
DATED 1-14-98 AT 16:00 PM
BOOK 82 PAGE 86
OF PLATS
OFFICIAL RECORDS BOOK, NO. 92011
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 36.75 DEPUTY: CB

4251

Amended 4522-1 FM 149-95.1 Book 82 Page 86

